Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 19, 2008

Philip Back June 19 Letcher County Water and Sewer District, Sewer Division P. O. Box 827 Whitesburg, KY 41858

RE: Case No. 2008-00227

Letcher County Water and Sewer District, Water Division (Construct) Construct

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received June 19, 2008 and has been assigned Case No. 2008-00227. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

cohanice.

Stephanie Stumbo Executive Director

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

SS/tw



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June 19, 2008

Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KY 40202 David L. Armstrong Chairman

> James Gardner Vice-Chairman

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Stephanie Stumbo Executive Director

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