

# Western Lewis-Rectorville Water & Gas



OFFICE: 8000 Day Pike Maysville, KY 41056 (606) 759-5740 1-800-230-5740 (606) 759-5977 Fax

June 11, 2008

TTD/DEAF, HARD OF HEARING SPEECH IMPAIRED PERSONS CALL 711 TTY USERS CALL 1-800-648-6056 NON-TTY USERS CALL 1-800-648-6057 WATER TREATMENT PLANT 8012 Kennedy Creek Rd. Maysville, KY 41056 (606) 564-4449 (606) 564-4414 Fax

## RECEIVED

JUN 1 6 2008

PUBLIC SERVICE COMMISSION

Stephanie Stumbo Executive Director Public Service Commission P.O.Box 615 211 Sower Boulevard Frankfort, Ky. 40602

Re: (Tariff) Case No:2008-00178 Western Lewis- Rectorville Water & Gas Dist.

Enclosed you will find the above tariff.

Should further information be needed, please advise.

Sincerely,

line Bickley Pauline Bickley

Senior Office Clerk

- Equal Opportunity -

P.S.C. Ky. No. \_\_2008-00178

Cancels P.S.C. Ky. No.\_\_2008-00130

#### WESTERN LEWIS RECTORVILLE WATER & GAS

OF

### MASON & LEWIS COUNTIES

#### Rates, Rules and Regulations for Furnishing

TARIFF CASE NO. 2008-00178

AT

8000 DAY PIKE MAYSVILLE, KY 41056

### Filed with PUBLIC SERVICE COMMISSION OF KENTUCKY

ISSUED: JUNE 06, 2007

EFFECTIVE: JULY 01,2008

ISSUED BY:<u>WESTERN LEWIS RECTORVILLE</u> (Name of Utility)

BY: <u>CHAIRMAN, JOHN THOMAS</u>

PAULINE BICKLEY, SR. OFFICE CLERK

Form for filing Rate Schedules

Western Lewis-Rectorville

Name of Issuing Corporation

For: <u>Mason and Lewis Counties</u> Community, Town or City

P.S.C. NO. \_\_\_\_ 2008-00178

\_\_\_\_\_SHEET NO.\_\_\_\_\_

CANCELLING P.S.C. NO. 2008-00130

\_\_\_\_\_SHEET NO.\_\_\_\_\_

Nordi Sula da la fati konzena na menera da cola da da manana		RATE PER UNIT
RATES:	MONTHLY	
FIRST:	1,000 cu. ft. or less MIN.	\$ 17.3244
NEXT:	4,000 cu. ft. per 1,000 cu. ft.	14.7926
NEXT:	5,000 cu. ft. per 1,000 cu. ft.	14.7331
OVER:	10,000 ct. ft. per 1,000 cu. ft.	14.5589
CUSTOMER CHA	ARGE	\$ 1.00 Per Month
DATE OF ISSUE_JUN ISSUED BYJOH	E 06, 2008 DATE EFFECTIVE_JULY <u>N THOMAS</u> TITLE <u>CH</u> Name of Officer n Order of the Public Service Commission or Ken	AIRMAN

**CLASSIFICATION OF SERVICE**