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VICE & SMITH CPA 2141 PIMLICO DRIVE RICHMOND, KY 40475 Tel: (859) 624-8877 Fax: (859) 624-0390 e-mail: das63@bellsouth.net

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Fax Transmission Cover Sheet

Number Faxed To:	(502) 564-3460	Date:	08/13/2008
To: Stephanie Stumbo/ Mark Frost		From:	David Smith, CPA
Company: Madison County Utilities		Tel:	(859) 624-8877
Regarding: Case	No. 2008-00182		
X Urgent	Response Required	Fo	or Your Review Please Comment
Number of Pages Faxed - including cover sheet		et: _	2
Comments:			
Please respond as s	oon as possible.		
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## Confidentiality Notice

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## Madison County Utilities District 297 Michelle Drive P.O. Box 670 Richmond, KY 40475

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August 13, 2008

Commonwealth of Kentucky Public Service Commission Frankfort, KY 40602

ATTN: Stephanie Stumbo or Mark Frost

RE: Case No 2008-00182

We are in the process of gathering and copying all requested items pursuant to your July 29, 2008 "First Information Request".

We respectfully ask for a one-week extension until August 22, 2008, to complete and deliver the requested information. The primary individuals providing and gathering the information are as follows: Jeannie Michaels, District staff; David Smith, CPA, independent auditor; Kerry Odle, engineer; and Charles Hardin, attorney.

I am faxing this one-page letter today and also mailing it today, as well as e-mailing it to the general e-mail box and to Mark Frost if we can locate his email address.

You may call David Smith at (859) 314-5190, fax him at (859) 624-0390 or e-mail him at das63@bellsouth.net with your decision. Please let him know as soon as possible if an extension is not granted.

Thank you for your consideration.