## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

HARDIN COUNTY WATER DISTRICT	)		
NO. 1'S PROPOSED TARIFF ALLOWING	)	CASE NO.	2007-00461
THE USE OF MASTER METERS IN	)		
MANUFACTURED HOUSING COMMUNITIES	)		

## COMMISSION STAFF'S NOTICE OF TELECONFERENCE

Commission Staff has scheduled a teleconference in this proceeding for July 18, 2008 at 10:30 a.m., Eastern Daylight Time. Parties are directed to call the Commission at (502) 564-3940 and request Extension 7099. The purpose of the conference is to discuss issues that concern Commission Staff regarding the reasonableness of the proposed tariff.

Stephanie Stumbo

**∉**xecutive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED: <u>July 17, 2008</u>

cc: Parties of Record

Honorable David Edward Spenard Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204 David T. Wilson Skeeters, Bennett, Wilson & Pike 550 West Lincoln Trail Boulevard P.O. Box 610 Radcliff, KY 40160