

### **River Bluffs, Inc**

11902 READING ROOM ROAD, PROSPECT KENTUCKY 40059

502-228-3915

October 1, 2007

OCT 3 2007 PUBLIC SERVICE COMMISSION

Beth O'Donnell Executive Director KY Public Service Commission PO Box 615 Frankfort, KY 40602

### **RE:** Application for an Adjustment in Rates Pursuant to the Alternative Rate Filing Procedure for Small Utilities

This is an application to request Commission approval for an increase in River Bluffs, Inc.'s rate pursuant to the Alternative Rate Filing Procedure for Small Utilities. Attached is the completed "ARF Application."

The Company has mailed written notice of the proposed rate change and the estimated amount of increase per customer class to each customer. A copy of the customer notification letter and affidavit from the Company's Owner verifying that the notice has been mailed to each customer is enclosed. Apartles  $42\pi/202/10^{-1}$  Pastrockly F, led in CASE # 200/-252,

A copy of this application and related filings has been sent to the Office of the Attorney General, State Capitol Building, Suite 118, Frankfort, KY 40601.

Sincerely,

1+Hoch the

Harold Helm, II, President River Bluffs, Inc.

Enclosure

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Hon. Greg Stumbo Office of Attorney General The Capitol, Suite 118 Frankfort, KY 40601

### **RE:** Application for an Adjustment in Rates Pursuant to the Alternative Rate Filing Procedure for Small Utilities

This filing shall serve notice that River Bluff, Inc. has filed an application with the Public Service Commission to increase its rate pursuant to the Alternative Rate Filing Procedure for Small Utilities. Copies of the Annual Report for the past year and the previous two years are attached to the "ARF Application."

The Company has mailed written notice of the proposed rate changes and the estimated amount of increase per customer class to each customer. You will find a copy of this written notice enclosed.

Sincerely,

THACKI

Harold Helm, II, President River Bluffs, Inc.

Enclosure

### <u>Notice</u>

This is to inform you that the River Bluffs, Inc. is requesting an increase in the sewer rates as follows: Percentage

| Flat Monthly | Existing | Proposed | Increase |
|--------------|----------|----------|----------|
| Residential  | \$41.25  | \$58.16  | 40.994%  |

The rates contained in this notice are the rates proposed by River Bluffs. However, the Public Sewer Commission may orders rates to be charged that are higher or lower than the rates proposed in this notice.

Any corporation, association, body politic or person may request leave to intervene by motion within thirty (30) days after notice of the proposed rate changes is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Public Sewer Commission, 211 Sower Blvd, P.O. Box 615, Frankfort, Kentucky, 40602 and shall set forth the grounds for the motion, including the status and interest of the party movant.

Copies of the application may be obtained at no charge from River Bluffs at 11902 Reading Room Rd, Prospect, Kentucky, 40059. Upon request from an intervenor, the applicant shall furnish to the intervenor a copy of the application and supporting documents.

River Bluffs, Inc., (502) 228-3915

### COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION CASE NO. 2007-\_\_\_\_

In the Matter of: The Application of River Bluffs, Inc.

### **AFFIDAVIT OF HAROLD H. HELM**

\* \* \* \* \*

Comes now the affiant, Harold H. Helm, having been duly sworn, hereby states as follows:

1. Affiant is over 18 and is President of River Bluff, Inc.

2. Affiant has been the President of River Bluff, Inc. and is responsible for the

current rate case filing referred to herein.

- 3. Affiant has reviewed and prepared for distribution the customer notification notice.
- 4. Affiant hereby certifies that the customer notification was sent by first class mail,

postage prepaid to all the customers of River Bluff, Inc. on this  $p^{op}$  day of October, 2007.

5. Further Affiant sayeth not.

HARACE.T.

Harold H. Helm, Affiant

| Commonwealth of Kentucky | ) |   |
|--------------------------|---|---|
|                          | ) | S |
| County of Jefferson      | ) |   |

SS

I hereby certify that the Affiant, Harold H. Helm, was duly sworn, subscribed to and acknowledged before me the above statement as true and correct on this **p** day of October, 2007.

My commission expires: 3/i2/20/0

Notary Public, KY, State at Large

### APPLICATION FOR RATE ADJUSTMENT BEFORE THE PUBLIC SERVICE COMMISSION

For Small Utilities Pursuant to 807 KAR 5:076 (Alternative Rate Filing)

River Bluffs, Inc.

Name of Utility

11902 Reading Room Road

Prospect, KY 40059 Business Mailing Address

Telephone Number502/ 228-3915Area CodeNumber

1)

2)

3)

4)

I. Basic Information

NAME, TITLE, ADDRESS <u>and</u> Telephone number of the person to whom correspondence or communications concerning this application should be directed:

| Name:                 | Harold Helm II, President  |     |    |
|-----------------------|--|-----|----|
| Address:              | 11902 Reading Room Road  |     |    |
|                       | Prospect, KY 40059   |     |    |
| Telephone             | Number: <u>502 – 228-3915</u>  |     |    |
| Do you ha             | ve 500 customers or fewer?   | Yes | No |
| Do you ł<br>Revenue o | have \$300,000 in Gross Annual<br>or less?   | Yes | No |
|                       | Jtility filed an annual report with<br>nission for the past year and the<br>ous years? | Yes | No |
|                       | tility's records kept separate from commonly-owned enterprise?                         | Yes | Νο |

NOTICE: To be eligible for consideration of a rate adjustment under this regulation, you must have answered <u>yes</u> to either question 1 or 2 and <u>yes</u> to both questions 3 and 4 above. If you answer <u>no</u> to questions 3 or 4, you must obtain written approval from the Commission prior to filing this Application. If these requirements are not met, you must file under the Commission's procedural rules, 807 KAR 5:001.

### II. Increased Cost Information

- (1) The most recent Annual Report will be used as the basic test period data in order to determine the reasonableness of the proposed rates. The Annual Report used as the basis for the 12 months ending December 31, <u>2006</u>.
  - a. If you have reason to believe some of the items of revenue and expense listed in the Annual Report will increase or decrease, please list each item, the expected increase or decrease and the adjusted amount.

|  | Те | st-Period | Pi | ro Forma   | Adj | Pi | ro Forma  |
|--|----|-----------|----|------------|-----|----|-----------|
| Account Titles                         | Or | perations | Ad | ljustments | Ref | 0  | perations |
| Operating Revenues:                    |    |           |    |            |     |    |           |
| Residential - Flat Rate                | \$ | 87,913    | \$ | 1,187      | (a) | \$ | 89,100    |
| Operating Expenses:                    |    |           |    |            |     |    |           |
| Operation & Maint. Exp:                |    |           |    |            |     |    |           |
| Owner/Manager Fee                      | \$ | 3,600     | \$ | 0          |     | \$ | 3,600     |
| Treatment Sys Sludge Hauling           |    | 13,048    |    | 1,650      | (b) |    | 14,698    |
| Treatment Sys Water                    |    | 563       |    | 0          |     |    | 563       |
| Treatment Sys Routine Maint            |    | 9,600     |    | 1,200      | (c) |    | 10,800    |
| Rents                                  |    | 4,800     |    | 1,200      | (d) |    | 6,000     |
| Fuel & Power                           |    | 5,233     |    | 0          |     |    | 5,233     |
| Chemicals                              |    | 2,926     |    | 0          |     |    | 2,926     |
| Misc Sup & Exp - Treatment & Disp.     |    | 423       |    | 0          |     |    | 423       |
| Maint Pumping                          |    | 637       |    | 0          |     |    | 637       |
| Maint Treatment & Disp.                |    | 7,193     |    | (2,193)    | (e) |    | 5,000     |
| Maint - Other Plant:                   |    | 3,352     |    | 0          |     |    | 3,352     |
| Agency Collection Fee                  |    | 2,346     |    | 2,346      | (f) |    | 4,692     |
| Administrative & General               |    | 2,100     |    | 0          |     |    | 2,100     |
| Office Supplies                        |    | 1,987     |    | 0          |     |    | 1,987     |
| Outside Services Employed              |    | 2,378     |    | 0          |     |    | 2,378     |
| Insurance - Casualty                   |    | 874       |    | 0          |     |    | 874       |
| Insurance - Emp. Health                |    | 16,424    |    | (11,460)   | (g) |    | 4,964     |
| Misc Telephone                         |    | 2,213     |    | (811)      | (h) |    | 1,402     |
| Misc Charitable Contrib.               |    | 785       |    | (785)      | (i) |    | 0         |
| Testing/Analysis                       |    | 9,840     |    | 1,600      | (j) |    | 11,440    |
| Total Operation & Maint, Exp.          | \$ | 90,322    | \$ | (7,253)    |     | \$ | 83,069    |
| Depreciation                           |    | 1,056     |    | 17,344     | (k) |    | 18,400    |
| Amortization                           |    | 673       |    | 0          |     |    | 673       |
| Taxes Other than Income Tax            |    | 1,228     |    | (175)      | (I) |    | 1,053     |
| Total Operating Expenses               | \$ | 93,279    | \$ | 9,916      |     | \$ | 103,195   |
| Net Operating Income                   | \$ | (5,366)   | \$ | (8,729)    |     | \$ | (14,095)  |
| Other Deductions:                      |    | (-,,      |    | (-,,       |     |    | ( , ,     |
| Interest Expense                       |    | 0         |    | 5,156      | (m) |    | 5,156     |
| Seminars; Memberships; & Subscriptions |    | 1,222     |    | (1,222)    | (n) |    | . 0       |
| Net Income                             | \$ | (6,588)   | \$ | (12,663)   |     | \$ | (19,251)  |

b. Please describe each item that you adjusted on page 2 and how you know it will change. (Please attach invoices, letters, contracts or receipts which will help in proving the change in cost).

### a. Normalized Operating Revenue:

Revenue normalization using end-of-period customer level and the current tariffed rate.

#### b. Sludge Hauling:

Current sludge hauling fees and charges have been applied to the amount of sludge removed from the treatment facilities during the test-period.

### c. Routine Maintenance:

To reflect the increased plant visits required by the Division of Water, this fee has been increased from \$800 to \$900 per month.

#### d. Rent:

Office rent has been increased to reflect the current charged in the general area.

### e. <u>Main Plant Repairs:</u>

Items viewed as capital expenditures have been removed from test-period operating expenses. The collection line repairs will decrease the I/I problem, and therefore the cost of extra plant visits for storms has been removed. Depreciation of the capital expenditures is included in a separate adjustment.

### f. <u>Collection Fee:</u>

The fee has been increased to reflect monthly billing be the Louisville Water Company.

#### g. Insurance - Health:

The current cost of health insurance coverage is being reduced by 50 percent to reflect the allocation of these costs to Mr. Helm other business interests. Because the deductibles/co-payments, are the personal responsibility of Mr. Helm, they are not included in the allocation.

### h. <u>Telephone:</u>

In Case No. 2001-00252, the Commission determined that 50 percent of the cellular telephone expense should be allocated to Mr. Helm's other business interests. To coincide with this prior determination, Cellular telephone expense has been decreased by 50 percent.

