RECEIVED

## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

OCT 27 2008

In the Matter of:

PUBLIC SERVICE COMMISSION

| APPLICATION OF LOUISVILLE GAS AND  | ) | CASE No. 2008-00252 |
|------------------------------------|---|---------------------|
| ELECTRIC COMPANY, INC. FOR AN      | ) | C/W                 |
| ADJUSTMENT OF ITS ELECTRIC AND GAS | ) | CASE No. 2007-00564 |
| BASE RATES                         | ) |                     |

## ATTORNEY GENERAL'S MOTION FOR EXTENSION OF TIME TO FILE TESTIMONY

Comes now the intervenor, the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and moves the Commission for an extension of time of two days to file his testimony in this matter. As grounds for this request, the Attorney General states as follows.

One of the Attorney General's expert's secretary unexpectedly experienced the loss of her father last week. As a consequence, she has been unavailable to assist him in the preparation of his testimony. This has been further compounded with the same expert whose main research assistant was called up for active military duty with minimal advance notice. Aside from the expert's already formidable schedule, these events have created insurmountable scheduling difficulties. Additionally, on October 24, 2008, the Companies filed Supplemental Responses to a number of questions. These were received by the Attorney General's Office on October 27, 2008. These supplemental responses necessitate a review and update of the testimony by his experts as the responses contained revisions and updates to the financial data previously provided by the Companies.

As a consequence of these developments, his office will not be able to complete testimony until October 30<sup>th</sup>, two days past the currently scheduled deadline. Thus, the

Attorney General respectfully requests a two day extension of time in which to file his testimony.

Given the fact that the hearing in this matter has been moved back approximately one month, the parties will not experience any prejudice with the extension. Moreover, the Attorney General will provide electronic copies of such testimonies as soon as they have been updated with the financial information but no later than October 30th. Hence, the parties and the Commission will be able to commence their review of the Attorney General's position in this matter. Counsel for Kentucky Utilities Company has stated that the company has no objection to the Attorney General's request for the extension.

WHEREFORE, the Attorney General respectfully requests the Commission grant him a two day extension up to and including October 30<sup>th</sup> to file his testimony.

Respectfully submitted,

JACK CONWAY

ATTORNEY GENERAL

DÉNNIS G. HOWARD, II

LAWRENCE W. COOK

PAUL D. ADAMS

ASSISTANT ATTORNEYS GENERAL 1024 CAPITAL CENTER DRIVE, STE. 200

FRANKFORT KY 40601-8204

(502) 696-5453

FAX: (502) 573-8315

## Certificate of Service and Filing

Counsel certifies that an original and ten photocopies of the foregoing motion for extension of time to file testimony were served and filed by hand delivery to Stephanie Stumbo, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

Lonnie E. Bellar Vice President - State Regulation E.ON U.S. Services, Inc. 220 W. Main St. Louisville, KY 40202

Hon. Allyson K. Sturgeon Attorney at Law E.ON U.S. Services, Inc. 220 W. Main St. Louisville, KY 40202

Hon. Kendrick R. Riggs Hon. W. Duncan Crosby, III Attorney at Law Stoll Keenon Ogden, PLLC 2000 PNC Plaza 500 W. Jefferson St. Louisville, KY 40202-2828

Hon. Michael L. Kurtz Attorney at Law Boehm, Kurtz & Lowry 36 E. 7th Street Ste. 1510 Cincinnati, OH 45202

Hon. Lisa Kilkelly Attorney at Law Legal Aid Society 416 W. Muhammad Ali Blvd. Ste. 300 Louisville, KY 40202 Hon. David C. Brown, Esq. Stites & Harbison, PLLC 1800 Providian Ctr. 400 W. Market St. Louisville, KY 40202

Hon. Joe F. Childers Getty & Childers 1900 Lexington Financial Center 250 W. Main St. Lexington, KY 40507

this 27th day of October, 2008

Assistant Attorney General

 $N: \label{local-$