Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet

1390 Chain Bridge Road #40

Mclean, VA 22101



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 9, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

RE: Case No. 2008-00200

American Cellular Corporation dba AT&T Mobility

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Eric Bowman at 502/564-3940.

Sincerely,

David R. McDowell Division of Filings

David R. mc Swell

DM/tw Enclosure



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July 9, 2008

Larry Blenk American Cellular Corporation dba AT&T Mobility 5565 Glenridge Connector, Suite 510 Atlanta, GA 30342

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DM/tw Enclosure



David L. Armstrong

Chairman

James Gardner

Vice-Chairman

John W. Clay

Commissioner

Steven L. Beshear Governor

David Jantzi Consultant

7383 Utica Blvd. Lowville, NY 13367

Leonard K. Peters Energy and Environment Cabinet



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July 9, 2008

Boulevard Properties, LLC

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Sincerely,

David R. McDowell

David R. m. Squell

Division of Filings

DM/tw **Enclosure** 



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