Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Larry R. Bond Commissioner Department of Public Protection

Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 10, 2008

John Clark Manager Madison County Utility District P. O. Box 670 297 Michelle Drive Richmond, KY 40476-0670 John W. Clay Commissioner

RE: Case No. 2008-00207 Madison County Utility District (Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received June 10, 2008 and has been assigned Case No. 2008-00207. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

nhanin

Stephanie Stumbo Executive Director

SS/rs

