



Steven L. Beshear
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Commissioner

March 24, 2008

Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
Post Office Box 1424
3251 Spring Hollow Avenue
Bowling Green, KY 42102-1424

RE: Case No. 2008-00099

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Jason Green at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/MB
Enclosure