### i. <u>Charitable Contributions:</u>

The Commission previously found that charitable contributions are not a cost incurred in providing utility service and should be borne by the stockholder. Accordingly, these contributions have been removed from operating expenses.

### j. <u>Testing:</u>

Testing expense has been increased to reflect the current fees.

### k. Depreciation:

Depreciation increase has been adjusted to reflect: (1) removal of depreciation for plant that will be fully depreciated in 2007; (2) the capital items removed from test-period expenses; (3) a pump replaced post-test period; and (4) the renovations necessary to correct the I/I problems.

### I. <u>Corporate income Taxes:</u>

Income tax expense is removed because the allowance for this cost is included in the revenue gross-up calculation.

### m. <u>Interest:</u>

Interest for the proposed 2 year term loan is included in test-period operations.

### n. Seminars; Memberships; & Subscriptions:

To reflect the Commission's decision in Case No. 2001-00252 that costs of subscriptions is not warranted, they have been removed.

c. Please list your present and proposed rates for each class (i.e., residential, commercial, etc.) of customer and the percentage of increase proposed for each class:

|                | Existing     | Proposed     | Propose  | d Increase |
|----------------|--------------|--------------|----------|------------|
| Customer Class | Monthly Rate | Monthly Rate | Amount   | %          |
| Residential    | \$ 41.25     | \$ 58.16     | \$ 16.91 | 40.994%    |

### III. Other Information

- a. Please complete the following questions:
  - 1) Please describe any events or occurrences, which may have an effect on this rate review that should be brought to the Commission's attention (e.g., excessive line losses, major repairs, planned construction).

During the calendar year 2007, River Bluffs conducted an I&I analysis of its system. The analysis revealed that River Bluffs' collection system requires extensive repairs. To fund these repairs, River Bluffs is obtaining a 2 year term loan. River Bluffs has included the associated interest expense and depreciation of the capital expenditures in its requested increase to the base rate.

| 2) |       | number of Customers the date of filing:   | Residential 1                        | 80         |    |
|----|-------|---|--------------------------------------|------------|----|
| 3) |       | amount of increased<br>nue requested:   | <u>\$ 36,497</u>                     | Exhibit E  | 3  |
| 4) | Pleas | se circle Yes or No:  |                                      |            |    |
|    | a)    | Does the utility have an<br>indebtedness?<br>If yes, attach a copy of a                               |                                      | Yes<br>uch | Νο |
|    |       | as promissory notes,<br>mortgage agreements, e  | bond resolution                      |            |    |
|    | b)    | Were all revenues an<br>listed in the Annual Re<br>incurred and collected<br>1 to December 31 of that | port for <u>2006</u><br>from January | Yes        | Νο |
|    |       |   |                                      |            |    |

If no, list total revenues and total expenses incurred prior to or subsequent to this period and attach invoices or other analysis which show how amounts were calculated. 5) Attach a copy of the utility's depreciation schedule of utility plant in service. Reconcile any differences between total depreciation shown on the Annual Report for <u>2006</u> and the amount shown on this schedule.

### A copy of the 2006 depreciation schedule is attached to the Application as Exhibit C.

- 6) If utility is a sewer utility:
  - a) Attach a copy of the latest State and Federal Income Tax Returns. Copies of the Income Tax Returns are attached.
  - b) How much of the utility plant was recovered through the sale of lots or other contributions <u>App. 89 %</u> \$ or %? (If unknown, state the reason).

b. Please state the reason or reasons why a rate adjustment is requested. (Attach additional pages if necessary).

The operating expenses have increased since the last rate case. For River Bluffs to be able to provide adequate service to its ratepayers and to fund the capital expenditures, the requested increase in rates is required.

### IV. Billing Analysis

The billing analysis is the chart reflecting the usage by the customers as well as the revenue generated by a specific level of rates. A billing analysis of both the current and proposed rates is mandatory for analysis of this rate filing. The following is a step-by-step description which may be used to complete the billing analysis. A completed sample of a billing analysis is also included. Although the sample reflects water usage, it is equally applicable for gas companies using declining block rate design. This billing analysis is not intended for companies using a flat rate design. N/A – Sewer customers are charged a flat rate.

a. <u>Usage Table</u> (Usage by Rate Increment)

Information needed to complete the usage table should be obtained from the meter books or other available usage records. The usage table is used to spread total usage into the proper incremental rate step.

Column No. 1 is the incremental steps in the present or proposed rate schedule for which the analysis is being made. Column No. 2 is the number of bills in each incremental rate step. Column No. 3 is the total gallons used in each incremental rate step. Column Nos. 4, 5, 6, 7, 8, and 9 are labeled to correspond to the incremental rate steps shown in Column No. 1 and contain the actual number of gallons used in each incremental rate step.

Example for completing Usage Table is as follows:

Column No. 1 is incremental rate steps.

Columns numbered 2 and 3 are completed by using information obtained from usage records.

Columns numbered 4, 5, 6, 7, 8, and 9 are completed by the following steps:

- Step 1: 1<sup>st</sup> 2,000 gallons minimum bill rate level
   432 Bills
   518,400 gallons used
   All bills use 2,000 gallons or less, therefore, all usage is recorded in Column 4.
- Step2: Next 3,000 gallons rate level 1,735 Bills 4,858,000 gallons used 1<sup>st</sup> 2,000 minimum x 1,735 bills = 3,470,000 gallons – record in Column 4.
  Next 3,000 gallons – remainder of water over 2,000 = 1,388,000 gallons – record in Column 5.

| Step3: | Next 10,000 gallons rate level<br>1,830 Bills<br>16,268,700 gallons used<br>1 <sup>st</sup> 2,000 minimum x 1,830 bills = 3,660,000 gallons – record<br>in Column 4.<br>Next 3,000 gallons x 1,830 bills = 5,490,000 gallons – record<br>in Column 5.<br>Next 10,000 gallons – remainder of water over 3,000 =<br>7,118,700 gallons – record in Column 6.   |
|--------|---|
| Step4: | <ul> <li>Next 25,000 gallons rate level</li> <li>650 Bills</li> <li>15,275,000 gallons used</li> <li>1<sup>st</sup> 2,000 minimum x 650 bills = 1,300,000 gallons – record in Column 4.</li> <li>Next 3,000 gallons x 650 bills = 1,950,000 gallons – record in Column 5.</li> <li>Next 10,000 gallons x 650 bills = 6,500,000 gallons – record in Column 6.</li> <li>Next 25,000 gallons – remainder of water over 10,000 = 5,525,000 gallons – record in Column 7.</li> </ul>   |
| Step5: | <ul> <li>Over 40,000 gallons rate level</li> <li>153 Bills</li> <li>9,975,600 gallons used</li> <li>1<sup>st</sup> 2,000 minimum x 153 bills = 306,000 gallons – record in Column 4.</li> <li>Next 3,000 gallons x 153 bills = 459,000 gallons – record in Column 5.</li> <li>Next 10,000 gallons x 153 bills = 1,530,000 gallons – record in Column 6.</li> <li>Next 25,000 gallons x 153 bills = 3,825,000 gallons – record in Column 7.</li> <li>Over 40,000 gallons – remainder of water over 25,000 = 3,855,600 gallons – record in Column 8.</li> </ul> |

Step6: Total each column for transfer to Revenue Table.

### b. <u>Revenue Table</u> (Revenue by Rate Increment)

The Revenue Table is used to determine the revenue produced from the Usage Table. Column No. 1 is the incremental rate steps in the rate schedule for which the analysis is being made. Column No. 2 indicates the total number of bills. Column No. 3 is the number of gallons accumulated in each rate increment (Totals from Columns 4, 5, 6, 7, and 8 of the above usage table). Column No. 4 is the rates to be used in determining revenue. Column No. 5 contains the revenue

SAMPLE

# to 12-31-XX Revenue from Present/Proposed Rates Test Period from 01-01-XX

# Usage by Rate Increment **USAGE TABLE**

# **Class:** Residential

|                          |       |             |              | 101        | (9)           | (2)         | (8)         | (6)                    |
|--------------------------|-------|-------------|--------------|------------|---------------|-------------|-------------|------------------------|
| (1)                      | (0)   | (3)         | (4)          | (c)        |               |             |             |                        |
|                          |       | Gallons/Mcf | First 2 000  | Next 3.000 | Next 10,000   | Next 25,000 | Over 40,000 | l otal                 |
|                          | SIIID | Calloriarma | 00014 00 = - |            | Г             |             |             | 518 400                |
| Eirot 2 000 Minimum Bill | 432   | 518 400     | 518.400      |            |               |             |             |                        |
|                          |       |             |              |            |               |             |             | 4.858.000              |
| Novi 2 000 Gallons       | 1 735 | 4 858 000   | 3.4/0.000    | 1,000,000  |               |             |             |                        |
|                          |       |             |              |            | 7 118 700     |             |             | 16.268.700             |
| Nevt 10 000 Gallons      | 1.830 | 16,268,700  | 3,000,000    | 2,430,000  | 00,011,7      |             |             |                        |
|                          |       | 15 075 000  | 1 200 000    | 1 950 000  | 6 500 000     | 5,525,000   |             | 15,2/5,000             |
| I Next 25,000 Gallons    | 000   | 10,012,01   | 000,000,1    | 000,000,-  | 0000000       |             |             |                        |
|                          | 152   | 0 075 600   | 306 000      | 459.000    | 1,530,000     | 3,825,000   | 3,855,600   | 8, 9/ 5,0UU            |
| OVEL 40,000 Galious      | 22    | 00000000    | 00000        |            |               |             |             |                        |
|                          |       |             |              |            |               |             |             |                        |
|                          |       |             |              |            | 1E 118 700    | 0 350 000   | 3 855 600   | 3 855 600   46.895.700 |
| Totals                   | 4.800 | 46,895,700  | 9,254,400    | 8,201,UUU  | 10, 140, / 00 |             | 000000      |                        |
|                          |       |             |              |            |               |             |             |                        |

# Revenue by Rate Increment **REVENUE TABLE**

| (1)                      | (0)       | (3)               | (4)                               | (2)                        |
|--------------------------|-----------|-------------------|-----------------------------------|----------------------------|
|                          | Rills     | Gallons/Mcf       | Rates                             | Revenue                    |
| Eirot 2 000 Minimum Bill | 4 800     | 9 254 400         | 9 254 400 \$ 5.00 Minimum Bill    | \$ 24,000.00               |
|                          | 2000<br>F | 9 287 000         | 8 2 50 per 1.000 Gal.             | 23,217.50                  |
|                          |           | 15 148 700        | 15 148 700 \$ 2 00 per 1,000 Gal. | 30,297.40                  |
|                          |           | 0 350 000         | \$ 1 25 ner 1 000 Gal.            | 11,687.50                  |
|                          |           | 3,855,600         | 3,000,000 \$ 0.75 per 1,000 Gal.  | 2,891.70                   |
|                          |           | 00000             |                                   |                            |
| -<br>-<br>               |           | <b>AG ROF 700</b> |                                   | \$ 92.094.10 Total Revenue |
| I otais                  | 4,000     |                   |                                   |                            |
|                          |           |                   |                                   |                            |

# Instructions for Completing Revenue Table:

- Complete Columns No. 1, 2, and 3 using information from Usage Tables.
- Complete Column No. 4 using rates either present or proposed. Column No. 5 is completed by first multiplying the bills times the minimum charge.
- Then, starting with the second rate increment, multiply Column No. 3 by Column No. 4 and total.

