Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Larry R. Bond Commissioner Department of Public Protection



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

June 16, 2008

Honorable John N. Hughes Attorney at Law 124 West Todd Street Frankfort, KY 40601

Jack Bragg Northern Kentucky Water District 2835 Crescent Springs Road P.O. Box 18640 Erlanger, KY 41018-0640

RE:

Case No. 2008-00188

Northern Kentucky Water District

Filing Deficiencies

Receipt of Northern Kentucky Water District's response in the above case is hereby acknowledged. As of June 16, 2008, Northern Kentucky District's application meets the minimum filing requirements and is accepted for filing. The application will be processed as expeditiously as possible.

If you need further assistance, please contact James Rice at 502-564-3940.

David R. mc Gwell

Sincerely,

David R. McDowell

Divisions of Filings

DM/rs

cc: Parties of Record

