Steven L. Beshear Governor

Robert D. Vance, Secretary **Environmental and Public Protection Cabinet** 

Larry R. Bond Commissioner Department of Public Protection

Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd.

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

March 4, 2008

Honorable David Edward Spenard Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

RE: Case No. 2007-00461

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell **Executive Director** 

BOD/rs Enclosure



Chairman

Mark David Goss

John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Larry R. Bond Commissioner Department of Public Protection

David T. Wilson Skeeters, Bennett, Wilson & Pike 550 West Lincoln Trail Boulevard P.O. Box 610 Radcliff, KY 40160



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### COMMONWEALTH OF KENTUCKY

### BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

HARDIN COUNTY WATER DISTRICT )
NO. 1'S PROPOSED TARIFF ALLOWING ) CASE NO. 2007-00461
THE USE OF MASTER METERS IN )
MANUFACTURED HOUSING COMMUNITIES )

## ORDER

On October 17, 2007, Hardin County Water District No. 1 ("Hardin District") submitted a proposed tariff to allow a master meter to be utilized in manufactured housing communities while simultaneously using sub-meters to bill individuals. Commission Staff issued a data request on February 18, 2008, and responses were due no later than March 3, 2008.

On February 28, 2008, Hardin District moved for an extension of time until March 17, 2008 to respond to data requests. Hardin District states that it is preparing two separate cases to file with the Commission, and that this process requires significant time. The Attorney General has informed Commission Staff that he has no objection to the motion.

Finding good cause to grant Hardin District's motion, the Commission HEREBY ORDERS that the procedural schedule in Appendix A shall be followed in this proceeding.

Done at Frankfort, Kentucky, this 4th day of March, 2008.

By the Commission

ATTEST

Executive Director

# APPENDIX A

# APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2007-00461 DATED MARCH 4, 2008

All requests for information or production of documents shall be served on Hardin District and filed with the Commission no later than	2/25/2008
Responses to all requests for information and production of documents shall be filed by Hardin District no later than	3/17/2008
A party may request a formal public hearing no later than	3/24/2008
Public Hearing, if neededTo be de	etermined
Post-hearing briefs, if anyTo be de	etermined