### V. General Information/Customer Notice

- 1) Filing Requirements:
  - a. If the articles and any amendments thereto have already been filed with the Commission in a prior proceeding, it will be sufficient to state that fact in the application and refer to the style and case number of the prior proceeding. A certified copy of the articles were previously filed <u>In the Matter of: The</u> <u>Application of River Bluffs, Inc Case NO. 2001-252.</u>
  - b. An original and 10 copies of the completed application should be sent to:

Executive Director Kentucky Public Service Commission 211 Sower Boulevard Post Office Box 615 Frankfort, Kentucky 40602

Telephone: 502 / 564 - 3940

c. One Copy of the completed application should also be sent at the same time to:

Public Service Litigation Branch Office of the Attorney General Post Office Box 2000 Frankfort, Kentucky 40602-2000

- 2) A copy of the customer notice must be filed with this application. Proper notice must comply with Section 4 of this regulation.
- Copies of this form and the regulation may be obtained from the Commission's Office of Executive Director; or by calling 502 / 564 – 3940.
- 4) I have read and completed this application, and to the best of my knowledge all the information contained in this application is true and correct.

| Signed | HARAC                  |  |
|--------|------------------------|--|
|        | Officer of the Company |  |
| Title  | President              |  |
| Date   | 10-1-07                |  |

### EXHIBIT A Pro Forma Adjustments

| a. | Normalized Operating Revenue:                                |               |
|----|--|---------------|
|    | Tariffed Monthly Rate  | \$<br>41.25   |
|    | Multiplied by: Rate Payers - Application Date                | <br>180       |
|    | Monthly Normalized Operating Revenue                         | \$<br>7,425   |
|    | Multiplied by: 12-Months                                     | <br>12        |
|    | Normalized Operating Revenue                                 | \$<br>89,100  |
|    | Less: Reported Operating Revenue                             | <br>87,913    |
|    | Pro Forma Adjustment   | \$<br>1,187   |
| b. | Sludge Hauling:  |               |
|    | Test-Period Gallons  | 134.400       |
|    | Multiplied by: Rate per 1,000 Gallons                        | \$<br>98      |
|    | Subtotal   | \$<br>13,171  |
|    | Add: Fuel Surcharge (13 Loads x \$14.7 Surcharge per Load) = | 191           |
|    | Add: Vac Truck & 3,000 Gal Dump Fee                          | <br>1,336     |
|    | Pro Forma Sludge Hauling                                     | \$<br>14,698  |
|    | Less: Test-Period Sludge Hauling                             | <br>13,048    |
|    | Pro Forma Adjustment   | \$<br>1,650   |
| C. | Treatment System - Other (Routine Maint):                    |               |
|    | Pro Forma Monthly Routine Maint. Fee                         | \$<br>900     |
|    | Multiplied by: 12-Months                                     | <br>12        |
|    | Pro Forma Routine Maint. Expense                             | \$<br>10,800  |
|    | Less: Test-Period Routine Maint. Expense                     | <br>9,600     |
|    | Pro Forma Adjustment   | \$<br>1,200   |
| d. | Rent:  |               |
|    | Pro Forma Monthly Office Rent                                | \$<br>500     |
|    | Multiplied by: 12-Months                                     | <br>12        |
|    | Pro Forma Annual Rent Expense                                | \$<br>6,000   |
|    | Less: Test-Period Rent Expense                               | <br>4,800     |
|    | Pro Forma Adjustment   | \$<br>1,200   |
| e. | Main Plant Repairs:  |               |
|    | Capital Items:   |               |
|    | Grating Support System                                       | \$<br>(243)   |
|    | New Grating at Treatment plant                               | (525)         |
|    | New Chlorine Fed Pump  | (380)         |
|    | Non-recurring:   |               |
|    | Remove Extra Trips to Plant for Excessive Storm Water        | (1,045)       |
|    | Remove Extra Trips to Plant for Excessive Storm Water        | \$<br>(2,193) |

| f.   | Collection Fee:                                   |  |          |
|------|---|--|----------|
|      | Switch from Bi-monthly to Monthly Billing         | \$                                     | 2,346    |
| g.   | Insurance - Health:                               |  |          |
|      | Single Quarterly Premiums - Inv Dated 6/30/07     | \$                                     | 1,481    |
|      | Medical Spending Account (\$500 Each per Quarter) |  | 1,000    |
|      | Total Quarterly Health Insurance                  | \$                                     | 2,481    |
|      | Multiplied by: Allocation Rate                    | ···· ••••••••••••••••••••••••••••••••• | 50%      |
|      | Allocated Monthly Premium                         | \$                                     | 1,241    |
|      | Multiplied by: 4-Quarters                         |  | 4_       |
|      | Allocated Annual Premium                          | \$                                     | 4,964    |
|      | Less: Test-Period Health - Insurance              |  | 16,424   |
|      | Pro Forma Adjustment                              | \$                                     | (11,460) |
| h.   | Telephone:  |  |          |
|      | Test-Period Cellular Telephone Expense            | \$                                     | 1,621    |
|      | Multiplied by: 50% Allocation                     |  | 50%      |
|      | Pro Forma Adjustment                              | \$                                     | (811)    |
| i.   | Charitable Contributions:                         |  |          |
|      | Remove Contributions to Charities                 | \$                                     | (785)    |
| j.   | Testing:  |  |          |
|      | Beckmar's KPDES Analysis Fee                      | \$                                     | 220      |
|      | Multiplied by: 52-Weeks                           | ······································ | 52       |
|      | Pro Forma Testing                                 | \$                                     | 11,440   |
|      | Less: Test-Period Testing                         |  | 9,840    |
|      | Pro Forma Adjustment                              | \$                                     | 1,600    |
| le . | Depresention                                      |  |          |

### k. <u>Depreciation:</u>

|                                    |      | (  | Capital | Depreciation | Depreciatio |        |  |
|------------------------------------|------|----|---------|--------------|-------------|--------|--|
| _                                  | Year | -  | Cost    | Lives        | Expense     |        |  |
| Current Plant:                     |      |    |         |              |             |        |  |
| DSL Equipment                      | 2005 | \$ | 335     | 5            | \$          | 67     |  |
| Computer                           | 2006 | \$ | 249     | 5            |             | 50     |  |
| Copier                             | 2006 | \$ | 329     | 5            |             | 66     |  |
| Software                           | 2006 | \$ | 200     | 3            |             | 67     |  |
| Maintenance Equipment              | 2005 | \$ | 411     | 7            |             | 59     |  |
| Submersible Pump                   | 2006 | \$ | 428     | 7            |             | 61     |  |
| Submersible Pump                   | 2006 | \$ | 303     | 7            |             | 43     |  |
| Pump                               | 2006 | \$ | 1,980   | 7            |             | 283    |  |
| Software                           | 2006 | \$ | 1,968   | 3            |             | 656    |  |
| Test-Period:                       |      |    |         |              |             |        |  |
| Grating Support System             | 2006 | \$ | 243     | 5            |             | 49     |  |
| New Grating at Treatment plant     | 2006 | \$ | 525     | 5            |             | 105    |  |
| New Chlorine Fed Pump              | 2006 | \$ | 380     | 5            |             | 76     |  |
| Post Test-Period:                  |      |    |         |              |             |        |  |
| Hydromatic Grinder Pump (Inv. 2548 | 3)   | \$ | 5,092   | 5            |             | 1,018  |  |
| System Rehab & Smoke Test          |      | \$ | 79,000  | 5            |             | 15,800 |  |
| Pro Forma Depreciation Expense     |      |    |         |              | \$          | 18,400 |  |
| Less: Test-Period Depreciation     |      |    |         |              |             | 1,056  |  |
| Pro Forma Adjustment               |      |    |         |              | \$          | 17,344 |  |

| I. | <u>Corporate income Taxes:</u><br>Remove income Tax Expense      | \$<br>(175)   |
|----|--|---------------|
| m. | <u>Interest:</u><br>Loan - System Rehab & Smoke Test (Amort Sch) | \$<br>5,156   |
| n. | Seminars; Memberships; & Subscriptions:<br>Remove                | \$<br>(1,222) |

### EXHIBIT B Determination of Operating Ratio, Revenue Requirement, and Rates

| Operating Ratio Determination                    |           |          |         |           |  |  |  |  |  |  |
|--|-----------|----------|---------|-----------|--|--|--|--|--|--|
|  | Pro Forma |          |         |           |  |  |  |  |  |  |
| Operating Revenues                               | \$        | 87,913   | \$      | 89,100    |  |  |  |  |  |  |
| Divided by: Operating Expenses                   | ÷         | 93,279   | ÷       | 103,195   |  |  |  |  |  |  |
| Operating Ratio                                  |           | 94.247%  | 86.342% |           |  |  |  |  |  |  |
| Revenue Requirem                                 | ent       |          |         |           |  |  |  |  |  |  |
| Operating Expenses                               |           |          | \$      | 103,195   |  |  |  |  |  |  |
| Divided by: Operating Ratio                      |           |          | ÷       | 88%       |  |  |  |  |  |  |
| Revenue Requirement before Income Tax Gross-up 8 | lnter     | est Exp. | \$      | 117,267   |  |  |  |  |  |  |
| Less: Operating Expenses                         |           | ·        |         | 103,195   |  |  |  |  |  |  |
| Net Income After Income Taxes                    |           |          | \$      | 14,072    |  |  |  |  |  |  |
| Multiplied by: Income Tax Gross-up               |           |          | х       | 1.2254902 |  |  |  |  |  |  |
| Net Income Before Income Tax                     |           |          | \$      | 17,246    |  |  |  |  |  |  |
| Add: Operating Expenses                          |           |          | +       | 103,195   |  |  |  |  |  |  |
| Revenue Requirement before Interest Exp.         |           |          | \$      | 120,441   |  |  |  |  |  |  |
| Add: Interest Expense                            |           |          | +       | 5,156     |  |  |  |  |  |  |
| Revenue Requirement - Sewer Rates                |           |          | \$      | 125,597   |  |  |  |  |  |  |
| Less: Normalized Operating Revenue               |           |          | -       | 89,100    |  |  |  |  |  |  |
| Requested Increase in Revenue from Rates         |           |          | \$      | 36,497    |  |  |  |  |  |  |
| Rate Determination                               | on        |          |         |           |  |  |  |  |  |  |
| Requested Revenue Requirement                    |           |          | \$      | 125,597   |  |  |  |  |  |  |
| Divided by: 12-Months                            |           |          | ÷       | 120,007   |  |  |  |  |  |  |
| Monthly Requested Revenue Requirement            |           |          | \$      | 10,466.40 |  |  |  |  |  |  |
|  |           |          | Ψ<br>÷  | 180.0     |  |  |  |  |  |  |
| Divided by: End-of-Period Customer Level         |           |          |         |           |  |  |  |  |  |  |
| Monthly Rate per Customer                        |           |          | \$      | 58.16     |  |  |  |  |  |  |

