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PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

Shelby Energy Cooperative, Inc.

Alleged Failure to Comply  
with KRS 278.042

CASE NO. 2008-00069

**SUPPLEMENT TO SHELBY ENERGY COOPERATIVE, INC. INVESTIGATIVE  
REPORT DATED NOVEMBER 12, 2007 AND SUPPLEMENTAL RESPONSE OF  
SHELBY ENERGY TO COMMISSION STAFF'S FIRST DATA REQUEST**

Comes Shelby Energy Cooperative, Inc. ("Shelby Energy"), by counsel, and to supplement its original Investigative Report and its Response to the Commission Staff's First Data Request states as follows:

1. Tab 5 of the Investigative Report contained documentation regarding the training sessions conducted by Dobson Power Line Construction Company, Inc. (hereinafter "Dobson") for its employees. Attached hereto under Tab 1 is the record of attendance of Dobson employees at a safety meeting held on April 29, 2008, conducted by James D. Bridges, P.E., and relating to various NESC Code sections, including grounding theory and traveling grounds.

Question 13 of First Data Report: Provide a copy of all certificates or other credentials demonstrating that James D. Dobson is properly trained and qualified to conduct safety training, as indicated on Attachment 3-2 to Shelby Energy's Response.

**SUPPLEMENTAL ANSWER:** See James Dobson qualification attached hereto under Tab 2.

Question 16 of First Data Report: Provide copies of all safety-training records for Dobson Construction employee Gene Thomas Bohannon.

**SUPPLEMENTAL ANSWER:** See safety training records attached hereto under Tab 3.

Respectfully submitted,

Mathis, Riggs & Prather, P.S.C.

By: 

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Donald T. Prather  
500 Main Street, Suite 5  
Shelbyville, Kentucky 40065  
Phone: (502) 633-5220  
Fax: (502) 633-0667  
Attorney for Shelby Energy  
Cooperative, Inc.

VERIFICATION

The undersigned, Donald T. Prather, Attorney for Shelby Energy Cooperative, Inc. certifies that the supplemental answers contained in this document are true and accurate to the best of his knowledge, information and belief formed after a reasonable inquiry.



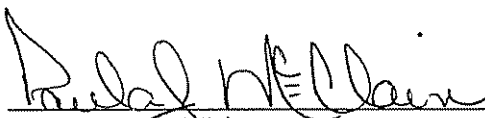
\_\_\_\_\_  
Donald T. Prather

COMMONWEALTH OF KENTUCKY

COUNTY OF SHELBY

Subscribed and sworn to before me by Donald T. Prather, Attorney for Shelby Energy Cooperative, Inc., to be his free act and deed this 6<sup>th</sup> day of May, 2008.

My Commission Expires: 04-26-11.

  
\_\_\_\_\_  
Notary Public

## Table of Contents

Supplement to Investigative Report regarding additional Dobson employee training sessions. . . . .	.1
James D. Dobson Safety Training Qualifications. . . . .	.2
Gene Bohannon Safety Training Records . . . . .	.3







**OFFICE OF THE REGISTRAR - UNIVERSITY OF CINCINNATI - CINCINNATI, OHIO 45221**  
**STUDENT'S OFFICIAL PERMANENT RECORD**

NAME: JAMES D DOBSON JR U. C. COLLEGE: O C A S TRANSCRIPTS 2-12-74CC  
First Middle Last

ADDRESS: 1750 MC CLENSAY AVE APT 8 NORWOOD OHIO 45212 FACULTY ACTION: (for the student's academic Quarter immediately following the date of the action unless stated otherwise)

PARENT OR GUARDIAN: \_\_\_\_\_  
 ADDRESS: RT #11 BOX 119  
NICHOLASVILLE KY

BIRTH DATE: 11-15-46 PLACE: \_\_\_\_\_ DEGREES: \_\_\_\_\_ DATE: \_\_\_\_\_  
Entered U. C. From BRYAN STA SR HS EASTERN KY UNIV

ENTRANCE DATE: SUMMER 1970 I. D. No. 104-62-4653

Key to Calendar, Credits, and Grading System. The Summer and Autumn Quarters are 10 weeks (including examinations) and the Winter and Spring Quarters are 11 weeks (including examinations). One credit represents one 50 minute lecture per week for one Quarter or the equivalent. Undergraduate Grading System: (grade-description-quality points) A-Excellent-4, B-Good-3, C-Fair-2, D-Poor-1, F-Failure-0, E-Condition-0, I-Incomplete-0, R-Absence-0, G-Official Withdrawal, P-Falling-0, Y-Unofficial Withdrawal-0, W-Official Withdrawal-none, S-Satisfactory, Passing-none, U-Unsatisfactory-none, T-Audit-none, N-No Grade Reported-none. All undergraduate colleges require a C-average for graduation. The awarding of a degree is based upon required subjects rather than upon credits. Graduate Grading System: A-Excellent, Work of Exceptional Quality; B-Good, Work of Commendable Quality; C-Fair, Work of Acceptable But Not Distinguished Quality; F-Unsatisfactory; I-Incomplete; W-Withdrawn; T-Audit; N-No Grade Reported.

