Steven L. Beshear Governor

Robert D. Vance, Secretary **Environmental and Public Protection Cabinet**

Larry R. Bond Commissioner Department of Public Protection



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615

Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

May 12, 2008

Janice Robinson **Technical Site Coordinator** East Kentucky Network, LLC dba Appalachian Wireless 101 Technology Trail Ivel, KY 41642

RE: Case No. 2008-00140 East Kentucky Network, LLC dba Appalachian Wireless

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Eric Bowman at 502/564-3940.

Sincerely,

David R. McDowell Division of Filings

David R. m. Gwell

MB/MB Enclosure



John W. Clay

Vice Chairman

Commissioner

Caroline Pitt Clark