Auxier Road Gas Company, Inc.

Box 785 Prestonsburg, Kentucky 41653

May 28, 2008

Sallye Branham President

Office (606) 886-2314 Fax (606) 889-9995

RECEIVED

MAY 2 9 2008

PUBLIC SERVICE COMMISSION

Stephanie Stumbo, Executive Director Public Service Commission P O Box 615 Frankfort, KY 40602

Re: Gas Cost Recovery

Dear Ms. Stumbo:

2008-190

We have enclosed the Gas Cost Recovery of Auxier Road Gas Co., Inc. for the effective period beginning July 1, 2008 and ending September 30, 2008.

If you have any questions please do not hesitate to contact us at the above address.

Sincerely,

Kunbuly Cing

Kimberly R. Crisp

APPENDIX B Page 1 kand pas

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QUARTERLY REPORT OF GAS COST RECOVERY RATE CALCULATION

Date Filed:

May 28, 200

Date Rates to be Effective:

July 1, 2008

March 31, 2008

Reporting Period is Calendar Quarter Ended:

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SCHEDULE I

GAS COST RECOVERY RATE SUMMARY

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Unit	Amount
\$/Mcf \$/Mcf \$/Mcf \$/Mcf \$/Mcf \$/Mcf	14.8665 (1.1641) <u>(.0072</u>) 13.6952
to <u>le</u>	pt
Unit	Amount
\$ Mcf	1454763 97855
\$/Mcf	14.8665
Unit	Amount
\$/Mcf \$/Mcf \$/Mcf \$/Mcf \$/Mcf	
Unit	Amount
\$/Mcf \$/Mcf \$/Mcf \$/Mcf \$/Mcf	(, 5483) (, 5483) (, 6788) (, 1641)
Unit	Amount
\$/Mcf \$/Mcf \$/Mcf \$/Mcf \$/Mcf	(01) (,0014) ,0022 (.0250) (.002)
	Unit \$/Mcf \$/Mcf \$/Mcf \$/Mcf to Unit \$ Mcf \$/Mcf

APPENDIX B Pagé 3

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SCHEDULE II

EXPECTED GAS COST

Actual* Mcf	Purchas	es for 12 months ende	a March	31,2009	6
(1)	(2)	(3) Btu	(4)	(5)**	(6)
Supplier	Dth	Conversion Factor	Mcf	Rate	(4)x(5) Cost
Constantion	• •		67441	16.77	1130986
Qui-Kaan			4970	3.10	15407
chasapeake ?	nergy		13948	13.4114	187062
neptes axpla	ates		10719	4.38	46949
chosapeope		(Barenda	5545	13.41	74358

Totals

102623 1454762

Line loss for 12 months ended March 31, 2008 is $\frac{000}{12}$ based on purchases of 102623 Mcf and sales of 97855 Mcf.

·	Unit	Amount
Total Expected Cost of Purchases (6)	\$	1454762
+ Mcf Purchases (4)	Mcf	102623
= Average Expected Cost Per Mcf Purchased	\$/Mcf	14.1758
x Allowable Mcf purchases (must not exceed Mcf sales + .95)	Mcf	102623
= Total Expected Gas Cost (to Schedule IA.)	Ş	1454763

*Or adjusted pursuant to Gas Cost Adjustment Clause and explained herein. **Supplier's tariff sheets or notices are attached.

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SCHEDULE IV

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ACTUAL ADJUSTMENT

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For the 3 month period ended March 31,2008					
Particulars	Unit	Month 1 (JAN)	Month 2 (ERB)	Month 3 (MAr)	
Total Supply Volumes Purchased	Mcf	17048	14215	11872	
Total Cost of Volumes Purchased	\$	143226	155214	148280	
+ Total Sales (may not be less than 95% of supply volumes)	Mcf	16656	15300	11281	
= Unit Cost of Gas	\$/Mcf	8.5991	10.1447	13.1442	
- EGC in effect for month	\$/Mcf	10,1735	10,1735	10.1735	
= Difference	\$/McE	(1.5)44)	('0768)	5.9101	
[(Over-)/Under-Recovery]		16656	15300	11056	
x Actual sales during month	Mcf				
Monthly cost difference	\$	(JCJJ)	(પંપા)	32844	

	Unit	Amount
Total cost difference (Month 1 + Month 2 + Month 3)	\$	6180
+ Sales for 12 months ended March 31, 2008	Mcf	22818
		,063
= Actual Adjustment for the Reporting Period (to Schedule IC.)	\$/Mcf	

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	Page; 6	

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SCHEDULE V

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BALANCE ADJUSTMENT

For the 3 month period ended March 31, 2008		
Particulars	Unit	Amount
(1) Total Cost Difference used to compute AA of the GCR effective four quarters prior to the effective date of the currently effective GCR.	ş	(१०१८९)
Less: Dollar amount resulting from the AA of $(1, 1510)$ \$/Mcf as used to compute the GCR in effect	\$,
four quarters prior to the effective date of the currently effective GCR times the sales of 9.855 Mcf during the 12-month period the AA was in effect.		(112631)
Equals: Balance Adjustment for the AA.	\$	1662
(2) Total Supplier Refund Adjustment including interest used to compute RA of the GCR effective four quarters prior to the effective date of the currently effective GCR.	\$	
Less: Dollar amount resulting from the RA of \$/Mcf as used to compute the GCR in effect four quarters prior to the effective date of the currently effective GCR times the sales of Mcf during the 12-month period the RA was in effect.	\$	
Equals: Balance Adjustment for the RA.	Ş	
(3) Total Balance Adjustment used to compute BA of the GCR effective four quarters prior to the effective date of the currently effective GCR.	Ş	
Less: Dollar amount resulting from the BA of \$/Mcf as used to compute the GCR in effect four quarters prior to the effective date of the currently effective GCR times the sales of Mcf during	\$	
the 12-month period the BA was in effect. Equals: Balance Adjustment for the BA.	\$	
Total Balance Adjustment Amount (1) + (2) + (3)	\$	1662
+ Sales for 12 months ended March 31, 2008	Mcf	97855
= Balance Adjustment for the Reporting Period (to Schedule ID.)	\$/Mcf	,017

TOTAL P.07

Auxier Road Gas Company, Inc.

Box 785 Prestonsburg, Kentucky 41653

Sallye Branham President

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Office (606) 886-2314 Fax (606) 889-9995

	Base Rate	Cas cost Rec	TOTAL
first MCE (minimum Bill)	5.11	13.6952	1208.81
ALL Over first mag	4.2599	13,6952	17.9551

24 24 24 24		900 Pennsylvania Avenue P. O. Box 6070 Charleston, West Virginia 25362-0070	900 Pennsylvania Avenue P. O. Box 6070 Charleston, West Virginia 25362-0070		
DATE: BUS. PERIOD	80/*			CLIENT NO.: CONTRACT NO.: INVOICE NUMBER. VOUCHER NUMBER.	089985-01 SSE003 SSE0030805 00805579
NAME ADDRESS: 1 CITY: F	Auxier Road Gas Company Inc P.O. Box 785 Prestonburg, KY - 41653 Estill Branham	FAX: 606-889-9835			
DËSCRIPTION		ртн	BILLING RATE	AMOUNT	UAIE
Current Volumes	5EQ. 1 SEQ. 2	414 456 870	51072 51212 11.2.19 11.2.15	\$4,442.22 \$4,892.88	4/08
	• • •	** INVOICE AMOUNT DUE **		\$9,335.10	
	** NET	** NET AMOUNT DUE ON OR BEFORE	JUNE 6, 2008 **		
Make Check Payable To:	36 To:	CHESAPEAKE APPALACHIA, LLC	י ררכ		~
Please Remit Check Td:	Please Remit Check To: PO B	PO BOX 96-0277 OKLAHOMA CITY, OK 73196-0277	0277		,

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9900 Corporate Campus DI. Suite 2000, Louisville, KY 40225 Phone: (502) 425-4500 Fax (502) 428-6300

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Sally Branham 606-886-2314 606/889-3995

AUXIER ROAD GAS COMPANY Estimated Citygate Prices If Bought Monthly

Month	(A) NYMEX	(B) Basis	() 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	(D) TCO	(E) Auxier Road Gas		(G) Total Cost
	05/30/07		1001	I ransportation	Cuygale (Arbin) (A+B)/(C+D)	Den	(E*F)
						(Used 2007 Consumption)	
Jul-07	\$12.3400	\$0.6300	0.97846	\$0.2157	\$13.6756	2,524	\$34,517.28
Aug-07	\$12.4270	\$0.7900	0.97846	\$0.2157	\$13.7237	2,681	\$36,793.14
Sep-07	\$12.4560	\$0.7750	0.97846	\$0.2157	\$13.7380	2,626	\$36,075.91
						7,831	\$107,386.33

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WACOG = \$13.71

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Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Larry R. Bond Commissioner Department of Public Protection

Steve Capps Cumberland County Water District 133 Lower River Street Burkesville, KY 42717-9622

Construct & Finance

RE: Case No. 2008-00187 Cumberland County Water District (Construct, Financing)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received May 29, 2008 and has been assigned Case No. 2008-00187. In all future correspondence or filings in connection with this case, please reference the above case number.

May 29, 2008

psc.ky.gov

Telephone: (502) 564-3460 Fax: (502) 564-3460

211 Sower Blvd. P.O. Box 615 P.O. Box 615

Public Service Commission

Commonwealth of Kentucky

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Executive Director Stephanie Stumbo mamm

MJ/SS

John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner



Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Larry R. Bond Commissioner Department of Public Protection

Honorable Henry M. Reed, III Attorney at Law Reed & Johnson Attorneys at Law 2218 Frankfort Avenue Louisville, KY 40206-2408

2218 Frankfort Avenue Louisville, KY 40206-2408 3F: Case No. 2008-00187

RE: Case No. 2008-00187 Cumberland County Water District (Construct, Financing) Construct & Finance This letter is to acknowledge receipt

This letter is to acknowledge receipt of initial application in the above case. The application all future correspondence or filings in connection with this case, please reference the above case number.

8002 , 82 y &M

psc.ky.gov

Telephone: (502) 564-3940 Fax: (502) 564-3460

Frankfort, Kentucky 40602-0615 P.O. Box 615

Public Service Commission

Commonwealth of Kentucky

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

mp mont

Stephanie Stumbo Executive Director

Vice Chairman Caroline Pitt Clark Commissioner

John W. Clay

MJ/SS



BEED & JOHNSON

TONIZAILLE, KENTUCKY 40206-2408 2218 FRANKFORT AVENUE ATTAW

(502) 899-3880 FAX (502) 899-3882 E-MALL: hankreed@bellsouth.net

Мау 27, 2008

LOUISVILLE, KENTUCKY HENRY M. REED III

GILLARD B. JOHNSON III LEXINGTON, KENTUCKY

VIA UPS Ms. Beth A. O'Donnell Executive Director Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602-0615

<u>In re:</u> <u>Application of Cumberland County Water District</u>

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Enclosed herewith please find ten (10) copies of the Petition of the Cumberland County Water District seeking a Certificate of Public Convenience and Necessity (Construction Certificate) with appropriate exhibits.

Monarch Engineering, Inc., Lawrenceburg, Kentucky are the Consulting Engineers employed by the District for this Project. You are respectfully requested to direct any requests of the Commission for additional engineering information directly to Monarch Engineering, Inc.

The cost of the Project for which approval is sought will be paid totally from Grants from the Commonwealth of Kentucky. No rate increase is required. No US Department of Agriculture, Rural Development ("USDARD") participation is involved with Phase I of the Project for which approval is now sought.