EXHIBIT C Test-Period Depreciation Schedule

### EXHIBIT D Debt Amortization Schedule

| Capital Expenditure<br>Loan Origination Fee @ 1%   | \$             | 79,000<br>0                                  |
|--|----------------|--|
| Total Amount of Loan   | \$             | 79,000                                       |
| Interest Rate - Annual<br>Loan Term - Years  |                | 8.75%<br>5                                   |
| Monthly Payment  | \$             | 1,630.34                                     |
| Interest Year 1<br>Interest Year 2<br>Interest Year 3<br>3-Year Average Interest Expense | \$<br>\$<br>\$ | 6,392.58<br>5,192.70<br>3,883.57<br>5 156 00 |
| 3-Year Average Interest Expense  | \$             | 5,156.00                                     |

|           |                 |          |    |           | Monthly |          |         | Outstanding |  |
|-----------|-----------------|----------|----|-----------|---------|----------|---------|-------------|--|
| Payment # | ment # Interest |          |    | Principal |         | Payment  | Balance |             |  |
| Beginning |                 |          |    |           |         |          | \$      | 79,000.00   |  |
| 1         | \$              | 576.04   | \$ | 1,054.30  | \$      | 1,630.34 | \$      | 77,945.70   |  |
| 2         |                 | 568.35   |    | 1,061.99  | \$      | 1,630.34 | \$      | 76,883.71   |  |
| 3         |                 | 560.61   |    | 1,069.73  | \$      | 1,630.34 | \$      | 75,813.98   |  |
| 4         |                 | 552.81   |    | 1,077.53  | \$      | 1,630.34 | \$      | 74,736.45   |  |
| 5         |                 | 544.95   |    | 1,085.39  | \$      | 1,630.34 | \$      | 73,651.06   |  |
| 6         |                 | 537.04   |    | 1,093.30  | \$      | 1,630.34 | \$      | 72,557.76   |  |
| 7         |                 | 529.07   |    | 1,101.27  | \$      | 1,630.34 | \$      | 71,456.49   |  |
| 8         |                 | 521.04   |    | 1,109.30  | \$      | 1,630.34 | \$      | 70,347.19   |  |
| 9         |                 | 512.95   |    | 1,117.39  | \$      | 1,630.34 | \$      | 69,229.80   |  |
| 10        |                 | 504.80   |    | 1,125.54  | \$      | 1,630.34 | \$      | 68,104.26   |  |
| 11        |                 | 496.59   |    | 1,133.75  | \$      | 1,630.34 | \$      | 66,970.51   |  |
| 12        |                 | 488.33   |    | 1,142.01  | \$      | 1,630.34 | \$      | 65,828.50   |  |
| 1st Year  | \$              | 6,392.58 | \$ | 13,171.50 |         |          |         |             |  |

|           |           |          |    |             |    | Monthly  | Outstanding |           |  |
|-----------|-----------|----------|----|-------------|----|----------|-------------|-----------|--|
| Payment # |           | Interest |    | Principal   |    | Payment  |             | Balance   |  |
| 13        | \$ 480.00 |          | \$ | \$ 1,150.34 |    | 1,630.34 | \$          | 64,678.16 |  |
| 14        |           | 471.61   |    | 1,158.73    | \$ | 1,630.34 | \$          | 63,519.43 |  |
| 15        |           | 463.16   |    | 1,167.18    | \$ | 1,630.34 | \$          | 62,352.25 |  |
| 16        |           | 454.65   |    | 1,175.69    | \$ | 1,630.34 | \$          | 61,176.56 |  |
| 17        |           | 446.08   |    | 1,184.26    | \$ | 1,630.34 | \$          | 59,992.30 |  |
| 18        |           | 437.44   |    | 1,192.90    | \$ | 1,630.34 | \$          | 58,799.40 |  |
| 19        |           | 428.75   |    | 1,201.59    | \$ | 1,630.34 | \$          | 57,597.81 |  |
| 20        |           | 419.98   |    | 1,210.36    | \$ | 1,630.34 | \$          | 56,387.45 |  |
| 21        |           | 411.16   |    | 1,219.18    | \$ | 1,630.34 | \$          | 55,168.27 |  |
| 22        |           | 402.27   |    | 1,228.07    | \$ | 1,630.34 | \$          | 53,940.20 |  |
| 23        |           | 393.31   |    | 1,237.03    | \$ | 1,630.34 | \$          | 52,703.17 |  |
| 24        |           | 384.29   |    | 1,246.05    | \$ | 1,630.34 | \$          | 51,457.12 |  |
| 2nd Year  | \$        | 5,192.70 | \$ | 14,371.38   |    |          |             |           |  |

|           |         |          |                 | Monthly |          |         | Outstanding |  |
|-----------|---------|----------|-----------------|---------|----------|---------|-------------|--|
| Payment # | [       | nterest  | <br>Principal   |         | Payment  | Balance |             |  |
| 25        | \$      | 375.21   | \$<br>1,255.13  | \$      | 1,630.34 | \$      | 50,201.99   |  |
| 26        |         | 366.06   | 1,264.28        | \$      | 1,630.34 | \$      | 48,937.71   |  |
| 27        |         | 356.84   | 1,273.50        | \$      | 1,630.34 | \$      | 47,664.21   |  |
| 28        |         | 347.55   | 1,282.79        | \$      | 1,630.34 | \$      | 46,381.42   |  |
| 29        |         | 338.20   | 1,292.14        | \$      | 1,630.34 | \$      | 45,089.28   |  |
| 30        |         | 328.78   | 1,301.56        | \$      | 1,630.34 | \$      | 43,787.72   |  |
| 31        |         | 319.29   | 1,311.05        | \$      | 1,630.34 | \$      | 42,476.67   |  |
| 32        |         | 309.73   | 1,320.61        | \$      | 1,630.34 | \$      | 41,156.06   |  |
| 33        |         | 300.10   | 1,330.24        | \$      | 1,630.34 | \$      | 39,825.82   |  |
| 34        |         | 290.40   | 1,339.94        | \$      | 1,630.34 | \$      | 38,485.88   |  |
| 35        |         | 280.63   | 1,349.71        | \$      | 1,630.34 | \$      | 37,136.17   |  |
| 36        | <u></u> | 270.78   | <br>1,359.56    | \$      | 1,630.34 | \$      | 35,776.61   |  |
| 3rd Year  | \$      | 3,883.57 | \$<br>15,680.51 |         |          |         |             |  |

|           |    |          |                 |    | Monthly  |         | Outstanding |  |
|-----------|----|----------|-----------------|----|----------|---------|-------------|--|
| Payment # |    | nterest  | Principal       |    | Payment  | Balance |             |  |
| 37        | \$ | 260.87   | \$<br>1,369.47  | \$ | 1,630.34 | \$      | 34,407.14   |  |
| 38        |    | 250.89   | 1,379.45        | \$ | 1,630.34 | \$      | 33,027.69   |  |
| 39        |    | 240.83   | 1,389.51        | \$ | 1,630.34 | \$      | 31,638.18   |  |
| 40        |    | 230.70   | 1,399.64        | \$ | 1,630.34 | \$      | 30,238.54   |  |
| 41        |    | 220.49   | 1,409.85        | \$ | 1,630.34 | \$      | 28,828.69   |  |
| 42        |    | 210.21   | 1,420.13        | \$ | 1,630.34 | \$      | 27,408.56   |  |
| 43        |    | 199.85   | 1,430.49        | \$ | 1,630.34 | \$      | 25,978.07   |  |
| 44        |    | 189.42   | 1,440.92        | \$ | 1,630.34 | \$      | 24,537.15   |  |
| 45        |    | 178.92   | 1,451.42        | \$ | 1,630.34 | \$      | 23,085.73   |  |
| 46        |    | 168.33   | 1,462.01        | \$ | 1,630.34 | \$      | 21,623.72   |  |
| 47        |    | 157.67   | 1,472.67        | \$ | 1,630.34 | \$      | 20,151.05   |  |
| 48        |    | 146.93   | <br>1,483.41    | \$ | 1,630.34 | \$      | 18,667.64   |  |
| 4th Year  | \$ | 2,455.11 | \$<br>17,108.97 |    |          |         |             |  |

|           |    |         |                 |    | Monthly  |         | Outstanding |  |
|-----------|----|---------|-----------------|----|----------|---------|-------------|--|
| Payment # | 1  | nterest | <br>Principal   |    | Payment  | Balance |             |  |
| 49        | \$ | 136.12  | \$<br>1,494.22  | \$ | 1,630.34 | \$      | 17,173.42   |  |
| 50        |    | 125.22  | 1,505.12        | \$ | 1,630.34 | \$      | 15,668.30   |  |
| 51        |    | 114.25  | 1,516.09        | \$ | 1,630.34 | \$      | 14,152.21   |  |
| 52        |    | 103.19  | 1,527.15        | \$ | 1,630.34 | \$      | 12,625.06   |  |
| 53        |    | 92.06   | 1,538.28        | \$ | 1,630.34 | \$      | 11,086.78   |  |
| 54        |    | 80.84   | 1,549.50        | \$ | 1,630.34 | \$      | 9,537.28    |  |
| 55        |    | 69.54   | 1,560.80        | \$ | 1,630.34 | \$      | 7,976.48    |  |
| 56        |    | 58.16   | 1,572.18        | \$ | 1,630.34 | \$      | 6,404.30    |  |
| 57        |    | 46.70   | 1,583.64        | \$ | 1,630.34 | \$      | 4,820.66    |  |
| 58        |    | 35.15   | 1,595.19        | \$ | 1,630.34 | \$      | 3,225.47    |  |
| 59        |    | 23.52   | 1,606.82        | \$ | 1,630.34 | \$      | 1,618.65    |  |
| 60        |    | 11.80   | <br>1,618.65    | \$ | 1,630.45 | \$      | -           |  |
| 5th Year  | \$ | 896.55  | \$<br>18,667.64 |    |          |         |             |  |

## DEMAND NOTE

DATE: August 29, 2007 Propose of Loan: 2nd advance for smoke testing & construction

On demand, after date, I or We promise to pay Five Thousand Five Hundred Dollars to the order of Harold & Anne Helm, 11902 Reading Room Road, Prospect, KY.

This note shall bear 8.75% interest unless not paid in full on demand. In that case, it shall bear interest at 12% per annum from date until paid and maker shall pay all court costs, attorney fees and collection expenses in addition to principal and interest.

| RIVER Bluffs INC, | Rover Blufts Ere |                |
|-------------------|------------------|----------------|
| 1414 the Resolut  | -                | Vice President |
| ,                 | )                |                |
| Exhibit E         |                  |                |
|                   |                  |                |

# DEMAND NOTE

DATE: June 27, 2007 Propose of Loan: Initial Funding for I&I Testing

On demand, after date, I or We promise to pay Four Thousand Five Hundred Dollars to the order of Harold & Anne Helm, 11902 Reading Room Road, Prospect, KY.