College Code: 14-Graduate School (16 for graduate work in the College-Conservatory of Music, 18 for graduate work in education), 15-Arts and Sciences, 16-College-Conservatory of Music, 17-University College, 18-Education, 19-Home Economics, 20-Engineering, 22-Business Administration, 23-Design, Architecture, and Art, 24-Law, 25-Pharmacy, 26-Medicine, 28-Walters Branch, 29-Nursing and Health, 30-Evening, 31-Summer School. GR after credit hours-graduate credit.

This copy becomes an official transcript when sealed and initialed by the Registrar or his representative.

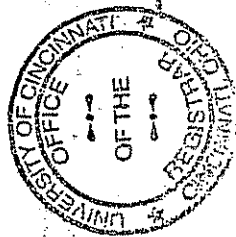
Coll No.	Area	Course No.	Course Title	Quarter Credit Hours	Grade	Quality Points
			<b>SUMMER QTR 1969-70</b>			
32	MATH	001	SPP MATH	0.0	A	
32	PHYSICS	001	SPP PHYSICS	0.0	A	
ADVANCED STANDING:			EASTERN KENTUCKY UNIVERSITY	1964-69		
			FOR: OHIO COLLEGE OF APPLIED SCIENCE			
32	001-169		ENGL COMP II	3		
32	008-172		FUND SPEECH	3		
			TOTAL QTR CR HRS	6		
			<b>AUTUMN QTR 1970-71</b>			
32	ENGLISH	168	ENGLISH COMP I	3.0	A	12.0
32	MATH	111	ALG + TRIG I	4.0	A	16.0
32	CHEM	171	GENERAL CHEMISTRY	2.0	A	8.0
32	ETRON T	150	ELECTRICITY I	6.0	A	24.0
32	ETRON T	172	ELECTRICAL DRAFTING	2.0	A	8.0
CUM HR C	17.0	HR E	17.0	QP	68.0	AVG 4.0000
CURR COLL	S	HR	N HR	TOT HR	17.0	
			DEANS LIST	4.0000		

Coll No.	Area	Course No.	Course Title	Quarter Credit Hours	Grade	Quality Points
			<b>WINTER QTR 1970-71</b>			
32	MATH	112	ALG + TRIG II	4.0	A	16.0
32	PHYSICS	101	GEN PHYSICS I	4.0	A	16.0
32	ETRON T	101	ELECTRONICS I	3.0	A	12.0
32	ETRON T	151	ELECTRICITY II	4.0	A	16.0
			DEANS LIST	4.0000		
			<b>SPRING QTR 1970-71</b>			
32	MATH	113	ANAL GEO + CALC I	4.0	B	12.0
32	PHYSICS	102	GEN PHYSICS II	4.0	B	12.0
32	ETRON T	102	ELECTRONICS II	5.0	B	15.0
32	ETRON T	141	COMPUTER PROGRAM I	2.0	B	6.0
CUM HR C	47.0	HR E	47.0	QP	173.0	AVG 3.6808
CURR COLL	S	HR	N HR	TOT HR	47.0	

STUDENT ACADEMICALLY ELIGIBLE TO RE-ENROLL UNLESS OTHERWISE INDICATED. ONLY ACADEMIC INFORMATION INCLUDED.



2008 APR 15 PM 4:37



*K. Dimpson*  
UNIVERSITY REGISTRAR

**BOUND TO STUDENT**

**TO TEST FOR AUTHENTICITY:** Translucent icons of a globe **MUST** appear when held toward a light source. The face of this document is printed on burgundy SCRIP-SAFE® paper with the name of the institution appearing in white type over the face of the entire document.

