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Commissioner

April 8, 2008

Honorable John N. Hughes
Attorney at Law
124 West Todd Street
Frankfort, KY 40601

RE: Case No. 2008-00119
Northern Kentucky Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact James Rice at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/MB
Enclosure