This note shall bear 8.75% interest unless notpaid in full on demand. In that case, it shall bear interest at 12% per annum from date until paid and maker shall pay all court costs, attorney fees and collection expenses in addition to principal and interest.

Rin Bloffs Inc Breaker &

Russ Bluffs Tac n vice fress

|  | <u> </u>               |  |  | U                               | .S. Cor                             | poratio                     | on Inc                          | ome        | Тах                        | Retu                        | Irn             |          |                     | OMB No. 1545-0123                                      |  |
|--|------------------------|--|--|---------------------------------|-------------------------------------|-----------------------------|---------------------------------|------------|----------------------------|-----------------------------|-----------------|----------|---------------------|--|--|
| Form   |                        | ĮΖU  | beginnin   |                                 |                                     |                             | ar year 200<br>, eni            | 6 or tax y |                            |                             |                 |          |                     | 2006   |  |
|  |                        | the Treasury<br>le Service                 | Lugiiiii   |                                 | EXTENS                              | ION GRA                     |                                 |            | 9/15                       | 5/07                        |                 |          |                     | 2000   |  |
| A C  | heck if:               |  | Use  | Name                            |                                     |                             |                                 |            |                            |                             |                 |          | <b>B</b> Em         | nployer identification number                          |  |
| 1 Co<br>(at                                  | nsolidate<br>tach Form | d return 1851)                             | IRS<br>label.  | RI                              | VER BL                              | UFFS, 1                     | INC.                            |            |                            |                             |                 |          |                     | 1-6039307  |  |
| 2 Pe   | rsonal ho<br>tach Sch  | Iding co.                                  | Other-   |                                 |                                     | m or suite no.              |                                 |            | ructions.                  |                             |                 |          | C Date incorporated |  |  |
| 3 Pe   | rsonal ser             | rvice corp                                 | wise,<br>print   | 11                              | 902 RE                              | ADING H                     | ROOM F                          | ROAD       |                            |                             |                 |          |                     | 5/16/1966  |  |
| 4 Sc   | e instruct<br>hedule M | -3 required                                | print<br>or type.  |                                 | n, state, and 2                     |                             |                                 |            |                            |                             |                 |          | <b>D</b> То         | tal assets (see instructions)                          |  |
|  | tach Sch.              |  |  |                                 | <u> OSPECT</u>                      |                             | 40059                           |            |                            |                             |                 |          | \$                  | 158,093.   |  |
| EC   | heck if:               | (1) Initia                                 | al return  |                                 |                                     |                             | e change                        | (4)        | Address                    | s change                    |                 |          |                     |  |  |
|  | <b>1 a</b> g           | ross receipts or s                         | sales  | 8                               | 7,913.                              | b Less returns              | and allowance                   | es         |                            |                             | c Bai           |          |                     | 87,913.  |  |
|  |                        | ost of goods s                             | -  |                                 |                                     | ****                        |                                 |            |                            |                             |                 |          |                     |  |  |
|  | <b>3</b> G             | Gross profit. Subtract line 2 from line 1c |  |                                 |                                     |                             |                                 |            |                            |                             |                 |          |                     | 87,913.  |  |
|  | 4 D                    | ividends (Sch                              | ends (Schedule C, line 19)                                     |                                 |                                     |                             |                                 |            |                            |                             |                 |          |                     |  |  |
| he   | <b>5</b> Ir            | nterest                                    |  |                                 |                                     |                             |                                 |            |                            |                             |                 |          |                     |  |  |
| ncome  | <b>6</b> G             | iross rents                                |  |                                 |                                     |                             |                                 |            |                            |                             |                 | 6        |                     |  |  |
| Ē  |                        | iross royalties                            |  |                                 |                                     |                             |                                 |            |                            |                             |                 |          |                     |  |  |
|  |                        | apital gain net                            |  |                                 |                                     |                             |                                 |            |                            |                             |                 |          |                     |  |  |
|  |                        | let gain or (los                           |  |                                 |                                     |                             |                                 |            |                            |                             |                 |          |                     |  |  |
|  |                        | )ther income (a                            |  |                                 |                                     |                             |                                 |            |                            |                             |                 | . 1(     | )                   |  |  |
|  |                        | otal income.                               |  |                                 |                                     |                             |                                 |            |                            |                             |                 | ▶ 11     | <u> </u>            | 87,913.  |  |
| ns.  |                        | Compensation                               |  |                                 |                                     |                             |                                 |            |                            |                             |                 |          | 2                   | 3,600.   |  |
| itio   |                        | Salaries and wa                            |  |                                 |                                     |                             |                                 |            |                            |                             |                 |          | 3                   | 2,100.   |  |
| onp  |                        | Repairs and ma                             |  |                                 |                                     |                             |                                 |            |                            |                             |                 |          | 1                   | 11,733.  |  |
| de   | 15 B                   | Bad debts                                  |  |                                 |                                     |                             |                                 |            |                            | **********                  | **********      | 11       | 5                   |  |  |
| instructions for limitations on deductions.) | 16 R                   | Rents                                      |  |                                 |                                     |                             |                                 |            |                            |                             |                 | [1]      | 6                   | 4,800.   |  |
| suo  | 17 T                   | axes and licen                             | ses  |                                 | *******                             | ***************             |                                 | SEE S      | STAT.                      | EMENI                       | . 1             |          | 7                   | 1,228.   |  |
| atio   | 1                      |  |  |                                 |                                     |                             |                                 |            |                            |                             |                 | 1        | В                   |  |  |
| <u>i</u>                                     |                        | Charitable cont                            |  |                                 |                                     |                             |                                 |            |                            |                             |                 | . 1      |                     | 0.   |  |
| 5<br>I                                       |                        | Depreciation fro                           | om Form 49   | 562 not clain                   | ned on Sched                        | ule A or elsewl             | here on retu                    | rn (attach | Form 45                    | 562)                        |                 |          |                     | 1,056.   |  |
| ls f   |                        | •  |  |                                 |                                     |                             |                                 |            |                            |                             |                 |          | 1                   | ·····  |  |
| tior   |                        |  |  |                                 |                                     |                             |                                 |            |                            |                             |                 |          |                     |  |  |
| nc   |                        |  | t-sharing, etc., plans   |                                 |                                     |                             |                                 |            |                            |                             |                 |          |                     | 10 100   |  |
| nst  |                        |  | fit programs<br>Iction activities deduction (attach Form 8903) |                                 |                                     |                             |                                 |            |                            |                             |                 |          | 10,198.             |  |  |
| 00   | 25 [                   | Domestic prodi                             | uction activ   | ities deducti                   | on (attach Foi                      | m 8903)                     |                                 | CTIT       | ° m 7 m                    | TINGTINTO                   | п <i>Л</i>      | _        | _                   | <u> </u>   |  |
| Š  | 26 (                   | Other deduction                            | ns (attach s   | schedule)                       |                                     |                             |                                 |            |                            |                             |                 | 2        |                     | <u>59,001.</u><br>93,716.                              |  |
| Suo  |                        | Fotal deductio                             |  |                                 |                                     |                             |                                 |            |                            |                             |                 |          | 7                   | -5,803.  |  |
| Deductions                                   |                        | Faxable income b                           |  | -                               | ,                                   | stal deductions S<br>STATEM |                                 |            |                            |                             | *************** | 0.2      | 8                   | -5,005.  |  |
| edi  | 29 1                   |  |  | oss deduction                   |                                     |                             |                                 |            | 29a                        |                             |                 |          |                     |  |  |
| <u> </u>                                     | 20.1                   |  |  |                                 |                                     |                             |                                 |            | 29b                        |                             |                 |          | 9c<br>10            | -5,803.  |  |
|  | 1                      | Taxable incom<br>Total tax (Sc             |  |                                 |                                     |                             |                                 |            | *********                  | *************               |                 |          | 11                  | 0.   |  |
|  |                        | 2005 overpayr                              |  | •                               | 32a                                 | ******                      |                                 |            |                            |                             |                 |          |                     | · · ·  |  |
| s  |                        | 2005 overpayr<br>2006 estimater            |  |                                 | 32b                                 |                             |                                 |            |                            |                             |                 |          |                     |  |  |
| Tax and Payments                             |                        | 2006 refund a                              |  |                                 |                                     |                             | / d                             | Bal Þ      | 32d                        |                             |                 |          |                     |  |  |
| JUL  | 1                      | Tax deposited                              | •  |                                 |                                     |                             |                                 |            | 328                        |                             |                 |          |                     |  |  |
| ЧĎ   |                        | Credits: (1) Form                          |  |                                 |                                     | Form 4136                   |                                 |            | 321                        |                             |                 |          |                     |  |  |
| ane  |                        | Credit for fede                            |  |                                 |                                     |                             |                                 |            | 32g                        |                             |                 | 3        | 2h                  |  |  |
| Гах  | 1 -                    | Estimated tax                              |  |                                 | • •                                 | •                           |                                 |            | Law and the second second  |                             | ▶ [             |          | 33                  |  |  |
| r  | 1                      | Amount owed                                |  |                                 | •                                   |                             |                                 |            |                            |                             | ****            |          | 34                  | 0.   |  |
|  |                        | Overpayment.                               |  |                                 |                                     |                             |                                 |            |                            |                             |                 |          | 35                  |  |  |
|  |                        | Enter amount                               | from line 3  | 5 you want: (                   | Credited to 2                       | 107 estimated               | tax 🕨                           |            |                            |                             | Refunded        |          | 36                  |  |  |
| 0;   |                        | Under penaltie<br>correct, and co          | s of perjury, I<br>mplete. Deci                                | declare that I haration of prep | nave examined t<br>arer (other than | his return, includ          | ing accompan<br>d on all inform | ying sched | lules and s<br>lich prepar | statements,<br>er has any k | and to the best | of my kn | owledg              | ge and belief, it is true,<br>May the IRS discuss this |  |
|  | gn                     | 1-40                                       | FH-1   | , A                             | -                                   | 13-1                        | 15-07                           | N R        | 10                         | P.X                         |                 |          |                     | return with the preparer<br>shown below?               |  |
| <b>m</b>                                     | ere                    | Signature of                               | of officer   | n ng                            |                                     | Date                        |                                 | - Title    | vpr                        | M                           |                 |          |                     | X Yes No   |  |
|  |                        | Preparer's                                 |  | t f                             | - 7.A.A                             | P MA                        |                                 | Date       | 11                         |                             | heck if         |          |                     | rer's SSN or PTIN                                      |  |
| Pa   |                        | signature                                  | 1 1  | · Juna                          | n Mlon                              |                             | w                               | 3-         | 13.0                       | // s                        | elf-employed    |          |                     | 00322344   |  |
|  | eparer's<br>e Only     | (or yours if                               | <b>N N</b>   |                                 | •                                   | SC                          |                                 |            |                            |                             | EIN             | -        |                     | 61 1233932   |  |
| 03   | o only                 | self-employed) address, and                |  |                                 | GRANGE                              |                             | 2                               |            |                            |                             | Phone n         | • 5      | 02-                 | -244-9955  |  |
| <u></u>                                      | 1601                   | ZIP code                                   |  | ISVIL                           |                                     | 40223                       |                                 | 1          |                            |                             |                 |          |                     | ·  |  |
|  | 001                    | JWA For Priv                               | acy/Paper  | work Reduct                     | ion Act Notic                       | e, see instruct             | lons.                           | 1          |                            |                             |                 |          |                     | Form <b>1120</b> (2006)                                |  |

01-02-07 JWA For Privacy/Paperwork Reduction Act Notice, see instructions.