If this office can supply any additional information please don't hesitate to advise me.

HENKA W. REED incerely yours,

Mr. David M. Bowles, P.E. Monarch Engineering, Inc. 556 Carlton Dr. Lawrenceburg, Kentucky 40342

Mr. Stephen L. Capps Chairman Cumberland County Water District 133 Lower River Street Burkesville, Kentucky 42717

RECEIVED

COMMISSION PUBLIC SERVICE WAY 2.8 2008

BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY



PUBLIC SERVICE

COMMISSION

САЗЕ ИО. - 2006- 187

THE APPLICATION OF THE CUMBERLAND COUNTY WATER DISTRICT, A WATER DISTRICT ORGANIZED PURGUTIFIED AND (2) THE MAD IMPROVEMENTS, CONSISTING OF THE PROJECT OF PUBLIC CONVENIFICATE) AUTHORIZING AND MATER DISTRIBUTION SYSTEM EXTENSIONS (CONSTRUCTION CERTIFICATE) AUTHORIZING AND OF PUBLIC CONVENIENCE AND NECESSITY (CONSTRUCTION CERTIFICATE) AUTHORIZING AND OF PUBLIC CONVENIENCE AND NECESSITY (CONSTRUCTION CERTIFICATE) AUTHORIZING AND OF PUBLIC CONVENIENCE AND NECESSITY (CONSTRUCTION CERTIFICATE) AUTHORIZING AND COUNTY, KENTUCKY, FOR (1) A CERTIFICATE (CONSTRUCTION CERTIFICATE) AUTHORIZING AND (CONSTRUCTION CERTIFICATE) AUTHORIZING AND NATER DISTRIBUTION SYSTEM EXTENSIONS (1) A CERTIFICATE (CONSTRUCTION CERTIFICATE) AUTHORIZING AND (CONSTRUCTION CERTIFICATE) AUTHORIZICATE) (CONSTRUCTION CERTIFICATE) AUTHORIZICATE) (CONSTRUCTION CERTIFICATE) AUTHORIZICATE) (CONSTRUCTION CERTIFICATE

PETITION

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- 1. Petition of Cumberland County Water District ("District") for Certificate of Public Convenience and Necessity (Construction Certificate) pursuant to KRS 278.020.
- 2. Certification of Chairman of District regarding compliance with Public Service Commission requirements.
- 3. Proof of State Grants totaling \$700,000.
- 4. Preliminary Engineering Report of Monarch Engineering, Inc., Lawrenceburg, Kentucky.
- 5. Revised Final Engineering Report of Monarch Engineering, Inc., Lawrenceburg, Kentucky.

Prepared by Henry M. Reed III, Reed & Johnson, Bond Counsel to District 2218 Frankfort Avenue, Louisville, Kentucky 40206 Phone: 502-899-3880, Fax: 502-899-3882 e-mail: hankreed@bellsouth.net

* . . *****

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

	(FINANCING FOR SAID PROJECT
	(APPROVAL OF THE PROPOSED PLAN OF
	(HEREINAFTER IDENTIFIED AND (2) THE
	(AND IMPROVEMENTS, CONSISTING OF THE PROJECT
	(MATER DISTRIBUTION SYSTEM EXTENSIONS
CVZE NO'	(PERMITTING SAID WATER DISTRICT TO CONSTRUCT
	((CONSTRUCTION CERTIFICATE) AUTHORIZING AND
	(OF PUBLIC CONVENIENCE AND NECESSITY
	(COUNTY, KENTUCKY, FOR (1) A CERTIFICATE
	(KENTUCKY REVISED STATUTES, IN CUMBERLAND
	(ORGANIZED PURSUANT TO CHAPTER 74 OF THE
	(WATER DISTRICT, A WATER DISTRICT
	(THE APPLICATION OF THE CUMBERLAND COUNTY

<u>**b**</u> <u>E</u> <u>L</u> <u>I</u> <u>L</u> <u>I</u> <u>O</u> <u>N</u>

Pursuant to KRS 278.020(1), this Petition of the Cumberland County Water District of Cumberland

County, Kentucky ("District") respectfully states:

1. That the District is a water district of Cumberland County, Kentucky created pursuant to the

provisions of KRS 65.810 et seq. and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes for the purpose of operating, maintaining and managing a water distribution system ("System") as same

presently exists and as same is proposed to be improved and expanded as identified herein ("Project").

2. That the address of said District is "Cumberland County Water District, 133 Lower River Street,

Burkesville, Kentucky 42717."

3. That the District was formed pursuant to the statutes cited, ordinances of the County of

Cumberland, Kentucky, and an Order of the Public Service Commission entered on February 24, 1995 (Case <u>No. 94-437)</u> approving the former South Cumberland Water District, for the purpose of operating, managing, and maintaining the System.

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4. That the boundaries of the District include substantially all of the County of Cumberland, Kentucky, except for those areas presently served (or to be served) by the City of Burkesville, Kentucky ("City").

5. That the District seeks a Certificate of Public Convenience and Necessity approving the construction of the Project and the District.

The Project shall be considered a two phase project with this initial phase consisting of water line

extensions, with a second phase planned for system improvements such as water tank renovation and distribution system upgrades as more fully identified in the Preliminary Engineering Report and related data submitted by Monarch Engineering, Inc., Engineers for the District, submitted in support of this Petition. This petition seeks approval ONLY for the Phase I portion of the Project for which construction bids have been received.

7. Subject to the approval of the Commission, the District proposes to finance Phase I of the Project solely from the proceeds of a Grant from the Commonwealth of Kentucky (2006 Kentucky General Assembly Grant) in the amount of \$700,000. The District is not now seeking an increase in its rates and charges for water service.

8. That the District purchases a portion of its water supply for distribution through part of its System from the City of Burkesville, Kentucky.

9. That it is not necessary that the District seek increases in the schedule of water rates and charges previously approved by the Commission presently being charged.

10. That the District has observed the appropriate legal procedure in employing Monarch Engineering, Inc., Lawrenceburg, Kentucky as engineers ("Engineers") to prepare the plans and specifications for the construction of the Project. The plans and specifications as to said Project have been approved by the Natural

Resources and Environmental Protection Cabinet.

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11. That the approval of the Public Service Commission is required in order to enable the District to

proceed to accept construction bids for Phase I of the Project and proceed with the construction of the Project in

order to provide for the water needs of the residents of the District.

12. That there are attached to this Petition those Exhibits indicated in the Exhibit Addendum to this

Petition which the Petitioner believes the Commission will find necessary in ruling on the requests set forth in

this Petition pursuant to KRS 278.020.

13. That prior to any hearing in this matter, the District will furnish to the Commission any further

documentation pertaining to said Project, to the extent that same are requested and are available.

WHEREFORE, Petitioner prays that the Public Service Commission of Kentucky grant to the Petitioners

the following:

- A. A Certificate of Public Convenience and Necessity (Construction Certificate), permitting the Project as described in the Engineer's Reports filed herewith as an Exhibit needed to provide additional water service to said District.
- B. An Order approving the financing arrangements made by the District through the utilization of a Grant from the Commonwealth of Kentucky in the amount of \$700,000 (2006 Kentucky General Assembly Grant) to finance the completion of Phase I of the Project.

Dated at Burkesville, Kentucky this day of May, 2008.

CUMBERLAND COUNTY WATER DISTRICT

By By By Brannan, Board of Water Commissioners

Henry M. Reed III, Esquire Reed & Johnson 2218 Frankfort Avenue 2218 Frankfort Avenue

(COUNTY OF CUMBERLAND
(
(STATE OF KENTUCKY

The undersigned, Stephen L. Capps, being first duly sworn, deposes and states: That he is the Chairman of the Board of Water Commissioners of the Cumberland County Water District of Cumberland County, Kentucky, Petitioner in the above Petition; that he has read the foregoing Petition and has noted the contents thereof; that the same is true of his own knowledge, except as to matters which are therein states on information or belief, and that as to those matters, he believes same to be true.

IN TESTIMONY WHEREOF, witness the signature of the undersigned on the 33h day of May, 2008.

Chairman, Cumberland County Water District

Acknowledged before me by Stephen L. Capps, Chairman of the Board of Water Commissioners of the Cumberland County Water District, on this $22 \, \text{May}$ day of May, 2008.

Кептиску Mennal Willic, at large My Commission expires 8/21/2011

(Seal of Notary)

MILH EUBLIC SERVICE COMMISSION REQUIREMENTS CERTIFICATION OF DISTRICT CHAIRMAN RECARDING COMPLIANCE

The undersigned certifies that he is the duly authorized and acting Chairman of the Cumberland County Water District (the "District") which intends to file with the Public Service Commission of Kentucky ("PSC") a Petition seeking a Certificate of Public Convenience and Necessity (Construction Certificate) in connection with the construction of additions, extensions, and improvements to the District's water distribution system, consisting of water line extensions (the "Project").

The undersigned has executed this Certificate in reliance upon information and advice of Monarch Engineering, Inc., Lawrenceburg, Kentucky (the "Engineers") which firm has been retained by the District to provide engineering services in connection with the Project.

The undersigned states that the proposed plans and specifications for the Project have been designed to meet the minimum construction and operating requirements established in 807 KAR 5:066, Section 4(3) and (4), Section 5(1), Sections 6 and 7, Section 8(1) through (3), Section 9(1) and Section 10.

The undersigned states that all other State approvals or permits have been obtained.

The undersigned further certifies that the Project is to be financed solely through the application of a \$700,000 Grant from the Commonwealth of Kentucky (2006 Kentucky General Assembly Grant).

Based upon the information supplied by the Engineers, it is estimated that construction of the Project will commence on or about June 15, 2008 and end on or about September 15, 2008.

Based upon the advice of the Engineers, the undersigned believes that no increase in water rates will be required by the District, as existing rates are estimated to be sufficient to meet the expenses incident to the operation and maintenance of the District's water distribution system and pay and retire all of the District's outstanding Water Revenue Bonds.

Dated this 22 nd of May, 2008.

CUMBERLAND COUNTY WATER DISTRICT

Stephen L. Capps

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CUMBERLAND COUNTY WATER DISTRICT

OFFICE: 133 Lower River Street, Burkesville, KY 42717-96222 PHONE 270/864-3133 FAX 270/864-3865 EMAIL ccwdoffice@alltel.net WATER TREATMENT PLANT: 210 Leslie Road, Burkesville, KY 42717

March 22, 2007

Ms. Amy Hellard Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Farnkfort, KY 40601

Re: Grant ID# 268N-2007

Dear Ms. Hellard:

Please find attached the following documents for the above referenced grant.

Grant Assistance Agreement

Estimated Project Budget

Water Project Profile

Schedule of Rates

Electronic Deposit Form

Exhibit 2 Resolution

Certificate

Should you need additional information, please advise.

Sincerely,

Project Administrator Elizabeth Comme II Comme IIEwine Dan Comme II

ΚΕΝΤUCKY ΙΝFRASTRUCTURE ΑUTHORITY

2006 GENERAL ASSEMBLY 2006 GENERAL ASSEMBLY

GRANT ASSISTANCE AGREEMENT

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Cumberland County Water District

DATE OF AGREEMENT:

CUMBERLAND COUNTY WATER DISTRICT

WATER TREATMENT PLANT: 210 Leslie Road, Burkesville, KY 42717 PHONE 270/864-3133 FAX 270/864-3865 EMAIL cowdoffice@alitel.net OFFICE: 133 Lower River Street, Burkesville, KY 42717-9622

March 22, 2007

Farnkfort, KY 40601 1024 Capital Center Drive, Suite 340 Kentucky Infrastructure Authority Ms. Amy Hellard

Cumberland County :əЯ Grant ID# 528CD-2007

Dear Ms. Hellard:

Please find attached the following documents for the above referenced grant.

