



Steven L. Beshear
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Mark David Goss
Chairman

John W. Clay
Vice Chairman

Caroline Pitt Clark
Commissioner

January 15, 2008

John Palmer
President
Bronston Water Association, Inc.
2013 W. Highway 90
P. O. Box 243
Bronston, KY 42518

RE: Case No. 2008-00008
Bronston Water Association, Inc.

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Jason Green at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Michael F. Burford".

Mike Burford
Director Division of Filings

MB/MB
Enclosure