Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc ky gov

September 26, 2008

William Duncan Center Ridge Water District No. 2 69 Marguerite Blvd New Concord, KY 42076 David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

RE: Case No. 2008-00145

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Stephanie Stumbo Executive Director

SS/rs Enclosure

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COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

CENTER RIDGE WATER DISTRICT NO. 2

CASE NO. 2008-00145

ALLEGED VIOLATIONS OF 807 KAR 5:066

ORDER

On August 8, 2008, the Commission set this matter for hearing on September 30, 2008. Since that time, Commission Staff has advised us of its efforts to resolve the issues in dispute and to develop a plan to improve the quality of service that Center Ridge Water District No. 2 ("Center Ridge") presently provides and to better the financial integrity of that utility.

In light of these efforts and the need for additional time to memorialize for our review any agreements between Commission Staff and Center Ridge, the Commission finds that the hearing should be continued generally. The Commission further finds that, within 30 days from the date of this Order, Commission Staff should file in the record of this proceeding a written status report concerning its negotiations with Center Ridge. If no resolution of the issues has been achieved within that time period, this case will be rescheduled for hearing.

IT IS THEREFORE ORDERED that:

1. The hearing in this matter is continued generally.

2. No later than 30 days from the date of this Order, Commission Staff shall file with the Commission a written report on the status of its efforts to resolve the issues in this case.

Done at Frankfort, Kentucky, this 26th day of September, 2008.

By the Commission

ATTEST: tunbo Executive Director