DORSEY, KING, GRAY, NORMENT & HOPGOOD ATTORNEYS-AT-LAW

318 SECOND STREET

JOHN DORSEY (1920-1986)
FRANK N. KING, JR.
STEPHEN D. GRAY
WILLIAM B. NORMENT, JR.
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May 2, 2008

RECEIVED

MAY 5 2008

PUBLIC SERVICE
COMMISSION

Ms. Stephanie Stumbo
Executive Director
Public Service Commission of Kentucky
Post Office Box 615
Frankfort, Kentucky 40602

Re:

Henderson County Water District

Case No. 2008-00103

Dear Ms. Stumbo:

In accordance with the Commission's April 15, 2008, order in the above case, we enclose herewith for filing revised tariff sheets showing the approved rates. Please provide the undersigned with a Commission stamped copy.

Your assistance in this matter is appreciated.

Very truly yours,

DORSEY, KING, GRAY, NORMENT & HOPGOOD

By

Frank N. King, Jr.

FNKJr/cds Encls.

HENDERSON COUNTY WATER DISTRICT

Post Office Box 655 655 South Main Street Henderson, Kentucky 42419

RATES AND CHARGES FOR FURNISHING
WATER SERVICE

at

HENDERSON & WEBSTER COUNTIES, KENTUCKY

FILED WITH THE

PUBLIC SERVICE COMMISSION

of

KENTUCKY

ISSUED: April 21, 2008 EFFECTIVE: April 1, 2008

By Authority of Order of the Public Service Commission in Case No. 2008-00103 Dated April 15, 2008

ISSUPABY: HENDERSON COUNTY WATER DISTRICT

DAVID W. MOORE, SUPERINTENDENT

| | FOR <u>Henderson & Webster Counties</u> Community, Town or City |
|---------------------------------------------------|---------------------------------------------------------------------|
| | P.S.C. KY. NO. |
| | SHEET NO. 1 |
| Henderson County Water District (Name of Utility) | CANCELLING P.S.C. KY. NO |
| | SHEET NO |
| R | ATES and CHARGES |
| 5/8" x 3/4" Meter | |
| First 2,000 Gallons | \$14.61 Minimum Bill |
| Next 8,000 Gallons | 4.94 Per 1,000 Gallons |
| Next 20,000 Gallons | 4.47 Per 1,000 Gallons |
| Over 30,000 Gallons | 4.01 Per 1,000 Gallons |
| 1 Inch Meter | #20.42 Minimum Pill |
| First 5,000 Gallons Next 5,000 Gallons | \$29.43 Minimum Bill |
| Next 20,000 Gallons | 4.94 Per 1,000 Gallons 4.47 Per 1,000 Gallons |
| Over 30,000 Gallons | 4.01 Per 1,000 Gallons |
| 2 Inch Meter | |
| First 16,000 Gallons | \$80.95 Minimum Bill |
| Next 14,000 Gallons | 4.47 Per 1,000 Gallons |
| Over 30,000 Gallons | 4.01 Per 1,000 Gallons |
| 3 Inch Meter | 0142.52 NO. 1 P. |
| First 30,000 Gallons Over 30,000 Gallons | \$143.53 Minimum Bill |
| Over 30,000 Gallons | 4.01 Per 1,000 Gallons |
| 4 Inch Meter | фодо 73 М ; ; |
| First 50,000 Gallons Over 50,000 Gallons | \$223.73 Minimum Bill 4.01 1,000 Gallons |
| | |
| <u>6 Inch Meter</u> First 100,000 Gallons | \$424.23 Minimum Bill |
| Over 100,000 Gallons | 4.01 Per 1,000 Gallon |
| | |
| | |
| DATE OF ISSUE April 21, 2008 | _ |
| Month / Date / Year DATE EFFECTIVE April 1, 2008 | |
| April 1, 2008 Month / Date / Year | |
| ISSUED BY (Jun) W. Moore (Signature of Officer | |
| TITLE Superintendent | _ |
| BY AUTHORITY OF ORDERS OF THE PUBLIC | SERVICE |

COMMISSION IN CASE NO. 2008-00103 DATED April 15, 2008

| | FOR <u>Henderson & Webster Counties</u> Community, Town or City |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | P.S.C. KY. NO. |
| | SHEET NO2 |
| Henderson County Water District | CANCELLING P.S.C. KY. NO |
| (Name of Utility) | SHEET NO |
| RATES and | CHARGES |
| Volunteer Fire Departments (Metered Services) | |
| Flat Rate \$ 14.61 Maximum Bill | |
| The monthly charge for water usage in excess of the respondent increments of 10 gallons. Accordingly, a cu 2,010 gallons of water and not more than 2,019 gallons of the month (\$14.61 plus \$0.05). A customer having a more than 2,029 gallons of water in any month shall pay \$0.09). | ustomer having a 5/8 inch meter who consumes at least of water in any month shall pay the amount of \$14.66 a 5/8 inch meter who consumes at least 2,020 and not |
| The foregoing rates are rates to be charged by the Distric shall be added to each bill. | t and any applicable State Sales Tax and School Tax |
| THE BASE RATE FOR PUCHASED WATER SHALL | BE: |
| Supplier | Rate |
| Henderson Water Utilities (North) PWSID # 0510188 | \$1.6716 Per 1,000 Gallons |
| Henderson Water Utilities (South) PWSID #0510510 | \$1.7096 Per 1,000 Gallons |
| | |
| DATE OF ISSUE April 21, 2008 Month / Date / Year | |
| ISSUED BY April 1, 2008 (Signature of Officer) | |
| TITLE Superintendent | |
| BY ALITHORITY OF ORDERS OF THE PUBLIC SERVICE | |

COMMISSION IN CASE NO. 2008-00103 DATED April 15, 2008