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SCRIP-SAFE® Security Products, Inc. Cincinnati, OH • U.S. Patent 5,171,040

PERSONAL DATA		3. SERVICE NUMBER		3. SOCIAL SECURITY NUMBER		
1. LAST NAME - FIRST NAME - MIDDLE NAME DOBSON JAMES DAVID JR		AF 15724576		404 62 4653		
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE		24. GRADE, RATE OR RANK REGAF	25. PAY GRADE SPT	5. DATE OF BIRTH DAY MONTH YEAR 7 JUL 67		
7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) MARTINSVILLE, VA		6. DATE OF BIRTH DAY MONTH YEAR 15 NOV 46		
10. SELECTIVE SERVICE NUMBER 15 23 46 428		9. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB # 23, LEXINGTON, KY		7. DATE OF INDUCTION DAY MONTH YEAR NA		
11. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY		8. STATION OR INSTALLATION AT WHICH EFFECTED TRAVIS AFB, FAIRFIELD, CA				
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 1ST MOB COMM GP AFCS		13. CHARACTER OF SERVICE HONORABLE		9. TYPE OF CERTIFICATE ISSUED NA		
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFRES		15. REENLISTMENT CODE 1				
16. TERMINAL DATE OF RESERVE/UMPS OBLIGATION DAY MONTH YEAR 4 JAN 71		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED b. OTHER AFQT: 7B (78-II)		c. DATE OF ENTRY DAY MONTH YEAR 4 5 JAN 65		
18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AIRMAN BASIC		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) LOUISVILLE, KY		
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 601 MEADOW LANE, LEXINGTON, PAYETTE, KY 40505		22. STATEMENT OF SERVICE				
23a. SPECIALTY NUMBER & TITLE 54350 ELCT PWR PROD SPECL		23b. RELATED CIVILIAN OCCUPATION AND DOT NUMBER 625.281 DIESEL MECHANIC		23. STATEMENT OF SERVICE		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED MEDAL; VIETNAM SERVICE MEDAL, W/LBSS; REPUBLIC OF VIETNAM CAMPAIGN MEDAL; AF GOOD CONDUCT MEDAL, (5 JAN 65- 4 JAN 68); SMALL ARMS EXPERT MARKSMANSHIP RIBBON; AFM 900-3//		23. STATEMENT OF SERVICE				
25. EDUCATION AND TRAINING COMPLETED ADR 54330, ELECT POWER PRODUCTION SPECL CRSE, 65/ EMU 12E ELECT GEN CRSE, 67/ COLLEGE-3 SH//		23. STATEMENT OF SERVICE				
26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NO NON-PAY PERIODS NO TIME LOST		26b. DAYS ACCRUED LEAVE PAID NOT PAID, SEE ITEM #30		27. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		28. AMOUNT OF ALLOTMENT NA
29. VA CLAIM NUMBER C- NONE		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE				
30. REMARKS COLLEGE-12SH/ BLOOD GROUP A POS/ ODSB:5 SEP 68/ AGE:U-70 A-50 M-75 E-45, NOV 63/ NOT PAID FOR ACC LV, FWD TO AFMFC FOR FINAL PAYMENT/ SEPARATED FROM THE SERVICE ON A TEMPORARY RECORD AND THE MFR'S AFFIDAVIT/ "I HAVE BEEN COUNSELED AS TO CONDITIONS FOR MY REENTRY INTO THE AIR FORCE AND I UNDERSTAND THAT EVERY FORMER AIR FORCE MEMBER MUST MEET THE ENLISTMENT STANDARDS IN EFFECT AT THE TIME OF HIS APPLICATION." //						
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) JESSAMINE, KY 40356		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 				
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER HAYES A KIERNAN, 2D LT., USAF ASST CHIEF, PORT SEPARATION SECTION		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 				

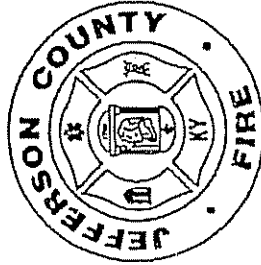
DD FORM 214 JUL 66 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE

1



# Jefferson County Fire Instructors Association



## Certificate of Achievement

This is to certify that

### GENE T BOHANNON

has successfully completed 32 hours of instruction in  
**TRENCH RESCUE TECHNICIAN**

on this 22nd day of September, 2002.

*Mike Williard*

*Steve Krebs / David Thompson*

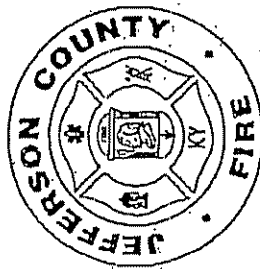
*R. Wayne Jordan*

Jefferson County Fire Instructors Association President

Jefferson County Regional Fire School Coordinator

Fire Training Coordinator  
State Fire Rescuc Training Area 6

# Jefferson County Fire Instructors Association



## CERTIFICATE OF ACHIEVEMENT

*This is to certify that*

**GENE BOHANNON**

has successfully completed 16 hours of instruction in  
**Confined Space - Technician**  
on this 19<sup>th</sup> day of September, 2004

*Robb Williams*

Jefferson County Fire Instructors Association President

*R. Wayne Jordan*

Fire Training Coordinator  
State Fire Rescue Training Area 6.

