Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Larry R. Bond Commissioner Department of Public Protection

Honorable Robert C. Moore Attorney At Law Hazelrigg & Cox, LLP 415 West Main Street P.O. Box 676 Frankfort, KY 40602



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 29, 2008

Mark David Goss Chairman

> John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

RE: Case No. 2008-00042

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

nhance

Stephanie Stumbo Executive Director

SS/tw

Fentuck (Unbridled Spirit com

Kentuck

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Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Ronald J. Osborne

Larry R. Bond Commissioner Department of Public Protection



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

## April 29, 2008

Secretary R. A. Williams Development Co., Inc. d/b/a Cedarbrook Treatment Plant Suite 1A 153 Prosperous Place Lexington, KY 40509 Mark David Goss Chairman

> John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

RE: Case No. 2008-00042

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#### April 29, 2008

Honorable David Edward Spenard Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

Mark David Goss Chairman

> John W. Clay Vice Chairman

**Caroline Pitt Clark** Commissioner

RE: Case No. 2008-00042

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Sincerely,

enhance

Stephanie Stumbo **Executive Director** 

SS/tw

Kentuck

An Equal Opportunity Employer NVF/D

## COMMONWEALTH OF KENTUCKY

# BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF THE CEDARBROOK ) TREATMENT PLANT FOR AN ADJUSTMENT ) IN RATES PURSUANT TO THE ) ALTERNATIVE RATE FILING PROCEDURE ) FOR SMALL UTILITIES )

CASE NO. 2008-00042

#### COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on May 1, 2008 at

2:00 p.m., Eastern Daylight Time, in Conference Room 2 of the Commission's offices at

211 Sower Boulevard, Frankfort, Kentucky to discuss all issues relating to this matter.

Stephanie Stumbo Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

DATED: \_\_\_\_\_\_ 2008

cc: Parties of Record