Grant Assistance Agreement

Estimated Project Budget

Water Project Profile

Schedule of Rates

Electronic Deposit Form

Exhibit 2 Resolution

Certificate

Should you need additional information, please advise.

Sincerely,

Elizabeth Comuch Elizabeth Comuch

Project Administrator

ΚΕΝΤUCKY ΙΝFRASTRUCTURE ΑUTHORITY

HOUSE BILL 380 2006 GENERAL ASSEMBLY

GRANT ASSISTANCE AGREEMENT

WX21057010

WRIS NUMBER:

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Cumberland County Water District

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CUMBERLAND COUNTY, KENTUCKY COMBERLAND COUNTY WATER DISTRICT FOR THE

COUNTY WIDE WATER SYSTEM EXTENSIONS &

IMPROVEMENTS

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MARCH 2005



F0417/CCWDprelimrpt.2005

COMBERTAND COONLA' RENLOCKA COMBERTAND COONLA MALER DISLEICL EOR LHE BEFIMINARK ENCINEERING REFORT

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This Preliminary Engineering Report is intended to analyze the proposed water distribution system extensions and improvements that are being planned by the Cumberland County Water District to serve 23 first time customers with potable drinking water and to upgrade or replace undersized water lines in six areas of Cumberland Proposes upgrade four water storage tanks; install a new 300,000 gallon elevated water storage tank, and five new master meters and appurtenances.

The Cumberland County Water District provides water service to nearly 2,200 residential and nonresidential customers throughout Cumberland County. The District owns and operates a water treatment plant which is located near the Leslie community.

Included in this report are maps of the proposed service area showing the intended routes of the water lines, and the location of major appurtenances. In addition, project cost estimates are included which outline all costs associated with the water plant and water line improvements that are planned. Rural Development "Kentucky Guide 7" will be submitted at a later date and the information that will be contained in the guide will analyze the capability of the Water District to execute this project by evaluating the financial status of the District along with a review of the operation of the District.

II. <u>PROJECT PLANNING AREA</u>

The Cumberland County Water District owns and operates a water distribution system that serves all of Cumberland County with the exception of the City of Burkesville. Formed by the merger of the old South Cumberland Water District which served the southern portion of Cumberland County along with the old Marrowbone Water District which served the northern portion, parts of the water system have been in operation for over 40 years. The project proposes to install a new 300,000 gallon elevated water storage tank to be constructed along an existing 100,000 gallon tank at the Kentucky Highway 449 location. Renovation in the form of painting the interior and exterior surfaces of the renaining four storage tanks is planned. These tanks are referred to and surfaces of the remaining four storage tanks is planned.

located at Marrowhone, Allens Creek, Highway 1880, and Highway 61. Along with the tank improvements, six areas are slated to be upgraded with larger water lines to replace Connector, Highway 449 Transmission Main that will connect to the new water tank, will be receiving water for the first time and they reside in the Dug Hollow Road, Williams Creek, West Fork Road, and Howard Spears Road communities. The final will be receiving water for the installation of five master meters to be strategically placed to assist the District in the maintaining water loss at an acceptable level. These areas are outlined on the attached maps.

Topography of the area near the Cumberland River is typically river bottom with a steep ridge that overlooks these river areas. The land use in these areas is mainly agricultural with some light timber harvesting in the steeper sloped areas. Within the proposed water line extension and improvement areas there are no commercial or industrial businesses expected.

The residents in the communities that have never been served by a public water system mostly rely on creeks, or community springs, which are known to be contaminated. There are no cisterns and thus there is no possibility that these residences can transport their water by commercial water haulers. People in these areas carry water to their homes by means of barrels, buckets, jugs, old milk cartons, or other containers. They often make ally trips to the nearest water source, none of which are monitored by an approved health agency. It is not anticipated that a significant growth pattern will emerge as a result of the implementation of a domestic water supply but rather that the standard of living for those residents will be greatly improved.

III. EXISTING FACILITIES

resale from the City of Burkesville. their service area. The South Cumberland system opted to purchase all of its water for the Marrowbone system constructed a water treatment plant to provide them water for the Marrowbone service area. The Water Districts were formed in 1960s and at that time Hollow. Also included was an expansion at the water treatment plant which is located in two Districts together was a transmission water line that extended through the lackson County. The merger was completed in 1996 and as a part of the project that linked the county and the South Cumberland Water District served the southern area of Cumberland The service area of the Marrowbone Water District was in the northern portion of the along center of the county served as the general boundary between the two water districts. Cumberland Water District. The Cumberland River which lies generally east to west District is the result of a merger between the Marrowbone Water District and the South The formation of the Cumberland County Water throughout Cumberland County. District serves nearly 2,200 residential and nonresidential customers that reside The water treatment plant which is owned and operated by the Cumberland County Water

As a result of the merger, the water treatment plant located near the Leslie community continues to provide water to all of the old Marrowbone system which is located north of the Cumberland River, and also to a portion of the old South Cumberland system. In Burkesville. As a result of the merger of the two water districts, a new water purchase contract was negotiated between the City of Burkesville and the new Cumberland County Water District. The contract specified a maximum daily amount that could be purchased by the Water District.

The Water District operates the water system through a Board of Commissioners which consists of the chairman and four commissioners which are appointed by the Cumberland County Fiscal Court.

Information regarding the current rate structure, annual operation and maintenance data and a tabulation of the users for an annual period by monthly usage categories and revenue, will be analyzed in the Summary Addendum which will be included in the Kentucky Guide 7 (to be submitted at a later date).

IV. NEED FOR THE PROJECT

This project is intended to eliminate a serious health hazard in the communities in which it will serve by providing first time potable water service to those residents that reside within those communities. As mentioned earlier, the use of unsafe and potentially contaminated water for drinking and other vital human needs is prevalent. It is well known and confirmed by the local health agency that ground water, springs, and surface water from creeks and streams is unfit for human consumption.

This project is also intended to resolve deficiencies in the distribution system that have resulted in lower than expected supply pressures. An evaluation revealed that six areas of the water distribution system were being supplied with 2-inch water lines which were serving as transmission mains. In these areas and during peak demand, water pressures are extremely low and in some cases negative pressures could result which could lead to contamination by allowing ground water to enter into the system. It is not anticipated that that the quantity and quality of the water same as result of a water line replacement but rather the 2-inch water lines with 8-inch, 6-inch, 4-inch, and 3-inch water lines, the Water District will be able to supply a sufficient amount of water to meet the demands of their customers and reduce the risk of a potential health threat.

In order for the Water District to maintain the proper level of operation a new 300,000 gallon tank gallon elevated water tank is to be constructed alongside an existing 100,000 gallon tank at the Highway 449 location. This existing tank is one of the first tanks built in the system and is strategically located such that a large portion of the water system depends

on water that is supplied from this tank. The existing tank indicates evidence that major repairs are eminent but with the development of a new tank at this site the expensive renovation could be avoided.

The four water storage tanks that are owned and operated by the Water District have begun to show signs of deterioration of the interior and exterior surfaces. The surface costings have begun to show signs of weathering and require painting of the interior and the exterior.

Finally, in a continuing effort to address the water loss that the District experiences the project intends to install five master meters located at strategic points throughout the water system. These master meters will be used to obtain knowledge as to which portions of the water system are in satisfactory physical shape and which need further attention.

V. ALTERNATIVES CONSIDERED

Based on the fact that there are no other major potable water suppliers that are situated to serve the four areas in need of new water lines, the Cumberland County Water District is the only logical entity that is in position to provide water service. The Water District is Commission, The City of Burkesville supplies water to the District and they along with the Water District are the only major public water suppliers in Cumberland County. Therefore, based on these factors, the proposed method of service is the only alternative that exists to adequately serve these residences that reside within the Dug Hollow Road, Williams Creek, West Fork Road, and Howard Spears Road communities.

In regard to the 2-inch water line replacements, which have resulted in low water pressures and potential health threats, the only alternative is to replace the these undersized lines with the proposed 8-inch, 6-inch, 4-inch, and 3-inch water lines.

AI' <u>**BKOPOSED PROJECT</u>**</u>

The proposed project consists of the installation of 52,000 LF of 3-inch water line to serve approximately 23 new customers. The project also includes the installation of 67,000 LF of 8-inch, 4-inch, and 3-inch water lines to upgrade existing service gallon water storage tank, and the installation of five new master meters and appurtenances. An itemized cost estimate is included in this report and it outlines all of the individual construction items along with their associated estimated unit costs. A summary cost estimate summarizes all of the project costs and outlines the funding scheme for the project which is also included in this report.

This project proposes to serve new and existing customers with a sufficient and safe water supply in the areas in need of new water lines as well as those in need of water line replacement as shown on the attached maps. The current water system will continue to serve the Water District without over extending the capacity of the water supply and distribution system. The proposed water lines and water line replacements are planned to be installed adjacent to the public rights of ways and all residences interested in obtaining water service will be served by the new water lines.

The project cost has been estimated to be \$1,634,000 and the total project cost will be \$1,887,000. The Water District is proposing to finance the project through the upcoming proposed Kentucky State House Bill 395 which outlines an amount of \$1,177,000 for water system improvements to the District's system along with funds from the U.S.D.A.'s Rural Development program in the form of a grant in the amount of \$335,000 and also as a loan in the same amount of \$335, 000.

VII. CONCLUSIONS AND RECOMMENDATIONS

Based on the desperate need for the residents in the communities to have a potable water supply it is recommended that the Cumberland County Water District pursue the financial assistance as outlined above in order that this unhealthy situation can be corrected. The Cumberland County Water District is the only major supplier of potable water within this rural area of Cumberland County and their system is situated such that these extensions and line replacements as proposed could be made without affecting service to their existing customers.

Consequently, once the extensions and improvements are completed, the availability of a quality water supply shall be increased, water purchases from the City of Burkesville will be in compliance with the Water Purchase Contract, and the replacement of the existing undersized services to the Leatherwood Road, Highway 100 Connector, Highway 449 Transmission Main that will connect to the new water tank, Dutch Creek, Pitman Creek, and Mud Camp areas shall provide a sufficient and safe water source for the area residents.

