Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Larry R. Bond Commissioner Department of Public Protection

Honorable John N. Hughes Attorney at Law 124 West Todd Street Frankfort, KY 40601



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

May 23, 2008

John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

RE: Case No. 2008-00119

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Stephanie Stumbo Executive Director

SS/rs Enclosure



Steven L. Beshear Governor

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May 23, 2008

Honorable David Edward Spenard **Assistant Attorney General** Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

RE: Case No. 2008-00119

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Stephanie Stumbo **Executive Director**

SS/rs Enclosure



John W. Clay

Vice Chairman

Commissioner

Caroline Pitt Clark

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF NORTHERN KENTUCKY)	
WATER DISTRICT FOR APPROVAL OF)	
CONSTRUCTION AND ISSUANCE OF)	
A CERTIFICATE OF PUBLIC CONVENIENCE)	CASE NO. 2008-00119
AND NECESSITY FOR THE PURCHASE AND)	
INSTALLATION OF AUTOMATED METER)	
READING EQUIPMENT)	

ORDER

On May 19, 2008, the Attorney General of Kentucky ("AG") filed a motion to supplement the record in this case with 16 informal questions filed by the AG prior to the Commission's procedural Order of April 30, 2008. Northern Kentucky Water District ("NKWD") filed responses to the AG's questions on May 8, 2008. The Commission finds that the questions and responses are relevant to the issues herein.

IT IS THEREFORE ORDERED that:

- 1. The AG's motion to supplement the record is granted.
- 2. The 16 questions propounded by the AG and the responses thereto filed by NKWD are made a part of the record of this proceeding.

Done at Frankfort, Kentucky, this 23rd day of May, 2008.

By the Commission

ATTEST:

Executive Director