### Form 1120 (2006) RIVER BLUFFS, INC. Schedule A Cost of Goods Sold (see instructions)

| 1             | Inventory at beginning of year  |  |            |                            |                                       | 1             |                          |
|---------------|---|--|------------|----------------------------|---------------------------------------|---------------|--------------------------|
| 2             | Purchases   |  |            |                            |                                       | 2             |                          |
| 3             | Cost of labor   | ***********  | • • • • •  |                            | **************                        | 3             |                          |
| 4             | Additional section 263A costs (attach schedule)                                 |  |            |                            |                                       |               |                          |
| 5             | Other costs (attach schedule)   |  |            |                            |                                       | 5             |                          |
| 6             | Total. Add lines 1 through 5  |  |            |                            |                                       |               |                          |
| 7             | Inventory at end of year  |  |            |                            |                                       | 7             |                          |
| 8             | Cost of goods sold. Subtract line 7 from line 6. Enter here and 0               |  |            |                            |                                       |               |                          |
| 9 a           | Check all methods used for valuing closing inventory:                           |  |            |                            |                                       |               |                          |
|               | (i) Cost  |  |            |                            |                                       |               |                          |
|               | (ii) Lower of cost or market  |  |            |                            |                                       |               |                          |
|               | (iii) Dther (Specify method used and attach explanation.                        | ) 🕨  |            |                            |                                       |               |                          |
| b             | Check if there was a writedown of subnormal goods                               |  |            |                            |                                       |               |                          |
| C             | Check if the LIFO inventory method was adopted this tax year fo                 |  |            |                            |                                       |               |                          |
| d             | If the LIFO inventory method was used for this tax year, enter p                | ercentage (or amounts) o                                       | f          |                            |                                       | 1 1           |                          |
|               | closing inventory computed under LIFO   | *****  |            |                            |                                       | 9d            |                          |
| e             | If property is produced or acquired for resale, do the rules of se              | ction 263A apply to the c                                      | orp        | oration?                   |                                       | ******        | Yes No                   |
| f             | Was there any change in determining quantities, cost, or valuat                 | ions between opening an  | d clo      | osing invento              | ory?                                  |               |                          |
|               | If "Yes," attach explanation  |  |            |                            |                                       |               | Yes No                   |
|               | shadula C Dividende and Special Deductio  | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>                         |            | (a) Div                    | vidends                               | (b) 0/        | (c) Special deductions   |
| 88 <b>9</b> 1 | chedule C Dividends and Special Deduction                                       |  |            | rec                        | eived                                 | (b) %         | (a) × (b)                |
| 1             | Dividends from less-than-20%-owned domestic corporations (oth                   | ner than   |            |                            |                                       |               |                          |
|               | debt-financed stock)  |  | .          |                            |                                       | 70            |                          |
| 2             | Dividends from 20%-or-more-owned domestic corporations (oth                     | er than debt-financed  |            |                            |                                       |               |                          |
|               | stock)  | •                        |            |                            |                                       | 80<br>see     |                          |
| 3             | Dividends on debt-financed stock of domestic and foreign corporations           |  |            |                            |                                       | instructions  |                          |
| 4             | Dividends on certain preferred stock of less-than-20%-owned public utilities    | *********  |            |                            |                                       | 42            |                          |
| 5             | Dividends on certain preferred stock of 20%-or-more-owned public utilities      | ***************************************                        |            |                            |                                       | 48            |                          |
| 6             | Dividends from less-than-20%-owned foreign corporations and certain FSCs        |  |            |                            |                                       | 70            |                          |
| 7             | Dividends from 20%-or-more-owned foreign corporations and certain FSCs          |  |            |                            |                                       | 80            |                          |
|               | Dividends from wholly owned foreign subsidiaries                                |  |            |                            |                                       | 100           |                          |
|               | Total. Add lines 1 through 8  |  |            |                            |                                       |               |                          |
|               | Dividends from domestic corporations received by a small busine                 |  |            |                            |                                       |               |                          |
|               | company operating under the Small Business Investment Act of                    | 1958   |            |                            |                                       | 100           |                          |
| 11            | Dividends from affiliated group members   |  |            |                            |                                       | 100           |                          |
|               | Dividends from certain FSCs   |  |            |                            |                                       | 100           |                          |
| 13            | Dividends from foreign corporations not included on lines 3, 6, 7, 8, 11, or 12 | 2  |            |                            |                                       | -             |                          |
|               | Income from controlled foreign corporations under subpart F (attach Form(s)     |  |            |                            |                                       | -             |                          |
|               | Foreign dividend gross-up   |  |            |                            |                                       | -             |                          |
|               | IC -DISC and former DISC dividends not included on lines 1, 2, or 3             |  |            |                            |                                       | -             |                          |
|               | Other dividends   |  |            |                            |                                       | -             |                          |
| 18            | Deduction for dividends paid on certain preferred stock of public               |  |            |                            |                                       |               |                          |
| 19            | Total dividends. Add lines 1 through 17. Enter here and on pag                  | e 1, iine 4 P  |            | L                          |                                       |               |                          |
| 20            | Total special deductions. Add lines 9, 10, 11, 12, and 18. Enter                | r here and on page 1. line                                     | - 29       | b                          |                                       |               |                          |
| 100000        |   |  |            |                            |                                       |               |                          |
|               | Note:   | nstructions for page 1, line 12<br>Complete Schedule E only if |            |                            | a plus lines 4 throu<br>Percent of co |               | ) are \$500,000 or more. |
|               | (a) Name of officer   | (b) Social security<br>number                                  | (C)<br>tir | ) Percent of<br>ne devoted | stock or                              |               | (f) Amount of            |
|               | · ·   | nunner   |            | o business                 | (d) Common                            | (e) Preferred | compensation             |
| 11            | HAROLD H. HELM II   | 405-56-3079  |            |                            | 100.00%                               |               | 3,600.                   |
|               |   |  | ļ          |                            |                                       |               |                          |
|               |   |  |            |                            |                                       |               |                          |
|               |   |  |            |                            |                                       |               |                          |
|               |   |  | l          |                            | <u> </u>                              | <u> </u>      | 2 600                    |
|               | Total compensation of officers  |  |            |                            |                                       |               |                          |
| 3             | Compensation of officers claimed on Schedule A and elsewhere                    |  |            |                            |                                       |               | 2 (00                    |
| 611           | Subtract line 3 from line 2. Enter the result here and on page 1,               | IINE 12  |            |                            |                                       |               |                          |
| ŏ1-           | 02-07 JWA   |  |            |                            |                                       |               | Form <b>1120</b> (2006)  |

### 61-6039307 Page 3

| Form | 1120 (2006) RIVER BLUFFS, INC.  |                   |               |   | 61           | 1-60393        | 07 Page 3  |
|------|---|-------------------|---------------|---|--------------|----------------|------------|
| S    | chedule J Tax Computation (see instructions)  |                   |               |   |              |                |            |
| 1    | Check if the corporation is a member of a controlled group (atta  | ch Schedule O (   | Form 1120)    | ) Þ 🗌   |              |                |            |
| 2    | Income tax. Check if a qualified personal service corporation   |                   |               |   |              |                |            |
|      | (see instructions)  |                   |               | ▶ [   | 2            |                | 0.         |
| 3    | Alternative minimum tax (attach Form 4626)  |                   |               |   | 3            |                |            |
| 4    | Add lines 2 and 3   |                   |               |   | 4            |                | 0.         |
| 5a   | Foreign tax credit (attach Form 1118)   |                   |               |   |              |                |            |
| b    | Qualified electric vehicle credit (attach Form 8834)  |                   |               | 5b  |              |                |            |
| c    |   | orm 3800          |               |   |              |                |            |
| J    |   | orm 8844          |               | 50  |              |                |            |
| d    |   |                   |               | 5d  |              |                |            |
| e    | Bond credits from: Form 8860 Form 8912  |                   |               | 50  |              |                |            |
| 6    | Total credits. Add lines 5a through 5e  |                   |               |   | 6            |                |            |
| 7    |   |                   |               |   |              |                | 0.         |
|      | Subtract line 6 from line 4<br>Personal holding company tax (attach Schedule PH (Form 1120                              |                   |               |   |              |                | <b>U</b> • |
| 8    |   |                   |               |   | . 8          |                | ,          |
| 9    |   | n 8611 🗋          | Form 86       |   |              |                |            |
|      |   | n 8902            | •             | ach schedule)   |              | ······         | 0.         |
| 10   | Total tax. Add lines 7 through 9. Enter here and on page 1, line  | 31                |               |   | . 10         |                | <u> </u>   |
|      | chedule K Other Information (see instructions)  |                   |               |   |              |                |            |
|      | Check accounting method: a X Cash b Accrual   | Yes No            |               | ne during the tax year, did one fo<br>otly or indirectly, at least 25% of |              |                | Yes No     |
|      | c Other (specify) ▶   |                   | voting pa     | wer of all classes of stock of the  | corporation  | n              |            |
|      | See the instructions and enter the:   |                   | entitled t    | o vote or (b) the total value of all                                      | classes of s | stock          |            |
|      | Business activity code no. ► 221300   |                   |               | rporation?  |              |                | X          |
|      | Business activity SEWER SERVICES  |                   |               | enter: (a) Percentage owned 🕨   |              |                |            |
|      | Product or service <b>&gt;</b> <u>SEWER</u>   |                   | • •           | )wner's country 🏲   |              |                |            |
|      | At the end of the tax year, did the corporation own, directly or  |                   |               | oration may have to file Form 54  |              |                |            |
|      | indirectly, 50% or more of the voting stock of a domestic   |                   | Return o      | f a 25% Foreign-Owned U.S. Cor  | poration or  | а              |            |
|      | corporation? (For rules of attribution, see section 267(c).)  | X                 | Foreign (     | Corporation Engaged in a U.S. Tr  | ide or Busi  | ness.          |            |
|      | If "Yes," attach a schedule showing: (a) name and   |                   | Enter nu      | mber of Forms 5472 attached 🕨   |              |                |            |
|      | employer identification number (EIN), (b) percentage owned,<br>and (c) taxable income or (loss) before NOL and special  |                   |               | is box if the corporation issued p  |              |                |            |
|      | deductions of such corporation for the tax year ending with or  |                   | debt insl     | ruments with original issue disco   | unt          | ▶              |            |
|      | within your tax year.   |                   | If checke     | ed, the corporation may have to fi  | le Form 82   | 81,            |            |
| 4    | Is the corporation a subsidiary in an affiliated group or a   |                   | Informat      | ion Return for Publicly Offered O   | riginal Issu | e              |            |
|      | parent-subsidiary controlled group?   | X                 | Discoun       | t Instruments.  |              |                |            |
|      | If "Yes," enter name and EIN of the parent corporation 🕨  |                   | 9 Enter the   | e amount of tax-exempt interest r   | eceived or   |                |            |
|      |   |                   | accrued       | during the tax year 🕨 💲   |              |                |            |
|      |   |                   | 10 Enter the  | e number of shareholders at the e   | end of the t | ax             |            |
| 5    | At the end of the tax year, did any individual, partnership, corporation, estate, or trust own, directly or indirectly, |                   | year (if 1    | 00 or fewer) 🕨  | 1            |                |            |
|      | 50% or more of the corporation's voting stock? (For rules   |                   | 11 If the co  | rporation has an NOL for the tax  | year and is  |                |            |
|      | of attribution, see section 267(c).) STATEMENT 6  | X                 |               | to forego the carryback period, c   |              |                |            |
|      | If "Yes," attach a schedule showing name and identifying  |                   |               | rporation is filing a consolidated  |              |                |            |
|      | number. (Do not include any information already entered   |                   |               | by Temporary Regulations secti<br>attached or the election will not       |              | 211(0)(3)      |            |
|      | in 4 above.) Enter percentage owned ▶100.00   |                   | 12 Enter th   | e available NOL carryover from p  | rior tax yea | rs             |            |
| 6    | During this tax year, did the corporation pay dividends (other  |                   | (Do not       | reduce it by any deduction on lin   | e            |                |            |
|      | than stock dividends and distributions in exchange for stock)   |                   | 29a.) 🕨       | ► \$ <u>9</u>   | 3.           |                |            |
|      | in excess of the corporation's current and accumulated earnings and profits? (See sections 301 and 316.)                | X                 | 13 Are the    | corporation's total receipts (line  | ta plus line | s 4 through    |            |
|      | If "Yes," file Form 5452, Corporate Report of   |                   | 10 on p       | age 1) for the tax year <b>and</b> its tot                                | al assets at | the end of the |            |
|      | Nondividend Distributions.  |                   | tax year      |   |              |                | X          |
|      | If this is a consolidated return, answer here for the parent  |                   |               | the corporation is not required to<br>d M-2 on page 4. Instead, enter t   |              |                |            |
|      | corporation and on Form 851, Affiliations Schedule, for   |                   |               | tions and the book value of prop  |              |                |            |
|      | each subsidiary.  |                   |               | sh) made during the tax year. 🕨   |              | 0.             |            |
| No   | e: If the corporation, at any time during the tax year, had assets o  | r operated a bu   | siness in a f | oreign country or U.S. possessio  | n, it may be | e required     |            |
| to a | attach Schedule N (Form 1120), Foreign Operations of U.S. Corpo   | prations, to this | return. See S | Schedule N for details.   |              |                |            |

