APPALACHIAN CITIZENS' LAW CENTER, INC.

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PUBLIC SERVICE COMMISSION

GREG HOWARD Co-Director

WES ADDINGTON Staff Attorney STEPHEN A. SANDERS CO-Director

April 8, 2008

Stephanie Stumbo Executive Director Public Service Commission PO Box 615 Frankfort, KY 40602-0615

RE: Case No. 2007-00477

Dear Ms. Stumbo:

The Sierra Club plans to call Susan Zinga as a witness at the hearing in this matter which is scheduled for April 30, 2008. Ms. Zinga is out of town and has availability restrictions. Because the Sierra Club would like to get a date certain for Ms. Zinga to testify of April 30, I am writing to all parties of record to ask that if they have an objection to Ms. Zinga testifying on April 30 to please let me know.

If there is any further action I should pursue to try to arrange for Ms. Zinga to be able to testify on April 30 please let me know.

Thank you for your cooperation. A copy of this document has been mailed to all parties listed on the attached Certificate of Service.

Sincerely.

Stephen A. Sanders
Attorney at Law

CERTIFICATE OF SERVICE

I hereby certify that a letter to Stephanie Stumbo, dated April 8, 2008 was mailed to the office of Stephanie Stumbo, Executive Director, Public Service Commission, PO Box 615, Frankfort, KY 40602 and that copies were mailed to the following Parties of Record on this, the 8th day of April, 2008:

Dennis Howard II, Esq. Assistant Attorney General Office of the Attorney General Utility & Rate Intervention 1024 Capital Center Drive, Suite 200 Frankfort, KY 40601-8204

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East Kentucky Power Cooperative
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Michael H. Core President/CEO Big Rivers Electric Corporation 201 Third Street P.O. Box 24 Henderson, Kentucky 42420

John J. Finnigan, Jr. Duke Energy Kentucky, Inc. 139 East Fourth Street, EX 400 Cincinnati, Ohio 45202 Lisa Kilkelly, Esq. Legal Aid Society 426 W. Muhammad Ali Blvd., Suite 300 Louisville, Kentucky 40202

Timothy C. Mosher President - Kentucky Power American Electric Power 10 1 A Enterprise Drive P.O. Box 5190 Frankfort, Kentucky 40602

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