Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov Mark David Goss Chairman

John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

December 7, 2007

Lisha Stout P.O. Box 1388 Burnside, Ky. 42519

RE: 2007-00452

American Cellular Corporation

Dear Ms. Stout:

This is in response to your letter received on December 7, 2007 regarding your concerns in the case referenced above. Your letter is being treated as an official protest and will be placed in the case file of this proceeding. The Commission will take your concerns into consideration in its review and decision in this matter.

If you wish to participate further in the proceeding, you must request, in writing, "full intervention" with the Commission within 10 days of receiving this letter.

You may view all documents filed in this case on the Commission's website at http://psc.ky.gov.

Thank you for your letter of interest and concern in this matter.

Sincerely,

Michael F. Burford

Director, Division of Filings

cc: Parties of Record