JWA

#### Form 1120 (2006) RIVER BLUFFS, INC. E

| Sc                     | hedule L Balance Sheets per Books  | Beginning of tax year                                 |   | End of tax year   |                              |  |  |
|------------------------|--|---|---|---|------------------------------|--|--|
|                        | Assets   | (a)   | (b)   | (6)   | (d)                          |  |  |
| 1                      | Cash   |   | 10,679.   |   | 2,975.                       |  |  |
|                        | Trade notes and accounts receivable  |   |   |   |                              |  |  |
| b                      | Less allowance for bad debts   | ()  |   | ()  |                              |  |  |
| 3                      | Inventories  |   |   |   |                              |  |  |
|                        | U.S. government obligations  |   |   |   |                              |  |  |
| 5                      | Tax-exempt securities  |   |   |   |                              |  |  |
| 6                      | Other current assets (att. sch.)   |   |   |   |                              |  |  |
|                        | Loans to shareholders  |   |   |   |                              |  |  |
| 8                      | Mortgage and real estate loans   |   |   |   |                              |  |  |
| 9                      | Other investments (att. sch.)  |   |   |   |                              |  |  |
| 10a                    | Buildings and other depreciable assets   | 222,553.  |   | 225,842.  |                              |  |  |
| b                      | Less accumulated depreciation  | ( 71,163.)  | 151,390.  | ( 72,219,   | 153,623.                     |  |  |
| 11a                    | Depletable assets  |   |   |   |                              |  |  |
| b                      | Less accumulated depletion   | ()  |   | ()  |                              |  |  |
| 12                     | Land (net of any amortization)   |   |   |   |                              |  |  |
| 13a                    | Intangible assets (amortizable only)   | 19,341.   |   | 19,541.   |                              |  |  |
|                        | Less accumulated amortization  | ( 17,373)   | 1,968.  | ( 18,046.   | 1,495.                       |  |  |
|                        | Other assets (att. sch.)   |   |   | 1   | 150.000                      |  |  |
| 15                     | Total assets   |   | 164,037.  | ļ   | 158,093.                     |  |  |
|                        | Liabilities and Shareholders' Equity   |   |   |   |                              |  |  |
|                        | Accounts payable   |   |   | -   |                              |  |  |
| 17                     | Mortgages, notes, bonds payable in less than 1 year  |   | 356.  | -   | 1,000.                       |  |  |
| 18                     | Other current liabilities (att. sch.) STMT 7   |   |   |   | 1,000.                       |  |  |
| 19                     | Loans from shareholders  |   |   |   |                              |  |  |
| 20                     | Mortgages, notes, bonds payable in 1 year or more  |   |   | -   | š                            |  |  |
| 21                     | Other liabilities (att. sch.)  |   |   |   |                              |  |  |
| 22                     | Capital stock: a Preferred stock   | 3,000.  | 3,000.  | 3,000   | 3,000,                       |  |  |
| 00                     | b Common stock   |   | 150,000   |   | . <u>3,000</u> .<br>150,000. |  |  |
| 23                     | Additional paid-in capital<br>Retained earnings -  |   | 130,000   | 1   | 150,000.                     |  |  |
| 24                     | Appropriated (attach schedule)   |   | 10,681  | -   | 4,093.                       |  |  |
| 25<br>26               | Retained earnings - Unappropriated<br>Adjustments to shareholders'<br>equity (attach schedule)   |   | 107001  | 2   |                              |  |  |
| 20                     | equity (attach schedule)<br>Less cost of treasury stock  |   | 1   | -   | (                            |  |  |
| 28                     | Total liabilities and shareholders' equity   |   | 164,037   | 4   | 158,093.                     |  |  |
|                        | chedule M-1 Reconciliation of  | of Income (Loss) per                                  |   |   |                              |  |  |
|                        | Note: Schedule M-3 rec   | juired instead of Schedule M-1                        | if total assets are \$10 million  | or more - see instructions  |                              |  |  |
| 1                      | Net income (loss) per books  | -6,588  | 3. 7 Income recorded on   | books this year not   |                              |  |  |
| 2                      | Federal income tax per books   |   | included on this retu   | ırn (itemize):  |                              |  |  |
| 3                      | Excess of capital losses over capital gains  |   | Tax-exempt interest   | \$  |                              |  |  |
| 4                      | Income subject to tax not recorded on books this yea   | ır  |   |   |                              |  |  |
|                        | (itemize):   | [   |   |   |                              |  |  |
|                        |  |   | 8 Deductions on this  | return not charged  |                              |  |  |
|                        |  |   | O Doddodia of and   |   |                              |  |  |
| 5                      | Expenses recorded on books this year not   |   | against book incom  | e this year (itemize):  |                              |  |  |
| 5                      | deducted on this return (itemize):   |   | against book incom<br><b>a</b> Depreciation   | \$  |                              |  |  |
| 5                      | deducted on this return (itemize):<br>a Depreciation \$  | -   | against book incom<br><b>a</b> Depreciation   |   |                              |  |  |
| 5                      | deducted on this return (itemize):         a Depreciation       \$         Charitable       \$         b contributions       \$  |   | against book incom<br><b>a</b> Depreciation   | \$  |                              |  |  |
| 5                      | deducted on this return (itemize):<br>a Depreciation \$  |   | against book incom<br>a Depreciation<br>b Charitable<br>b contributions   | \$\$  |                              |  |  |
|                        | deducted on this return (itemize):         a Depreciation       \$         Charitable       \$         b contributions       \$         Travel and       \$         c entertainment       \$   |   | against book incom<br>a Depreciation<br>b Charitable<br>b contributions<br>5 • 9 Add lines 7 and 8  | \$\$  | -                            |  |  |
| 6                      | deducted on this return (itemize):         a Depreciation       \$         Charitable       \$         b contributions       \$         Travel and       \$         c entertainment       \$         Add lines 1 through 5       \$  |   | against book incom<br>a Depreciation<br>b Charitable<br>contributions<br>5 - 9 Add lines 7 and 8<br>3 - 10 Income (page 1, lin  | \$\$<br>\$<br>e 28) - line 6 less line 9  |                              |  |  |
| 6                      | deducted on this return (itemize):         a Depreciation         Charitable         b contributions         b contributions         c entertainment         Add lines 1 through 5         Schedule M+2         Analysis of Una  | 78<br>  | against book incom<br>a Depreciation<br>b Charitable<br>contributions<br>5 - 9 Add lines 7 and 8<br>3 - 10 Income (page 1, line<br>ad Earnings per Boo  | \$\$<br>\$\$<br>e 28) - line 6 less line 9<br>ks (Line 25, Schedu   | -5,803                       |  |  |
| 6                      | deducted on this return (itemize):         a Depreciation         Charitable         b contributions         b contributions         Travel and         c entertainment         Add lines 1 through 5         cchectule M=2         Analysis of Una         Balance at beginning of year                                     | 78<br>  | against book incom<br>a Depreciation<br>b Charitable<br>contributions<br>5 9 Add lines 7 and 8<br>3 10 Income (page 1, linest<br>ed Earnings per Boot<br>1 5 Distributions: a   | e 28) - line 6 less line 9<br><b>ks (Line 25, Schedu</b><br>Cash  |                              |  |  |
| 6<br>5<br>1<br>2       | deducted on this return (itemize):         a Depreciation         Charitable         b contributions         b contributions         Travel and         c entertainment         Add lines 1 through 5         Checktile M*2         Analysis of Una         Balance at beginning of year         Net income (loss) per books | 78<br>5,80<br>appropriated Retaine<br>10,68<br>6,58   | against book incom<br>a Depreciation<br>b Charitable<br>contributions<br>5.9 Add lines 7 and 8<br>3.10 Income (page 1, linest<br>b d Earnings per Boot<br>1.5 Distributions: a<br>8. b                                      | stock   | -5,803<br>ile L)             |  |  |
| 6<br>\$                | deducted on this return (itemize):         a Depreciation         b contributions         b contributions         Travel and         c entertainment         Add lines 1 through 5         Schedule M*2         Analysis of Una         Balance at beginning of year         Net income (loss) per books                     | 78<br>5,80<br>appropriated Retaine<br>10,68<br>6,58   | against book incom<br>a Depreciation<br>b Charitable<br>contributions<br>5. 9 Add lines 7 and 8<br>3. 10 Income (page 1, lin<br>ad Earnings per Boot<br>1. 5 Distributions: a<br>8. b<br>c                                  | \$\$<br><b>e</b> 28) - line 6 less line 9<br><b>ks (Line 25, Schedu</b><br>Cash<br>Stock<br>Property      | -5,803                       |  |  |
| 6<br>5<br>1<br>2       | deducted on this return (itemize):         a Depreciation         Charitable         b contributions         b contributions         Travel and         c entertainment         Add lines 1 through 5         Checktile M*2         Analysis of Una         Balance at beginning of year         Net income (loss) per books | 78<br>5,80<br>appropriated Retaine<br>10,68<br>6,58   | against book incom<br>a Depreciation<br>b Charitable<br>contributions<br>5. 9 Add lines 7 and 8<br>3. 10 Income (page 1, lin<br>ad Earnings per Boot<br>1. 5 Distributions: a<br>8. b<br>c                                  | stock   | -5,803                       |  |  |
| 6<br>5<br>1<br>2       | deducted on this return (itemize):         a Depreciation         Charitable         b contributions         b contributions         Travel and         c entertainment         Add lines 1 through 5         Checktile M*2         Analysis of Una         Balance at beginning of year         Net income (loss) per books | 78<br>5,80<br>appropriated Retaine<br>10,68<br>6,58   | against book incom<br>a Depreciation<br>b Charitable<br>contributions<br>5 • 9 Add lines 7 and 8<br>3 • 10 Income (page 1, lines<br>ed Earnings per Boot<br>1 • 5 Distributions: a<br>8 • b<br>6 Other decreases (it        | \$\$<br>e 28) - line 6 less line 9<br><b>ks (Line 25, Schedu</b><br>Cash<br>Stock<br>Property<br>emize) : | -5,803                       |  |  |
| 6<br>\$<br>1<br>2<br>3 | deducted on this return (itemize):         a Depreciation         Charitable         b contributions         b contributions         Travel and         c entertainment         Add lines 1 through 5         Checktile M*2         Analysis of Una         Balance at beginning of year         Net income (loss) per books | 78<br>-5,80<br>appropriated Retaine<br>10,68<br>-6,58 | against book incom<br>a Depreciation<br>b Charitable<br>Charitable<br>5 9 Add lines 7 and 8<br>3 10 Income (page 1, lines<br>ed Earnings per Boot<br>1 5 Distributions: a<br>8 6 0ther decreases (it<br>7 Add lines 5 and 6 | \$\$<br><b>e</b> 28) - line 6 less line 9<br><b>ks (Line 25, Schedu</b><br>Cash<br>Stock<br>Property      | -5,803                       |  |  |

