BATH COUNTY WATER DISTRICT

POST OFFICE BOX 369 SALT LICK, KENTUCKY 40371 TELEPHONE: (606) 683-6363

TDD/TTY 1-800-648-6056

January 10, 2008

Public Service Commission Mr. Brent Kirtley P. O. Box 615 Frankfort, Kentucky 40602-0615

RECEIVED

JAN 1 4 2008

PUBLIC SERVICE COMMISSION

RE: Case No 2007-00510 Bath County Water District (Purchased Water Adjustment)

Mr. Brent Kirtley:

Enclosed please find the revised tariff sheets for the above referenced case.

If you need further information please call.

Sincerely,

san the Walton

Jeanette Walton, Manager

"This institution is an equal opportunity provider."

Bath County Water District Name of Issuing Corporation

FOR All territories served

Community, Town, or City

P.S.C. No. _____1

Original SHEET NO. ____4___

CANCELLING P.S.C. NO.

| S | HEET |] | N | 0 | |
|---|------|---|---|---|--|
| | | | | | |

RATES AND CHARGES

RATE PER UNIT

А.

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MONTHLY WATER RATES

5/8 Inch X ³/₄ Inch Meter:

| First | 2,000 Gallons |
|-------|-----------------------|
| Next | 3,000 Gallons |
| Next | 5,000 Gallons |
| Next | 10,000 Gallons |
| Next | 30,000 Gallons |
| Over | 50,000 Gallons |

<u>1 Inch Meter:</u>

| First | 10,000 Gallons |
|-------|----------------|
| Next | 10,000 Gallons |
| Next | 30,000 Gallons |
| Over | 50,000 Gallons |

2 Inch Meter:

First 50,000 Gallons Over 50,000 Gallons

\$11.75 Minimum Bill 4.95 Per 1,000 Gallons 3.65 Per 1,000 Gallons 3.05 Per 1,000 Gallons 2.85 Per 1,000 Gallons 2.75 Per 1,000 Gallons

\$44.85 Minimum Bill
3.05 Per 1,000 Gallons
2.85 Per 1,000 Gallons
2.75 Per 1,000 Gallons

\$160.85 Minimum Bill 2.75 Per 1,000 Gallons

| DATE OF ISS | SUE | |
|-------------|------------------------|-------|
| | Month/Date/Year | |
| DATE EFFEC | CTIVE January 15, 2008 | |
| ISSUED BY | Marin RC | rouch |
| | (Signature of Officer) | |
| TITLE | Chairman | |

By Authority of Order of the Public Service Commission In Case No.2007-00510 Dated _____ 07-08

| FOR <u>All Territories Served</u> Bath County Water District P.S.C. KY. NO. | |
|---|--|
| Original SHEET NO. 8 | |
| CANCELLING P.S.C. KY. NO. | |
| SHEET NO | |
| ATES AND CHARGES | |

PURCHASED WATER RATES:

Bath County Water District (Name of Utility)

a.

Upon increase or decrease in the wholesale rate of purchased water by its supplier, the utility may apply for an adjustment to its water rates in accordance with 807KAR 5:068. The base rate for future application of the purchased water adjustment clause is:

| | Rates | |
|------------------------------|--------------|----------------------|
| Morehead Utility Plant Board | \$ 18,588.00 | Capital Cost |
| | 10.00 | Meter Billing Charge |
| | .961 | Per 1,000 gallons |
| | | |
| Mt. Sterling Water & Sewer | 1.88 | per 1,000 gallons |

0

| DATE OF ISSUE Month / Date / Year | | | |
|--|--|--|--|
| DATE EFFECTIVE January 15, 2008 | | | |
| ISSUED BY | | | |
| TITLE Chairman | | | |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION | | | |

IN CASE NO. 2007-0051 @ated January 7,2008

| Form for filing Rate Schedules | FOR All territories served Community, Town, or City |
|--|--|
| Bath County Water District | P.S.C. No |
| Name of Issuing Corporation | Original SHEET NO. 9 |
| | CANCELLING P.S.C. NO. |
| | SHEET NO |
| RATES AND CHAI | RGES |
| | RATE PER UNIT |
| F. <u>LEAK ADJUSTMENT RATE:</u> | \$ 2.29 Per 1,000 Gallons |
| G. <u>WHOLESALE WATER RATES:</u> | |
| Sharpsburg Water District | \$ 2.73 Per 1,000 Gallons |
| City of Frenchburg | \$ 2.32 Per 1,000 Gallons |
| City of Owingsville Monthly Debt Service Payment All Usage | \$ 4,733.91 Minimum Bill 1.89 Per 1,000 Gallons |
| Bulk Sales | \$ 7.34 Per 1,000 Gallons |

| DATE OF IS | SUE | |
|------------------|------------------------|--------|
| | Month/Date/Year | |
| DATE EFFE | CTIVE January 15, 2008 | \cap |
| ISSUED BY | Month/Date/Year | 7 |
| - | (Signature of Officer) | |
| TITLE | <u>Chairman</u> | |

By Authority of Order of the Public Service Commission In Case No<u>2007-00510</u> Dated <u>1-07-08</u>.