Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public **Protection Cabinet**

Larry R. Bond Commissioner **Department of Public Protection**



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc ky gov

March 25, 2008

Honorable Frank N. King, Jr. Attorney at Law Dorsey, King, Gray, Norment & Hopgood 318 Second Street Henderson, KY 42420

Mark David Goss Chairman

> John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

RE: Case No. 2008-00103 Henderson County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Lisa Taylor at 502/564-3940.

Sincerely,

7. Surfand

Mike Burford **Director Division of Filings**

MB/MB Enclosure

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March 25, 2008

Allan R. VanMeter Superintendent Henderson County Water District 655 South Main Street P. O. Box 655 Henderson, KY 42419-0655 Mark David Goss Chairman

> John W. Clay Vice Chairman

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