## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:		MAR 2
IN THE MATTER OF.		PUBLIC
The applications of Big Rivers Electric	)	COMM
Corporation for:	)	
(I) Approval of Wholesale Tariff Additions	)	
For Big Rivers Electric Corporation, (II)	)	CASE NO. 2007-00455
Approval of Transactions, (III) Approval	)	
to Issue Evidences of Indebtedness, and (IV)	)	
Approval of Amendments to Contracts; and	)	
Of E.ON U.S. LLC, Western Kentucky	)	
Energy Corp. and LG&E Energy Marketing,	)	
Inc. for Approval of Transactions	)	

Come Kenergy Corp., Jackson Purchase Energy Corporation, and Meade County Rural

Electric Cooperative (hereinafter collectively referred to as the "Member Cooperatives"), by and

through the undersigned counsel, and hereby files of record, the original verifications of Jack

Gains, Sanford Novick and Burns Mercer.

Respectfully submitted,

ON BEHALF OF THE MEMBER COOPERATIVES MAR 2 1 2008

UBLIC SERVICE

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# **CERTIFICATE OF SERVICE**

I hereby certify that 10 copies of the foregoing were filed with the Public Service Commission by regular mail to Ms. Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40602 and copies were served on the persons named in the attached service list by mailing true and correct copies of same this the <u>19</u><sup>44</sup> day of March, 2008.

W. David Denton

Melissa D. Yates

99712

## SERVICE LIST BIG RIVERS ELECTRIC CORPORATION PSC CASE NO. 2007-00455

HON ROBERT MICHEL ORRICK HERRINGTON & SUTCLIFFE 666 FIFTH AVENUE NEW YORK NY 10103

HON KYLE DREFKE ORRICK HERRINGTON & SUTCLIFFE COLUMBIA CENTER 1152 15<sup>TH</sup> STREET NW WASHINGTON DC 20005

HON DOUG BERESFORD HON GEOF HOBDAY HOGAN & HARTSON 555 THIRTEENTH STREET NW WASHINGTON DC 20004

HON KENDRICK RIGGS STOLL KEENON & OGDEN PLLC 500 WEST JEFFERSON STREET LOUISVILLE KY 40202

HON ALLYSON STURGEOÑ E ON US LLC 220 WEST MAIN STREET LOUISVILLE KY 40202

SANDY NOVICK KENERGY CORP P O BOX 18 HENDRSON KY 42419

HON FRANK N KING DORSEY KING GRAY NORMENT & HOPGOOD 318 SECOND STREET HENDERSON KY 42420 BURNS MERCER MEADE COUNTY RECC P O BOX 489 BRANDENBURG KY 40108

HON TOM BRITE BRITE AND BUTLER P O BOX 309 HARDINSBURG KY 40143

HON MICHAEL L KURTZ BOEHM KURTZ & LOWRY SUITE 2110 36 EAST SEVENTH STREET CINCINNATI OH 45202

HON DAVID BROWN STITES & HARBISON PLLC 1800 AEGON CENTER 400 WEST MARKET STREET LOUISVILLE KY 40202

HON CB WEST STOLL KENNON OGDEN PLLC 201 C NORTH MAIN STREET HENDERSON KY 42420

HON JOHN N HUGHES 124 WEST TODD STREET FRANKFORT KY 40601

HON DENNIS HOWARD ASSISTANT ATTORNEY GENERAL OFFICE OF THE ATTORNEY GENERAL UTILITY & RATE INTERVENTION DIVISION 1024 CAPITAL CENTER DRIVE SUITE 200 FRANKFORT KY 40601-8204

## SERVICE LIST BIG RIVERS ELECTRIC CORPORATION PSC CASE NO. 2007-00455

HON JAMES MILLER SULIVAN MOUNTJOY STAINBACK & MILLER PSC P O BOX 727 OWENSBORO KY 42302-0727

#### **VERIFICATION**

The undersigned, Jack Gaines, states under oath that he is the President

of JDG Consulting, LLC, and that the response to the Attorney General's Supplemental Requests for Information to Member Cooperatives is true and correct to the best of his information, knowledge, and belief.

aly - Dei Jack Gaines

STATE OF Georgia ) COUNTY OF <u>Gwinnet</u> )

The foregoing instrument was sworn and acknowledged before me this  $\bigcirc$  day of March, 2008.

My commission expires:  $Aug \ 8, 2011$ NOTARY PUBLIC, STATE AT LARGE



### **VERIFICATION**

The undersigned, Sanford Novick, states under oath that he is the President and CEO of Kenergy Corporation, and that the response to the Attorney General's Supplemental Requests for Information to Member Cooperatives is true and correct to the best of his information, knowledge, and belief.

Sanford Novick

STATE OF KENTUCKY COUNTY OF DAVIES

The foregoing instrument was sworn and acknowledged before me this  $\frac{544}{2}$  day of March, 2008.

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My commission expires: 5 - 24 - 11ARGE

#### VERIFICATION

The undersigned, Burns Mercer, states under oath that he is the President and CEO of Meade County Rural Electric Cooperative, and that the response to the Attorney General's Supplemental Requests for Information to Member Cooperatives is true and correct to the best of his information, knowledge, and belief.

~ Mene

Burns Mercer

STATE OF KENTUCKY ) COUNTY OF Mende )

The foregoing instrument was sworn and acknowledged before me this  $5^{47}$  day of March, 2008.

My commission expires: <u>3-18-08</u> My commission expires: <u>3-18-08</u> NOTARY PUBLIC, STATE AT LARGE