P0417/CCWDprelimpt.2005

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DECEMBER 500 COMBERTAND COUNTY WATER DISTRICT ITEMIZED SUMMARY COUNTYWIDE WATER SYSTEM EXTENSIONS & IMPROVEMENTS PRELIMINARY COST ESTIMATE

00.000,459,12		Total Construction & Contingency
308,000.00		Storage Tank Renovation
00.000,84		Master Meters
00.000,885\$		Highway 449 Water Storage Tank
00.000,83	<u>9</u>	Howard Spears Road
158,000.00	6	West Fork Road
00.000,88	4	Williams Creek
\$26,000.00	2	Dug Hollow Road
	·-	· · · · ·
00.000,08		Mudcamp Replacement
83,000.00		Pitman Creek Replacement
74,000.00		Dutch Creek Replacement
00.000,771		nisM noissimanaī 644 yawdpiH
72,000.00		Highway 100 Connector
00.000,36\$		Leatherwood Road Replacement
COST	NEW USERS	ITEM

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20,000.00	INTEREST
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	PROJECT COSTS

00.000,788,18

TOTAL PROJECT FINANCING

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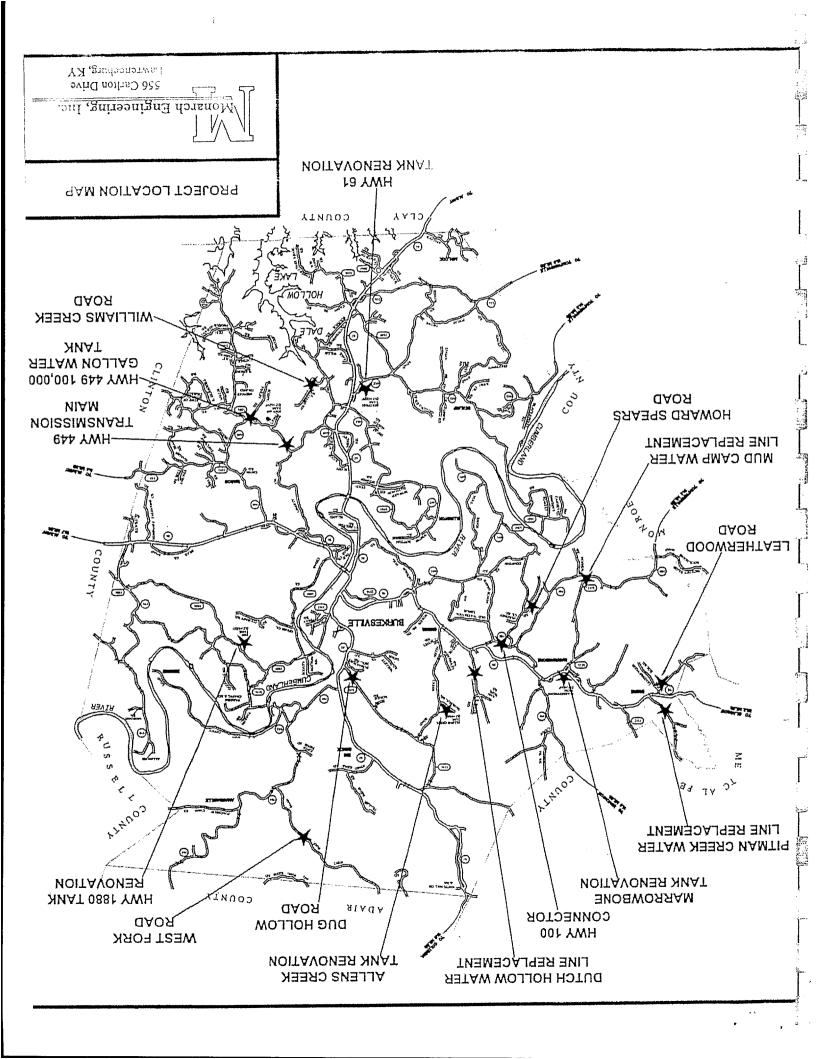
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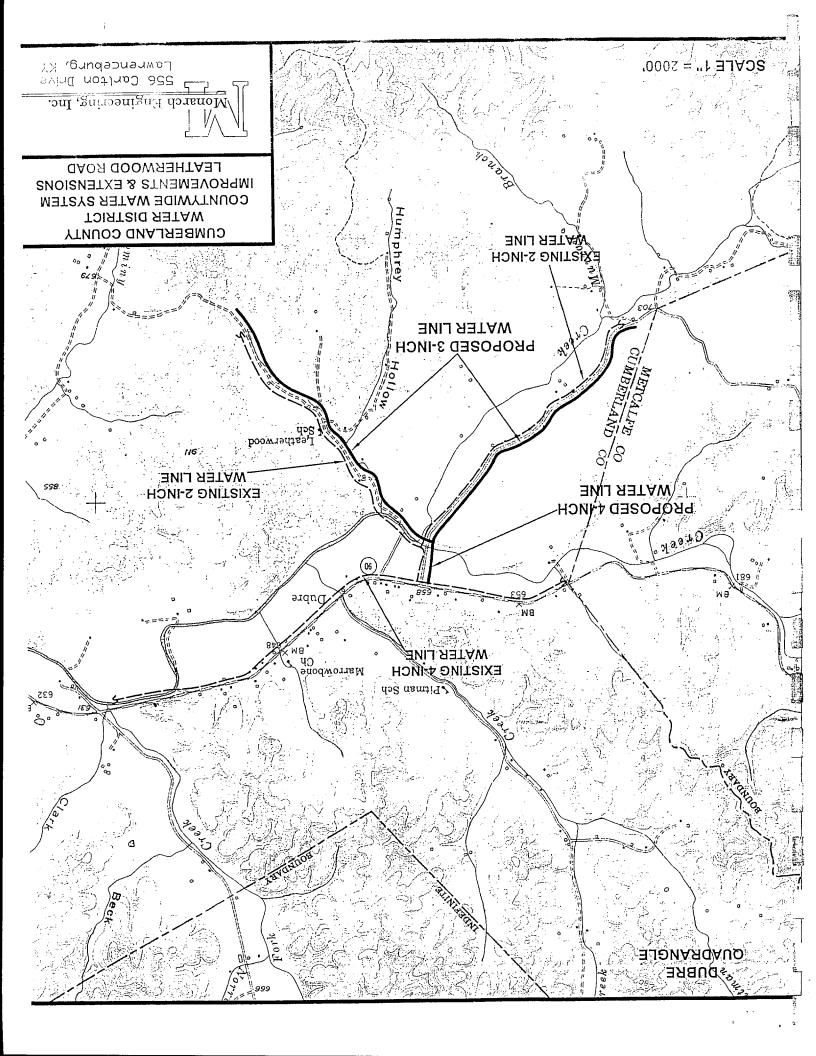
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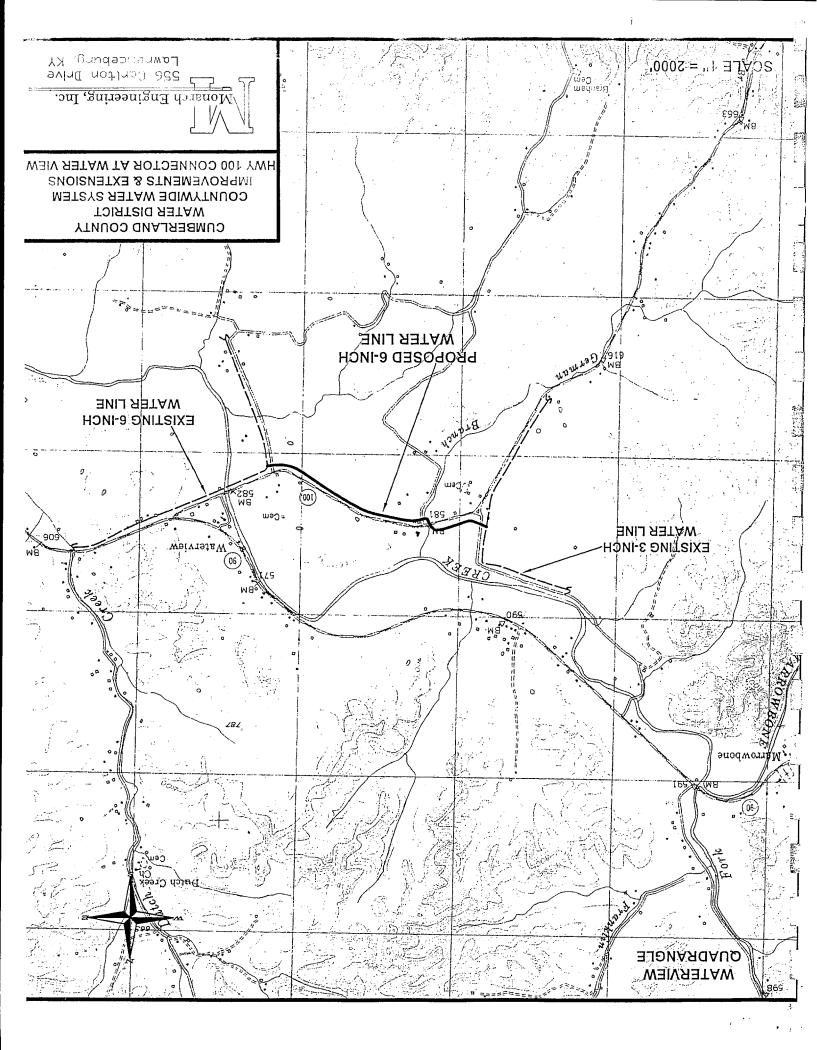
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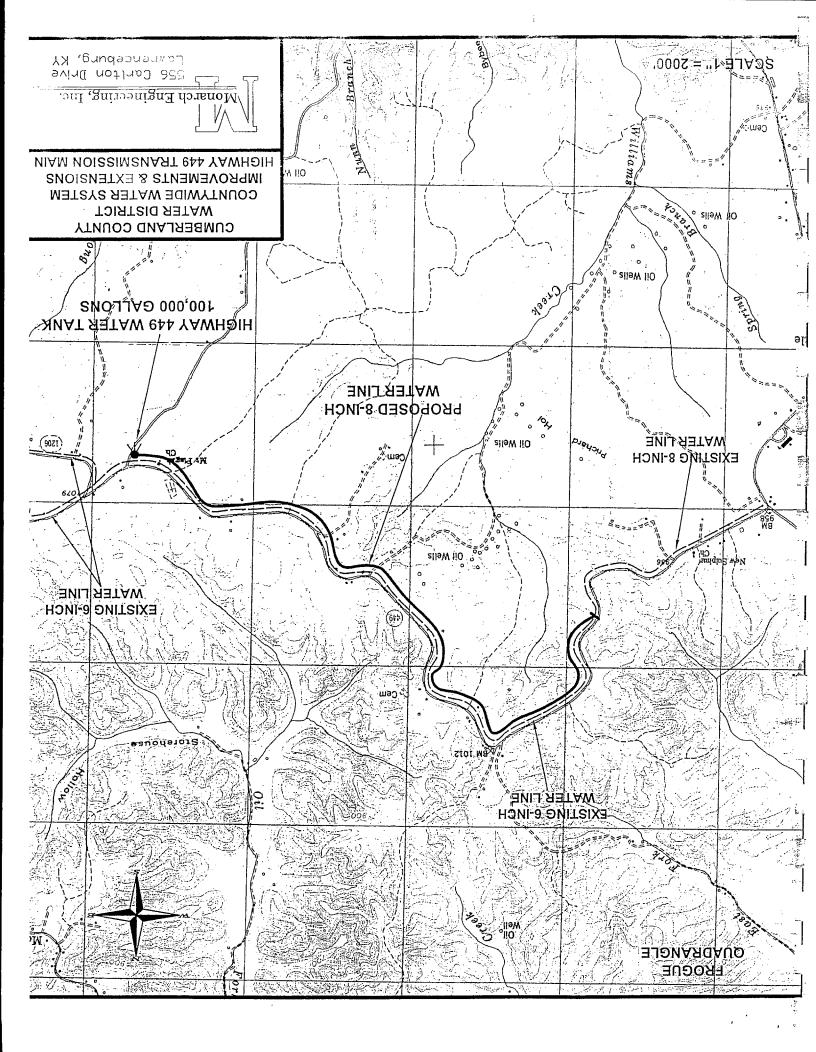
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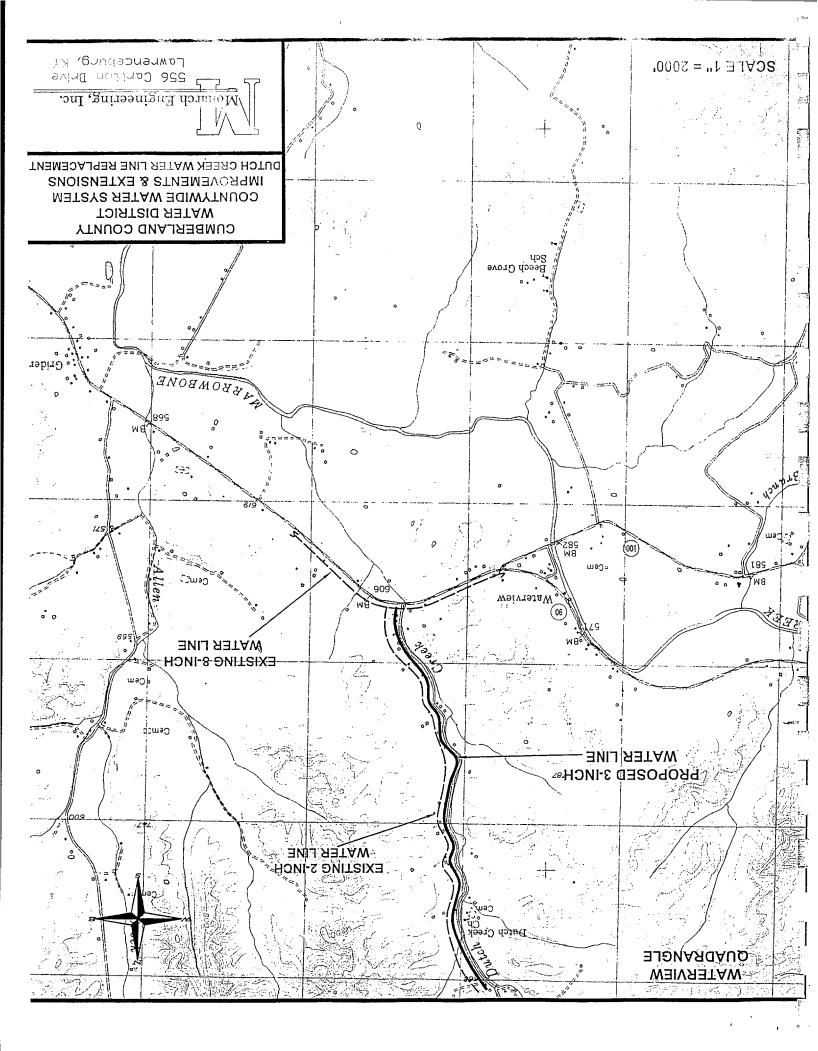
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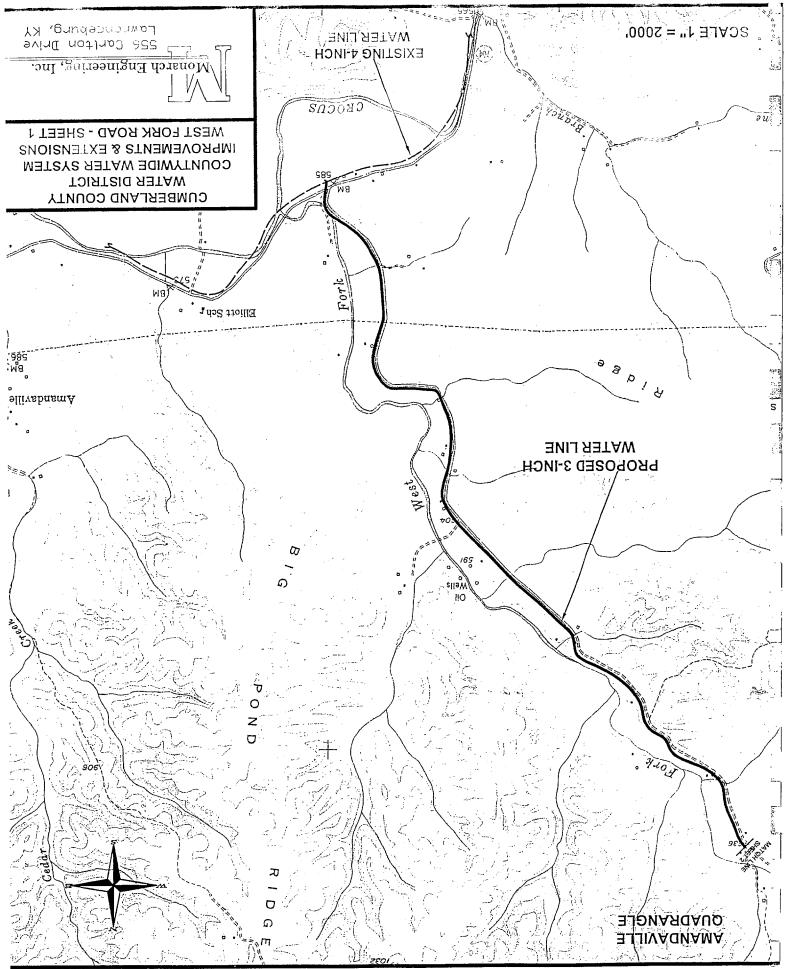


