Steven L. Beshear Governor

Robert D. Vance, Secretary **Environmental and Public Protection Cabinet**

Timothy J. LeDonne Commissioner **Department of Public Protection**



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 17, 2007

Lawrence W. Cook Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

Mark David Goss Chairman

> John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

RE: Case No. 2007-00464

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell Executive Director

BOD/rs Enclosure

KentuckyUnbridledSpirit.com



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December 17, 2007

Virginia L. Moore December Interim Executive Director Kentucky Commission on the Deaf and Hard of Hearing 632 Versailles Road Frankfort, KY 40601 Mark David Goss Chairman

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Lawrence W. Cook Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204 Virginia L. Moore Interim Executive Director Kentucky Commission on the Deaf and Hard of Hearing 632 Versailles Road Frankfort, KY 40601

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PETITION OF THE KENTUCKY COMMISSION ON THE DEAF AND HARD OF HEARING TO EXPAND THE FUNDING BASE FOR THE KENTUCKY TELECOMMUNICATIONS ACCESS PROGRAM

CASE NO. 2007-00464

)

ORDER

This matter arising upon the motion of the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention ("Attorney General"), filed December 5, 2007, pursuant to KRS 367.150(8), for full intervention, such intervention being authorized by statute, and this Commission being otherwise sufficiently advised,

IT IS HEREBY ORDERED that the motion is granted, and the Attorney General is

hereby made a party to these proceedings.

Done at Frankfort, Kentucky, this 17th day of December, 2007.

By the Commission

ATTEST:

Imato for the

Executive Director