COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

HARDIN COUNTY WATER DISTRICT)NO. 1'S PROPOSED TARRIF ALLOWING)THE USE OF MASTER METERS IN)MANUFACTURED HOUSING COMMUNITIES)

case No. 2007-0461

MOTION

Comes the Hardin County Water District No. 1, ("Hardin District") by counsel,

and request that this matter be set for a formal hearing before the Commission in

accordance with the informal telephone conversation between the undersigned and staff

counsel on or about July 18, 2008.

Hardin County Water District requests an extension of the deadline for a PSC

response to the request to modify tariff in order to permit a hearing.

David T. Wilson II SKEETERS, BENNETT, WILSON & PIKE 550 W. Lincoln Trail Blvd. Radcliff, Ky 40160 270-351-4404

CERTIFICATE This is to certify that the foregoing has this 11^{-1} day of 4^{-1} , 2008 been mailed to:

Beth O'Donnell Executive Director PSC P.O. Box 615 Frankfort, Ky 40602-0615

Office of the Attorney General 118 State Capitol 700 Capital Avenue Frankfort, Ky 40601 RECEIVED

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David T. Wilson II

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