Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public **Protection Cabinet** 

Larry R. Bond Commissioner **Department of Public Protection** 



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

## May 9, 2008

Raymond Ellison Muhlenberg County Water District #3 P. O. Box 67 4789 Main Street

Bremen, KY 42325

Mark David Goss Chairman

> John W. Clav Vice Chairman

**Caroline Pitt Clark** Commissioner

RE: Case No. 2008-00165 Muhlenberg County Water District #3

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Jason Green at 502/564-3940.

Sincerely,

David R. m. Quell

David R. McDowell **Division of Filings** 

MB/MB Enclosure