Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 7, 2008

Bob Allen Chairman South Logan Water Association, Inc. P. O. Boz 277 114 S. Main Street Adairville, KY 42202

> South Logan Water Association, Inc. (Rates - Non-Recurring Charges)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 3, 2008 and has been assigned Case No. 2008-00255. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

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Stephanie Stumbo **Executive Director**

David L. Armstrong Chairman

> **James Gardner** Vice-Chairman

John W. Clay Commissioner

RE: Case No. 2008-00255

SS/rs