Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 1, 2008

Lawrence W. Cook Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

RE: Case No. 2008-00030

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

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Stephanie Stumbo **Executive Director**

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

SS/tw

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July 1, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

William T. Prather President & CEO Farmers R.E.C.C. 504 South Broadway P. O. Box 1298 Glasgow, KY 42141-1298

RE: Case No. 2008-00030

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

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Stephanie Stumbo Executive Director

SS/tw



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COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

NOTICE OF INTENT OF FARMERS RURAL ELECTRIC COOPERATIVE TO FILE AN APPLICATION FOR AN INCREASE IN RETAIL RATES

CASE NO. 2008-00030

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

The Commission Staff hereby schedules an informal conference on July 2, 2008 at 1:00 p.m., Eastern Daylight Time, in Conference Room 2 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky to discuss Farmers Rural Electric Cooperative's planned rate application.

Stephanie Stumbo Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

DATED: July 1, 2008

cc: Parties of Record