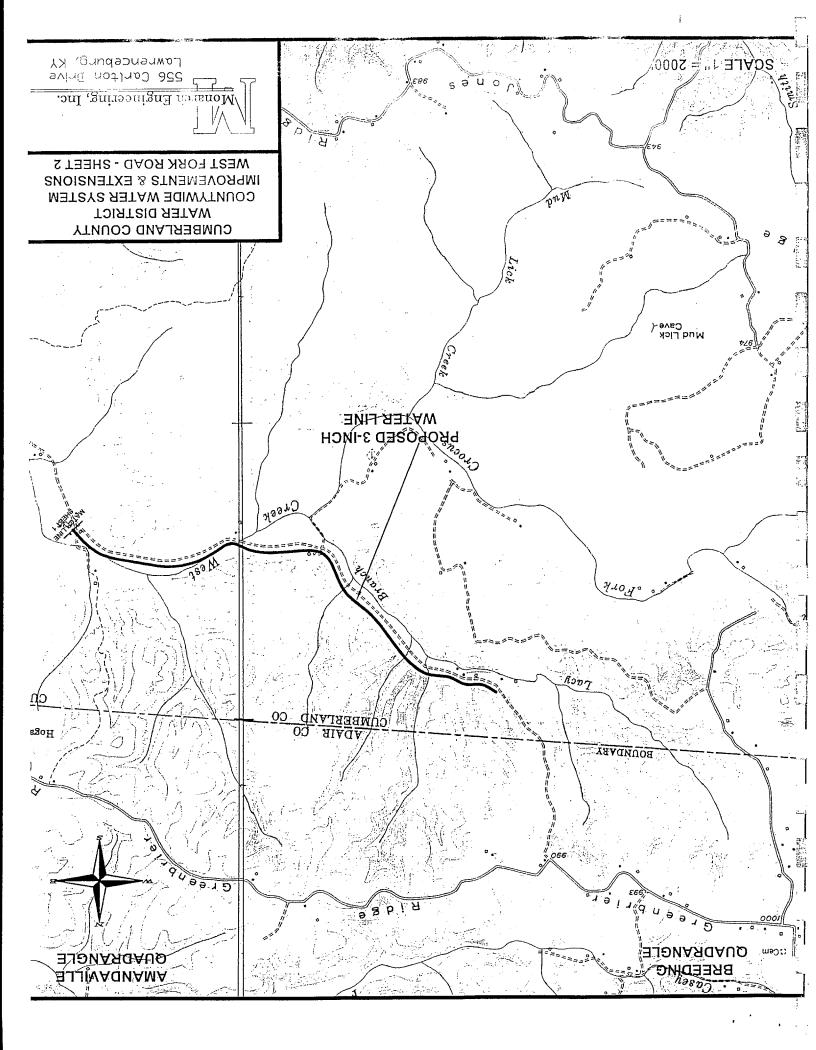


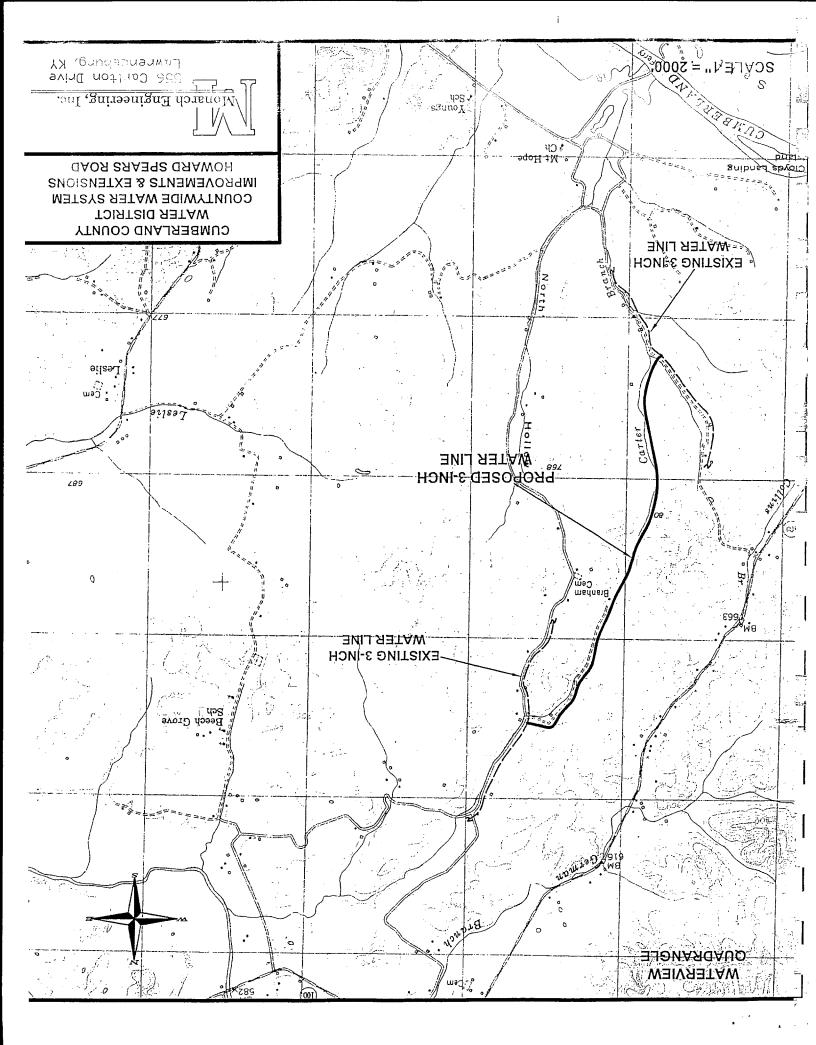


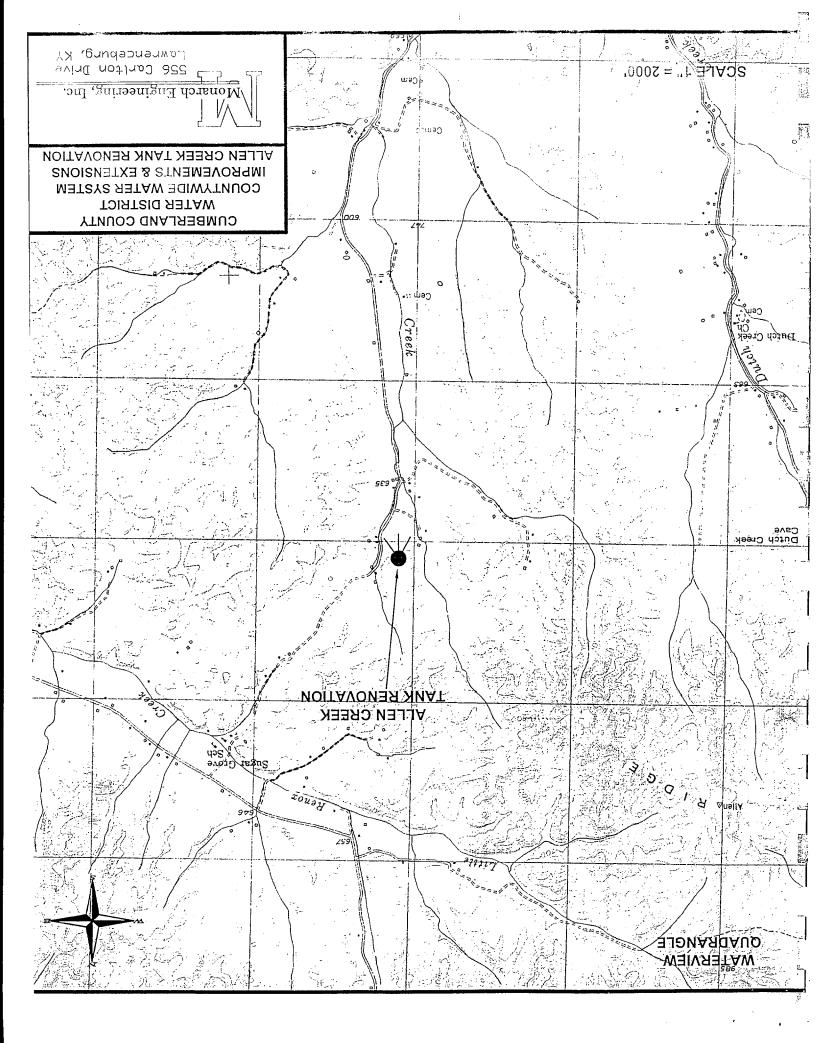


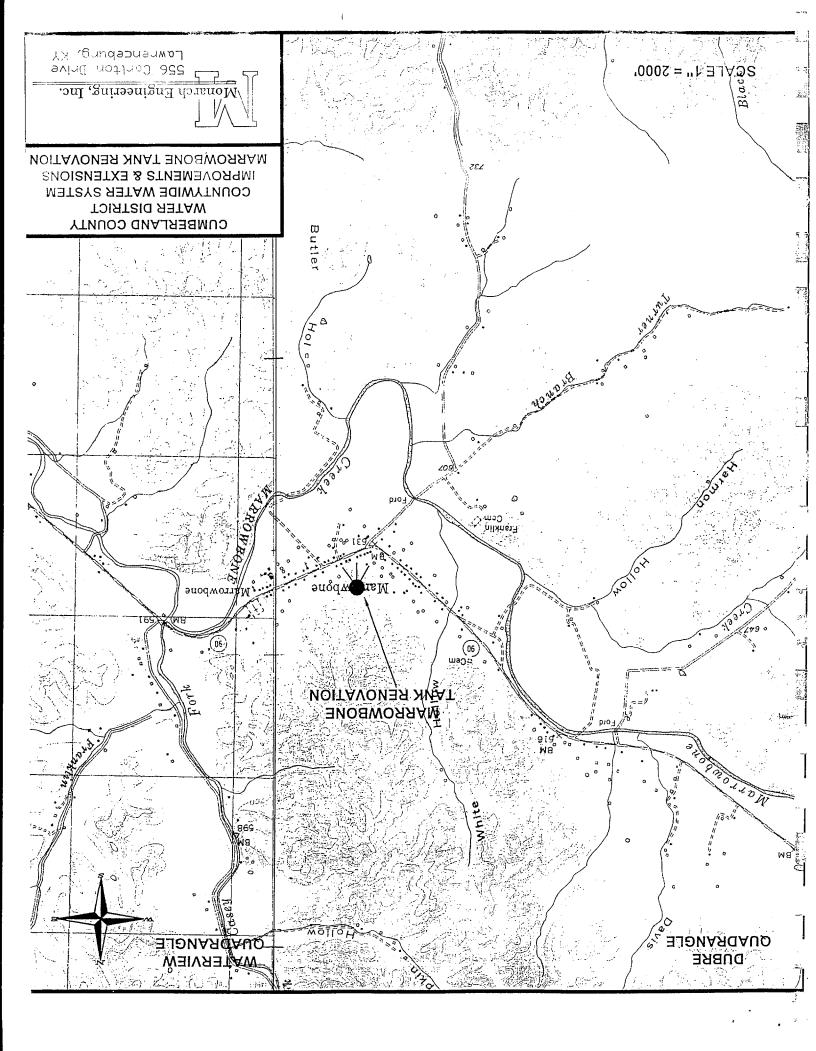


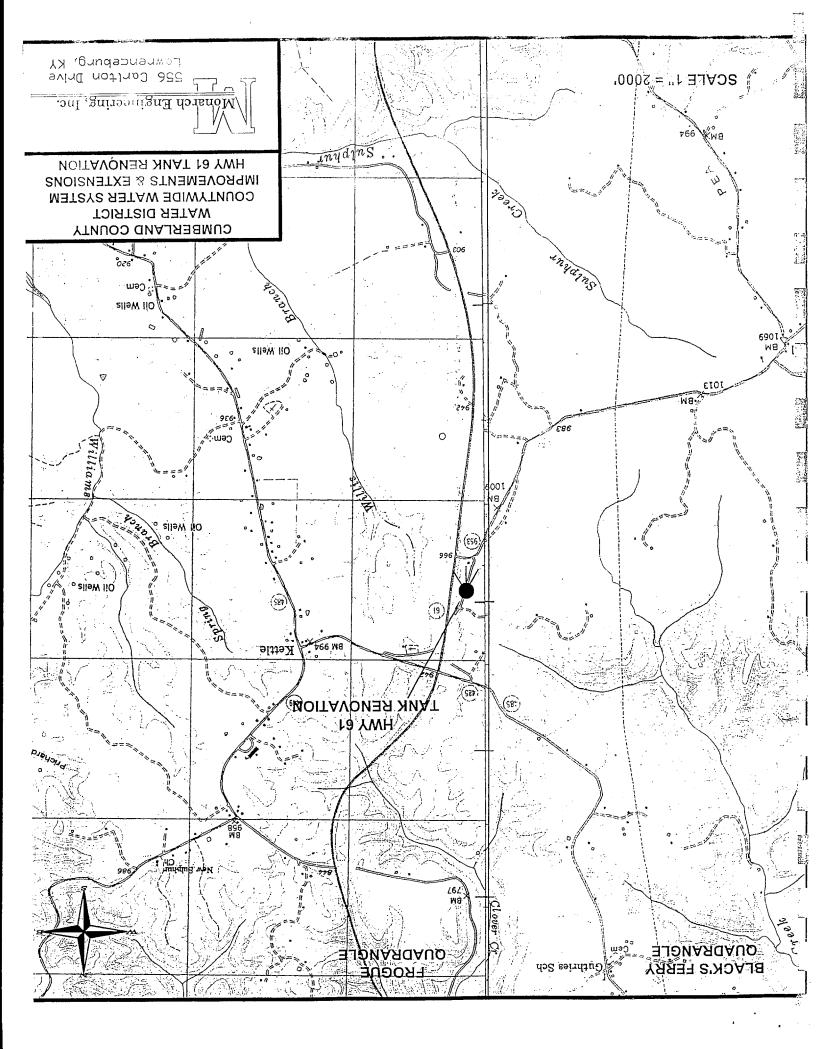


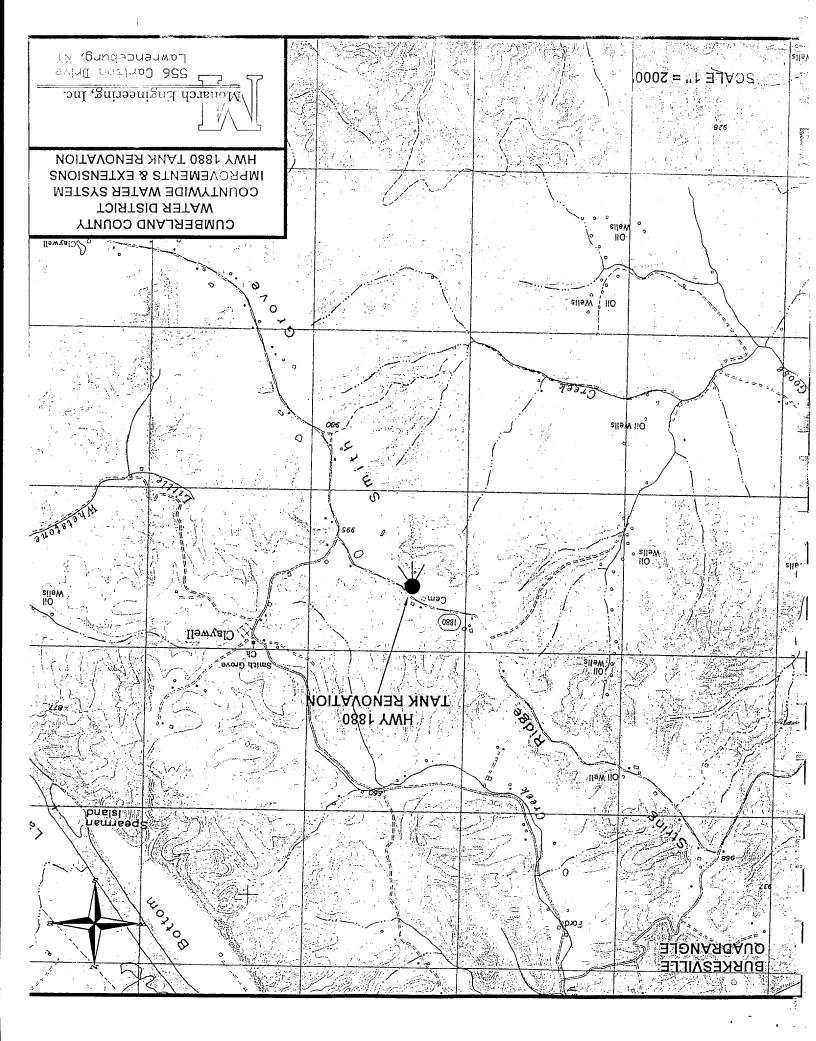


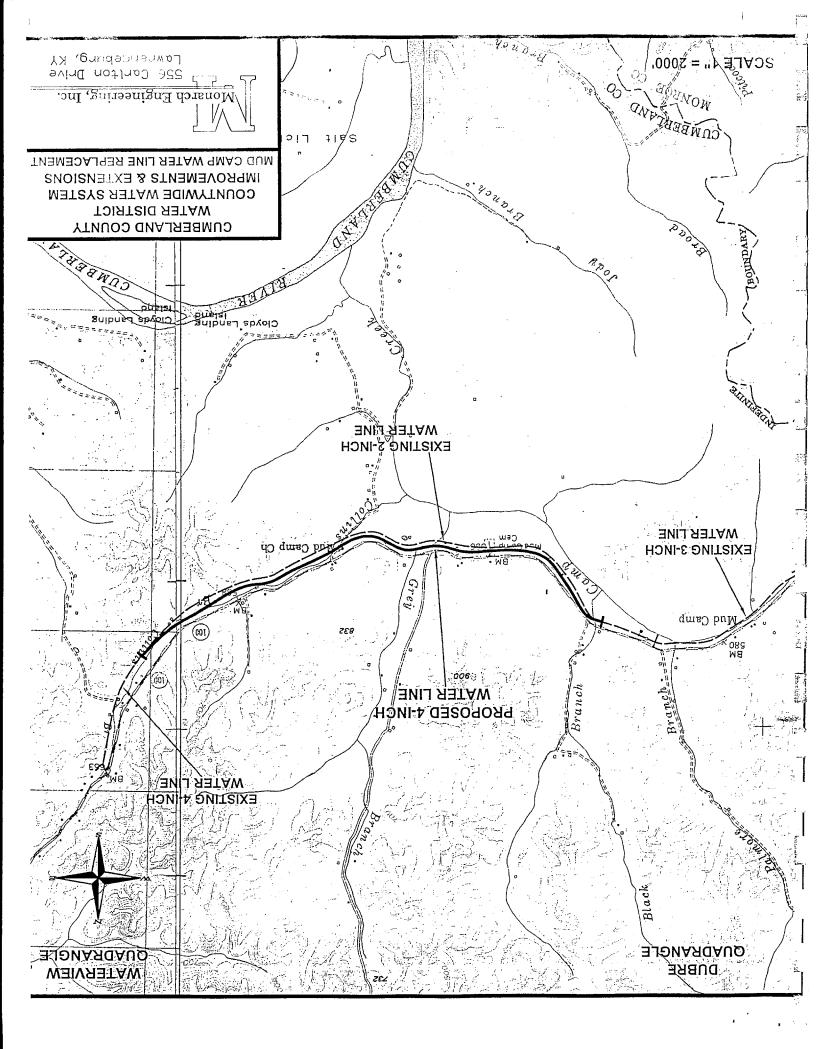


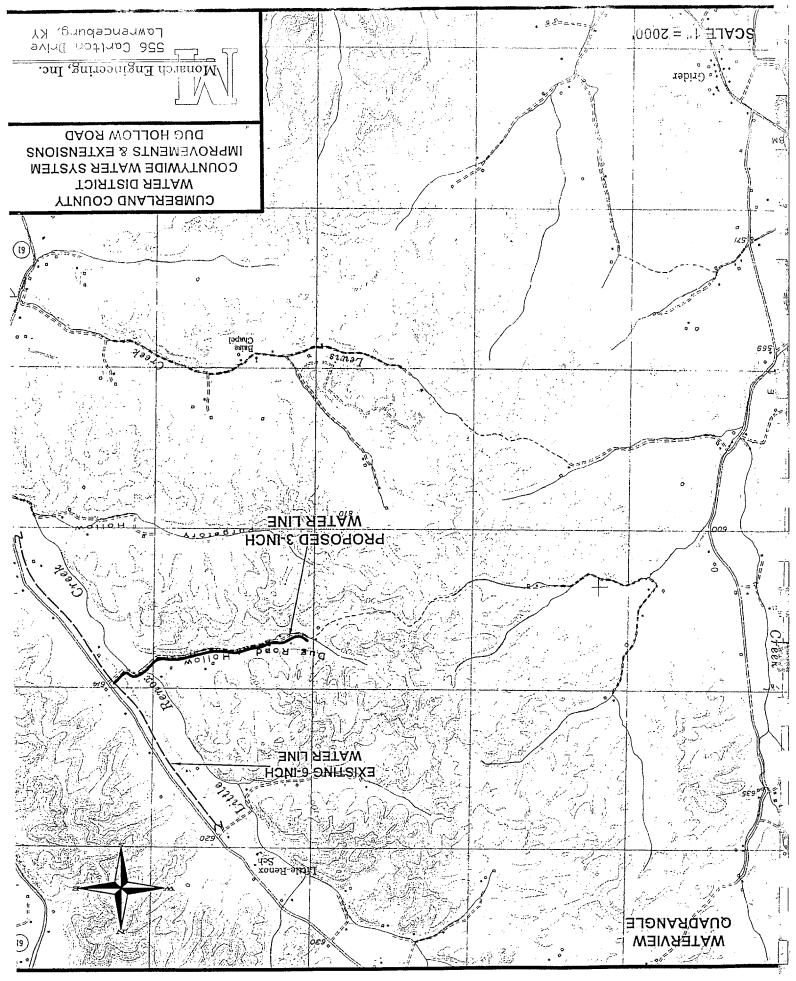


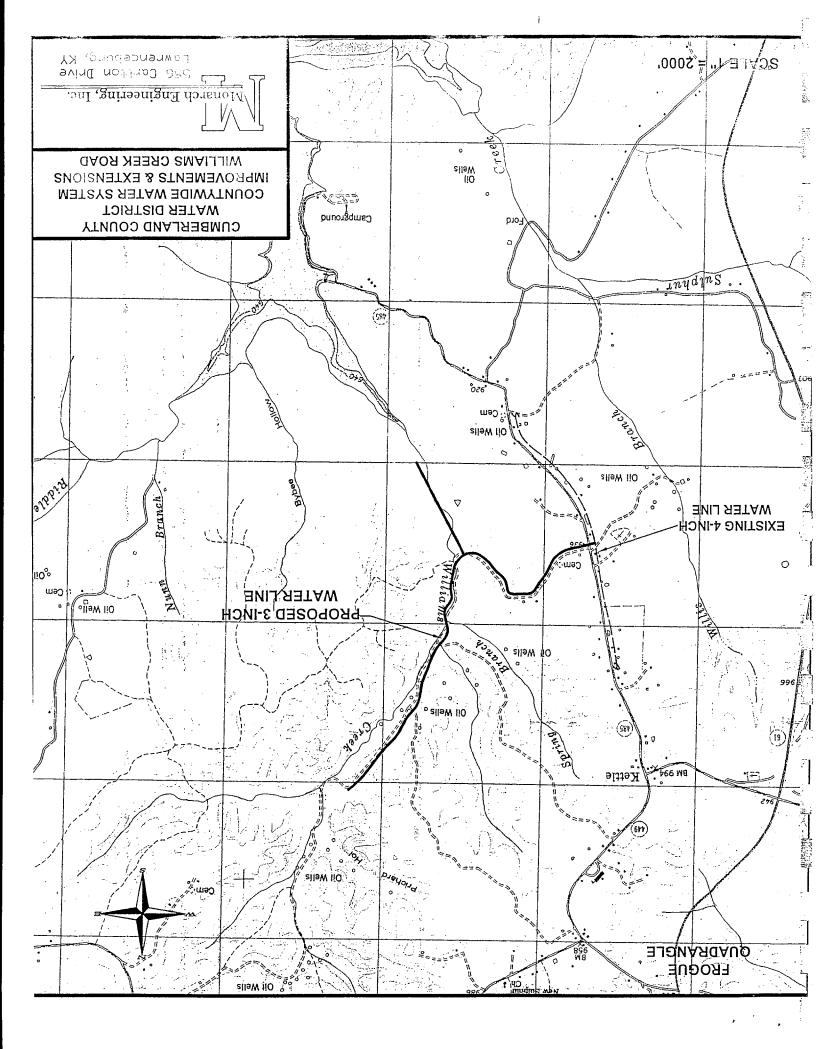


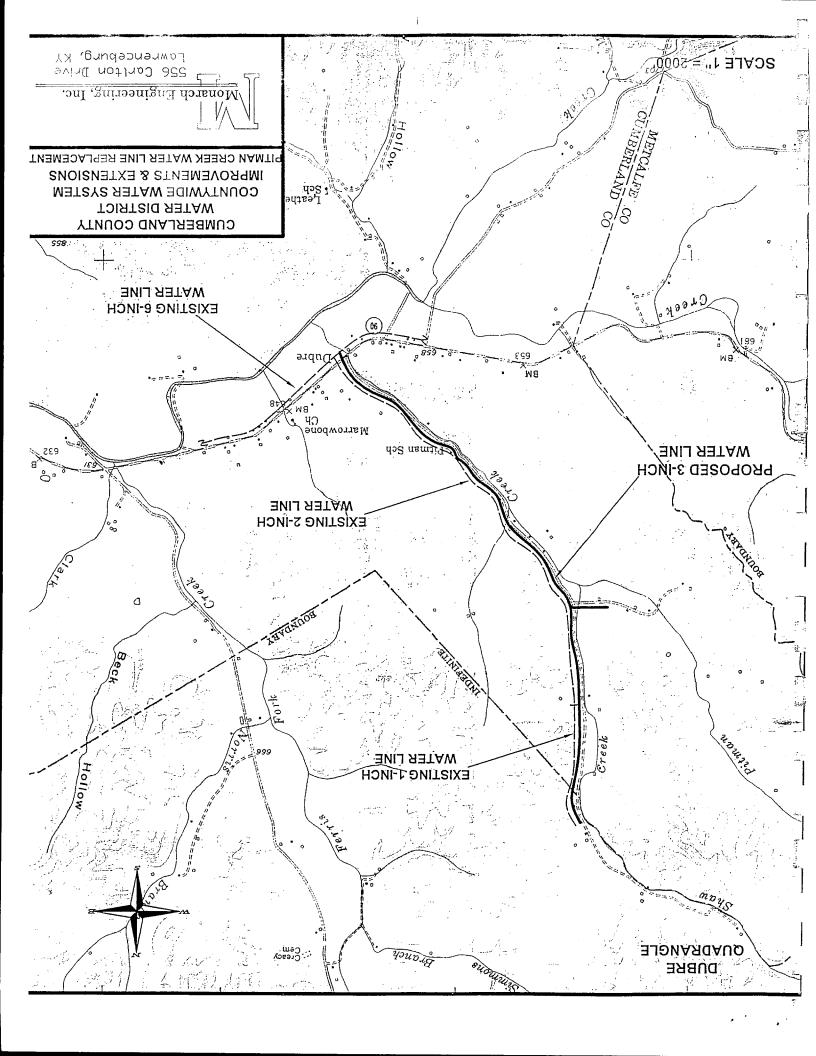












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APRIL 2008

PROJECT 0668

COMBERLAND COUNTY, KENTUCKY CUMBERLAND COUNTY WATER DISTRICT

COUNTY WIDE WATER LINE EXTENSIONS

EXTENSIONS WATER SYSTEM IMPROVEMENTS &

FINAL ENGINEERING REPORT



8002 4 lingA

Mr. Steve Capps, Chairman Cumberland County Water District 133 Lower River St. Burkesville, KY 42717

Re: Cumberland County Water District County Wide Water System Improvements & Extensions

Dear Mr. Capps:

On April 7, 2008 bids were received by the Cumberland County Water District for the first phase of the water system improvements and extension. This phase consists of the extension of water lines located throughout Cumberland County. Seven bids were received and the lowest was by United Pipeline, Inc. in the amount of \$548,660.00. Attached please find a copy of all of the bids received along with a Final Budget. A review of the budget reveals that the total project cost including a ten percent contingency is \$737,511.46 leaving an amount of \$679,388.54 for the phase 2 improvements. The intent is for this project to be considered to be a two phased project with this initial phase for water line extensions and the second phase is planned for system improvements such as water tank renovation and distribution system upgrades.