*Christopher Gasnell*

Jefferson County Regional Fire School Coordinator

**Kentucky Community and  
Technical College System / SFRT**

**This Certificate is presented to**

**GENE BOHANNON**

**For Attending/Completing the**

**PERMIT REQUIRED CONFINED SPACE**

**(meets OSHA CFR 1910.146)**

**8** Hour Course

*At the following facility:*

Simpsonville Fire Protection District

**02/23/04**

Date

Instructor (Area 6)

**WILLARD TUCKER**



**Commission  
on Fire  
Protection,  
Personnel,  
Standards,  
and  
Education**

11-19-07

Dobson Power Line Construction Co., Inc.

Use & care

LESSON PLAN

TITLE: Stringing Blocks + Safety Harnesses

TARGET AUDIENCE: select Utility Line workers (Shelby Energy)

PURPOSE: Review of use/care Stringing Blocks  
Safety Harness's

LEARNING OBJECTIVES: *At the conclusion of this training the student will be able to:*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SEQUENCE OF INSTRUCTION: (distribute Handouts to students, lecture-using book, or presentation, OSHA handout etc) *these are some examples of what to write in this section*

lecture - JD Dobson  
Review

REFERENCES: (any manuals used, or OSHA CFR (references) example: CFR 1910.132 etc

Dobson  
lecture

Prepared by: *James D. Dobson*

*Shelby Energy  
Crew*

11-19-07

**SUBJECT: STRINGING BLOCKS AND SAFETY HARNESES**

- I. MAKE SURE DOORS ARE CLOSED AND LATCHED PROPERLY AND THAT ASSOCIATED HARDWARE BLOCKS MAY BE FASTENED TO HAS ALL THE PINS, COTTER KEYS, BOLTS, ETC. AND FASTENED PROPERLY.
  - A. WHEN INSTALLING BLOCKS
  - B. CHECK AGAIN WHEN CLEANING UP AND HANGING GUYS.
  - C. WHEN PULLING ROPE
  - D. BEFORE CLIMBING POLES OR APPROACHING BLOCK DURING STRINGING OPERATIONS
  - E. WHEN CLIPPING IN
  - F. LOCK BLOCKS WHEN REMOVING FROM POLES FOR STORAGE
  
- II. YOUR SAFETY HARNESS WILL BE WORN EVERYTIME YOU USE A BUCKET TRUCK. MAKE SURE ALL BUCKELS ARE FASTENED PROPERLY AND THAT LANYARD IS FASTEN TO THE UPPER BOOM.
  
- III. ALWAYS TAKE A HANDLINE WITH YOU WHEN GOING UP IN A BUCKET. DO NOT THROW HANDLINE DOWN WHEN YOU FINISH WORK ON THE POLE, KEEP IT WITH YOU UNTIL THE BOOM IS IN STORED POSITION.



11-19-07

SUBJECT: STRINGING BLOCKS FASTENING HARNESS

I. MAKE SURE DOORS ARE CLOSED AND LATCHED PROPERLY AND THAT ALL ASSOCIATED HANDRAIL BLOCKS MAY BE FASTENED TO HAS ALL PINS, CORNER NUTS BOLTS ET FASTENED PROPERLY

- A. WHEN INSTALLING BLOCKS
- B. ~~DO NOT~~ CHECK ALIGNMENT WHEN CLIMBING UP + HANGING RIGS
- C. WHEN PULLING ROPE
- D. BEFORE CLIMBING POLES OR APPROACH BLOCK DURING STRINGING OPERATIONS
- E. WHEN CLIPPING IN
- F. LOCK BLOCKS WHEN REMOVING FROM POLE JOINTS

II. YOUR SAFETY HARNESS WILL BE WORN EVERY TIME YOU USE A BUCKET TRUCK. MAKE SURE ALL BUCKETS ARE FASTENED PROPERLY AND THAT LANYARD IS FASTENED TO THE UPPER BOOM.

III. ALWAYS TAKE A HANDLINE WITH YOU WHEN GOING UP IN A BUCKET. DO NOT THROW HANDLINE DOWN WHEN YOU FINISH WORK ON THE POLE. KEEP IT WITH YOU UNTIL THE BOOM IS IN STOWED POSITION.

Roy Thomas  
 Jason D. Hurst  
 Josh Long  
 Justin Sparks  
 Mike Makowski  
 Gene Echanin  
 M. Price Reynolds  
 Kelvin Thomas  
 James Dobson III

PRINT NAME  
 ROY THOMAS  
 JASON HURST  
 JOSH LONG  
 JUSTIN SPARKS  
 MIKE MAKOWSKI  
 GENE ECHANIN  
 M. PRICE REYNOLDS  
 KELVIN THOMAS  
 JAMES DOBSON III