Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection

Christopher S. Perry Fleming-Mason Energy Cooperative P. O. Box 328 Flemingsburg, KY 41041



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 10, 2008

Mark David Goss Chairman

John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

RE: Case No. 2007-00490

Please see enclosed data request from Commission Staff in the above case.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Robert A. Amato

Deputy Executive Director

RAA/rs Enclosure



Steven L. Beshear Governor

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Timothy J. LeDonne Commissioner Department of Public Protection

Honorable Marvin W. Suit Attorney At Law Suit, McCartney & Price, PLLC 207 Court Square Flemingsburg, KY 41041



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COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF FLEMING-MASON ENERGY)	
COOPERATIVE, INC. FOR AN ORDER PURSUANT TO)	
KRS 278.300 AND 807 KAR 5:001, SECTION 11 AND)	CASE NO.
RELATED SECTIONS, AUTHORIZING THE)	2007-00490
COOPERATIVE TO OBTAIN A PERPETUAL LINE OF)	
CREDIT NOT TO EXCEED \$10,000,000.00 AT ANY ONE)	
TIME FROM THE NATIONAL RURAL UTILITIES)	
COOPERATIVE FINANCE CORPORATION)	

FIRST DATA REQUEST OF COMMISSION STAFF TO FLEMING-MASON ENERGY COOPERATIVE, INC.

Fleming-Mason Energy Cooperative, Inc. ("Fleming-Mason"), pursuant to 807 KAR 5:001, is to file with the Commission the original and 5 copies of the following information, with a copy to all parties of record. The information requested herein is due 10 days from the date of this request. Responses to requests for information shall be appropriately bound, tabbed and indexed. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Fleming-Mason shall make timely amendment to any prior responses if it obtains information which indicates that the response was incorrect when made or, though

correct when made, is now incorrect in any material respect. For any request to which

Fleming-Mason fails or refuses to furnish all or part of the requested information,

Fleming-Mason shall provide a written explanation of the specific grounds for its failure

to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible.

When the requested information has been previously provided in this proceeding in the

requested format, reference may be made to the specific location of that information in

responding to this request. When applicable, the requested information shall be

separately provided for total company operations and jurisdictional operations.

1. Provide a detailed explanation of the reason(s) for the requested increase

in Fleming-Mason's line of credit from \$7,000,000 to \$10,000,000.

2. What is the expiration date of Fleming-Mason's current line of credit from

the National Rural Utilities Cooperative Finance Corporation?

3. Provide the amounts of Fleming-Mason's current and previous two work

plans.

Robert A. Amato

Deputy Executive Director Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED January 10, 2008

cc: All Parties