Based on the competitiveness of the bids, we recommend that you consider using a combination of the grant funds from the Kentucky General Assembly and grant and loan funds from USDA to complete the financing for this phase and consider awarding a contract to United Pipeline Inc. in the amount of \$548,660.00. In addition, we recommend that you now finalize the plan to undertake the system improvements now that the amount of svailable funds is known. This recommendation is contingent upon approval from the Kentucky Public Service Commission and USDA.

Sincerely,

quip/

David M. Bowles, P.E. and Bunch

Should you need additional information, please advise.

256 Catton Dr. + Lawrencehurg, Ky 40542 + 502-859-1510 + Fax 502-859-1575

VDBIT 2008 COMBERLAND COUNTY, KENTUCKY CUMBERLAND COUNTY WATER DISTRICT COUNTY WIDE WATER SYSTEM EXTENSIONS **EINAL COST ESTIMATE**

PROJECT COSTS

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00.998,42	CONTINGENCY
8548,660.00	DEVELOPMENT

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TOTAL PROJECT FINANCING

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*DENOTES AN ARITHMETIC ERROR WAS MAADE ON BASE BID, AMOUNT HAS BEEN CORRECTED TO REFLECT UNIT PRICE SUBMITTED. AND COMPLETE TABULATION OF BIDS RECEIVED AT 2:00P.M. LOCAL TIME, MONDAY, APRIL 7, 2008, AT THE CUMBERLAND COUNTY WATER DISTRICT.

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1,700.00	850.00	1,340.00	0.010	10 000 00	2 500 00		18 Flush Hydrant Assembly
425.00	425.00	300.00	00.000	1 150 00	575.00	2 EA	17 Air Release Valve
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	State Constant		Southern Backhoe. Inc	, Inc.	United Pipeline, Inc.		
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556 Carlion Drive Lawrenceburg, KY 45342 Phone (502) 839-1310

CUMBERLAND COUNTY WATER DISTRICT COUNTYWIDE WATER SYSTEM EXTENSIONS & IMPROVEMENTS

Page 1 of 6

BID IABULATIONS

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Page 2 of 6			TRICT	INTY WATER DIS	CUMBERLAND COUNTY WATER DISTRICT	C	556 Carlton Drive
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	-		Garrison Const.		D.F. Bailey. Inc.		
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rage 3 of 6			TDICT	JNTY WATER DIS	CUMBERLAND COUNTY WATER DISTRICT	n	556 Curiton Drive
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	CONCALIENTATE NO. 1	TOTAL ALTERNATE NO 4	8 3/4-Inch Service Tubinn	7 Meter Reconnection	o Meter Setting		5 Connection	4 Blowoff Assembly	3 -Inch Gate Valve				ALTERNATE NO. 1	NC. DESCRIPTION						Fax (502) 839-1373	^{Phone} (502) 539-1310	Lawrenceburg, KY 40342		556 Carlton Drive	MCNARCH ENGINEERING, INC.
i				11 EA	1 EA	1 EA		1 ⊑∧	1 EA	270 LF	6,350 LF			QUANTITY						ת כומ		COUNTYWIDE	5	2	
		4.05	401.00		712.02	1,764.01	1,130.40		444.51	34.80	\$4.45		- L	PRICE	UNIT	Owingsville, KY 40360	Р.О. Box 439	D.F. Balley, Inc.	DE 2:00P.M. LOCAL TIME	ATE: ADDI 7 2000 COUNT, KENTUCKY	CUMPERI AND C	COUNTYWIDE WATER SYSTEM EXTENSIONS & MADON	CUMBERLAND COUNTY WATER DISTRICT		מעד רום
	\$49,104.24	2,430.00	4,969.80	112.02	740 00	1.764.01	1,130.40	10.444		9.396 nn	\$28,257.50	-		COST	ΤΟΤΔΙ				8 @ 2:00P.M. LOC	CONTY, KENTUC		FXTENSIONS 8	NTY WATER DIS-	DID ADULATIONS	
		3.75	525.00	687.00	00.01	1 375 nn	750.00	465.00	00.00	\$0.10 \$0.10	% л 7л					Greensburg, KY 42743	6960 Greensburg Rd	Garrison Const	CAL TIME	КҮ			TRICT		
401,314.5U	CC4 04 4 FD	2 250 00	5.775.00	687.00	1,375.00		750 00	465.00	13,500.00	0C.71 C'OC¢			SOC	TOTAL		42743		In Construction Co. Inc			•				
	4.00	223.00	00 700	515.00	1,200.00	/00.00	700.00	450 nn	41.00	\$6.20			PRICE	UNIT	rompkinsville, KY 42167	Tomple cullul Rd	2006 Edmonter D.	Clean Constant							
\$58,180.00	2,400.00	2,475.00	00.010		1.200.00	700.00	450.00		11.070.00	\$39,370.00		LCU21		TOTAL	VY 42167	Ra.	zuon, inc.						0 10 ± 00	Parie 4 of a	

BID TABULATIONS CUMBERLAND COUNTY WATER DISTRICT CUMBERLAND COUNTY, KENTUCKY BID DATE: APRIL 7, 2008 @ 2:00P.M. LOCAL TIME P.O. Box 14 Mt. Hermon, KY 42157 UNNT QUANTITY MIT TOTAL 14,700 E \$12.50 4,450 E \$100 221,100 E \$100,00 12,530 E \$100,00 200 E \$100,00 70 E \$100,00 30 E \$100,00 30 E \$50,00 12,530 E \$30,00 12,530 E \$30,00 12,530 E \$30,00 12,54 \$30,00 \$30,00 12,54 \$2,500 \$30,00 22,500 <th></th> <th>TOTAL BASE BID</th> <th>25 Master Meter</th> <th>lon Internet</th> <th>oing</th> <th></th> <th>_</th> <th>1</th> <th>_</th> <th></th> <th></th> <th></th> <th></th> <th>15 3-Inch Gate Valve</th> <th></th> <th></th> <th>12 8-Inch Gate Valve</th> <th></th> <th>10 Creek Crossing for the Wi</th> <th>9 Bore & Case for 3-Inch WI</th> <th>8 Bore & Case for 4-Inch WL</th> <th>7 Bore & Case for 6-Inch WL</th> <th>+</th> <th>^{13-Inch PVC SDR 17 Water Line}</th> <th></th> <th></th> <th>6-Inch PVC SDR 21 Water Line</th> <th>8-Inch PVC SDR 21 Water Line</th> <th>BASE CONTRACT</th> <th>DESCRIPTION</th> <th>TEM</th> <th></th> <th></th> <th>(40342 1310 373</th> <th>556 Carlton Drive</th>		TOTAL BASE BID	25 Master Meter	lon Internet	oing		_	1	_					15 3-Inch Gate Valve			12 8-Inch Gate Valve		10 Creek Crossing for the Wi	9 Bore & Case for 3-Inch WI	8 Bore & Case for 4-Inch WL	7 Bore & Case for 6-Inch WL	+	^{13-Inch PVC SDR 17 Water Line}			6-Inch PVC SDR 21 Water Line	8-Inch PVC SDR 21 Water Line	BASE CONTRACT	DESCRIPTION	TEM			(40342 1310 373	556 Carlton Drive
BID TABULATIONS CUMBERLAND COUNTY WATER D DE WATER SYSTEM EXTENSIONS CUMBERLAND COUNTY, KENTL DATE: APRIL 7, 2008 @ 2:00P.M. Li P.O. Box 14 P.O. Box 14 TOTAL PRICE TOTAL CONT S12.50 \$183,750.00 9.00 40,050.00 6.50 137,150.00 50.00 50.00 50.00 55.00 550.00 450.00 550.00 550.00 440.00 8,000.00 2,500.00 450.00 440.00 8,000.00 2,500.00 15,500.00 440.00 8,000.00 2,500.00 15,600.00 520.00 15,600.00 2,500.00 10,000.00 2,500.00 15,600.00 2,500.00 13,000.00 2,500.00 13,000.00 2,500.00 13,000.00 2,500.00 13,000.00 2,500.00 13,000.00 2,500.00 13,000.00 2,500.00 13,000.00 2,500.00 13,000.00 2,500.00 13,000.00 </td <td></td> <td>11</td> <td>1</td> <td>1</td> <td>1</td> <td></td> <td></td> <td>Į</td> <td></td> <td>1</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td>{</td> <td></td> <td></td> <td>QUANTITY</td> <td></td> <td></td> <td>BID</td> <td>OUNTYWI</td> <td></td>		11	1	1	1			Į		1	1	1	1	1	1	1						-					{			QUANTITY			BID	OUNTYWI	
ABULATIONS OUNTY WATER D EM EXTENSIONS COUNTY, KENTL 008 @ 2:00P.M. L1 TOTAL COST Y 42157 Y 42157 Y 42157 Y 42157 Y 42157 TOTAL COST TOTAL COST 137,150.00 137,150.00 137,150.00 13,000.00 15,500.00 4,800.00 15,600.00 15,600.00 15,600.00 15,600.00 15,600.00 15,600.00 13,750.00 20,000.00 34,000.00 20,000.00		20,000.00	17,000.00	5.50	275.00	00.026	1,000.00	1 300 00	800.00	2,500.00	440.00	330.00	400.00	450.00	550.00	800.00	50.00	50.00	55.00	65.00	80.00	100.00	6.70	6.50	7.00	9.00	\$12.50			DDICT	with thermon, K	P.O. Box 14	Twin States Ut	DE WATER SYSTE	BID T.
	\$811,861.00	20.000.00	34,000.00	20,350.00	13,750.00	13,000.00	15,600.00	8,000.00	10,000.00	10 000 00	000.00	00.000	4 800 00	450 nn	550 00	2 400 00	8.500.00	15.500.00	11.000 nn	4,550.00	2,400.00	8,000.00	83,951.00	137,150.00	172,900.00		\$183,750.00		COST	TOTAL	Y 42157		008 @ 2:00P.M. LC ilities, Inc.	DUNTY WATER DI EM EXTENSIONS & COUNTY, KENTU	ABULATIONS

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Project No. 0668

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MONARCH ENGINEERING, INC. 555 Carlton Drive

Lawrenceburg, KY 40342

Phone (502) 809-1310 Fax (502) 939-1373

BID TABULATIONS CUMBERLAND COUNTY WATER DISTRICT COUNTYWIDE WATER SYSTEM EXTENSIONS & IMPROVEMENTS CUMBERLAND COUNTY, KENTUCKY BID DATE: APRIL 7, 2008 @ 2:00P.M. LOCAL TIME

Twin States Utilities, Inc.

P.O. Box 14 Mt. Hermon. KY 42157

				ſ
\$64,120.00			TOTAL ALTERNATE NO. 1	ĺ
3,300.00	5.50	600 LF	8 3/4-Inch Service Tubing	œ
3,025.00	275.00	11 EA	7 Meter Reconnection	7
520.00	520.00	1 EA	6 Meter Setting	0
1,300.00	1,300.00	1 EA	5 Connection	0
800.00	800.00	1 EA	4 Blowoff Assembly	<u>.</u>
400.00	400.00	1 EA	3 3-Inch Gate Valve	6.5
13,500.00	50.00	270 LF	2 Creek Crossing for 3-Inch WL	N
\$41,275.00	\$6.50	6,350 LF	1 3-Inch PVC SDR 21 Water Line	
			ALTERNATE NO. 1	
COST	PRICE	QUANTITY	NO. DESCRIPTION	Z
TOTAL	UNIT		ITEM	ITE
42157	Mt. Hermon, KY 42157			Ì

Project No. 0668