Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection

Clint Harris 21 Bankers Alley Manchester, KY 40962



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 17, 2008

Mark David Goss Chairman

> John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

RE: Case No. 2008-00025

North Manchester Water Association, Inc.

(General Rates)

Approval of increased rates for water service

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received January 17, 2008 and has been assigned Case No. 2008-00025. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell Executive Director

BOD/tw



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Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection

James C. Westerfield North Manchester Water Association, Inc. 7362 N. Highway 421 Manchester, KY 40962



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