| Form <b>7004</b><br>(Rev. December 2006   | Certain Business Inc                          |  | onth Extension of Time To F<br>Information, and Other Retu                              | ma                                | lo. 1545-0233              |
|---|---|--|---|-----------------------------------|----------------------------|
| Department of the Treas<br>Internal Revenue Service   |   | a separate ap  | plication for each return.  |                                   |                            |
| Type or<br>Print  | Name<br>RIVER BLUFFS, INC.                    |  |   | Identifying numb                  |                            |
| 1 11110   | Number, street, and room or suite no. (If F   | 0. box, see instr  | ructions.)  |                                   |                            |
| File by the due<br>date for the<br>return for which   | 11902 READING ROOM                            |  |   |                                   |                            |
| an extension is<br>requested. See<br>instructions.  | postal code)).                                | n address, enter o<br>059  | city, province or state, and country (follow the co                                     | puntry's practice fo              | r entering                 |
| Note. See inst  | tructions before completing t                 | his form.  |   |                                   |                            |
|   |   |  | pr (see below)  |                                   | 12                         |
| 2 If the foreig   | gn corporation does not have an o             | ffice or place   | of business in the United States, cheo  | ck here , .                       | . ► 🗆                      |
| 3 If the organ  | nization is a corporation or partner          | ship that qual   | ifies under Regulations section 1.608   | 1-5, check here                   | ə 🕨 🗖                      |
| 4a The applica  | ation is for calendar year 20_ <b>06</b> , or | tax year begi  | nning, 20, and end  | ding                              | , 20                       |
| 🗌 Initial re  |   | Change in a  |   | l return to be f<br>dated return, | iled                       |
|   | ·   |  | nd Employer Identification Number (El   | N) for each me                    | · · []<br>mber             |
| 6 Tentative t   |   |  |   | 6                                 |                            |
| 7 Total payr  | ments and credits (see instructions           |  |   | 7                                 |                            |
| Electronic  | c Federal Tax Payment System (I               | EFTPS), a Feo  | nust deposit this amount using the<br>deral Tax Deposit (FTD) Coupon, or<br>exceptions) | 8                                 | 0.00                       |
| Application   |   | Form   | Application   |                                   | Form                       |
| Is For:   |   | Code   | Is For:   |                                   | Code                       |
| Form 706-GS(D   |   | 01   | Form 1120-H   |                                   | 17                         |
| Form 706-GS(T   | ·   | 02   | Form 1120-L   |                                   | 18                         |
| And a second state of the | 005 fiscal year filers only)                  | 03   | Form 1120-ND  |                                   | 19                         |
| Form 1041 (est  | ,   | 04   | Form 1120-ND (section 4951 taxes  | )                                 | 20                         |
| Form 1041 (trus<br>Form 1041-N  | sų  | 05   | Form 1120-PC  |                                   | 21                         |
| Form 1041-QF  | <b>T</b>                                      | 06   | Form 1120-POL<br>Form 1120-REIT   |                                   | 22                         |
| Form 1041-0F  |   | 07   |   |                                   | 23<br>24                   |
| Form 1065   |   | 08<br>09   | Form 1120-RIC<br>Form 1120-S  |                                   |                            |
| Form 1065-B   |   |  |   |                                   |                            |
|   |   | and a second |   |                                   | 25                         |
| Form 1066   |   | 10   | Form 1120-SF  |                                   | 26                         |
| Form 1066<br>Form 1120  |   | 10<br>11   | Form 1120-SF<br>Form 3520-A   |                                   | 26<br>27                   |
| Form 1120   | b T) (2005 fiscal year filers only            | 10<br>11<br>12   | Form 1120-SF<br>Form 3520-A<br>Form 8612  |                                   | 26<br>27<br>28             |
| Form 1120<br>Form 1120 (sul   | b T) (2005 fiscal year filers only)           | 10<br>11<br>12<br>13   | Form 1120-SF<br>Form 3520-A<br>Form 8612<br>Form 8613                                   |                                   | 26<br>27<br>28<br>29       |
| Form 1120<br>Form 1120 (sul<br>Form 1120-A  | b T) (2005 fiscal year filers only)           | 10<br>11<br>12<br>13<br>14   | Form 1120-SF<br>Form 3520-A<br>Form 8612<br>Form 8613<br>Form 8725                      |                                   | 26<br>27<br>28<br>29<br>30 |
| Form 1120<br>Form 1120 (sul   | b T) (2005 fiscal year filers only)           | 10<br>11<br>12<br>13   | Form 1120-SF<br>Form 3520-A<br>Form 8612<br>Form 8613                                   |                                   | 26<br>27<br>28<br>29       |

For Paperwork Reduction Act Notice, see instructions.

Form 7004 (Rev. 12-2006)

| <b>4562</b>   |                        |                                    | ation and Am<br>nformation on Lis                    |                         |                | R                | омв №. 1545-0172<br><b>2006</b>        |
|---|------------------------|------------------------------------|--|-------------------------|----------------|------------------|--|
| Department of the Treasury<br>nternal Revenue Service | ▶ s                    | linciuung i<br>lee separate instru |  | to your tax ret         | ,              |                  | Attachment<br>Sequence No. 67          |
| Name(s) shown on return                               |                        |                                    |  | ess or activity to whic |                | ;                | Identifying number                     |
| RIVER BLUFFS  |                        |                                    |  | ER DEPRE                |                |                  | 61-6039307                             |
|   |                        |                                    | Note: If you have any lis                            |                         |                |                  |  |
|   |                        |                                    | r certain businesses                                 |                         |                |                  | 108,000.                               |
|   |                        |                                    | structions)  |                         |                |                  | 420 000                                |
|   |                        |                                    | limitation   |                         |                |                  | 430,000.                               |
|   |                        |                                    | or less, enter -0-                                   |                         |                | ···· }           |  |
| 6   | (a) Description of p   |                                    | If married filing separately, see<br>(b) Cost (busir |                         | (c) Elected    | ···              |  |
| 0   |                        |                                    |  |                         |                | COST             |  |
|   |                        |                                    |  |                         |                |                  |  |
|   |                        |                                    |  |                         |                |                  |  |
|   |                        |                                    |  |                         |                |                  |  |
| 7 Listed property. En                                 | ter the amount from    | n line 29                          | I  | 7                       |                |                  |  |
|   |                        |                                    | n column (c), lines 6 and                            |                         |                | 8                |  |
|   |                        |                                    |  |                         |                |                  | ······································ |
|   |                        |                                    | )5 Form 4562   |                         |                |                  |  |
|   |                        |                                    | ncome (not less than ze                              |                         |                |                  |  |
|   |                        |                                    | lo not enter more than li                            |                         |                |                  |  |
| 13 Carryover of disallo                               | wed deduction to 2     | 007. Add lines 9 an                | d 10, less line 12                                   | Þ 13                    |                |                  |  |
| Note: Do not use Part                                 | I or Part III below fo | or listed property. In:            | stead, use Part V.                                   |                         |                |                  |  |
| Part II Special D                                     | epreciation Allowa     | ance and Other De                  | preciation (Do not inclu                             | de listed proper        | ty.)           |                  |  |
|   |                        | perty or Gulf Opportun             | ity Zone property (other tha                         | in listed property)     |                |                  |  |
| placed in service duri                                |                        |                                    |  |                         |                |                  |  |
|   |                        |                                    |  |                         |                |                  |  |
|   |                        |                                    |  |                         |                | 16               | 75                                     |
| Part III MACRS I                                      | Depreciation (Do n     | ot include listed pro              | perty.) (See instructions                            | .)                      |                |                  |  |
|   |                        |                                    | Section A  |                         |                |                  | (57                                    |
|   |                        | -                                  | ars beginning before 200                             |                         | <b>N</b>       | 17               | 657                                    |
| 18 If you are electing to grou                        |                        |                                    | to one or more general asset ac                      |                         |                | C                |  |
|   | Section B - Asset      | (b) Month and                      | (c) Basis for depreciation                           | 1                       | eral Deprecia  | ation Syst       | em                                     |
| (a) Classificatio                                     | n of property          | year placed<br>in service          | (business/investment use<br>only - see instructions) | (d) Recovery<br>period  | (e) Convention | (f) Method       | (g) Depreciation deduction             |
| 19a 3-year property                                   |                        |                                    | <b>F</b> 70  |                         |                | 0.0000           | 110                                    |
| b 5-year property                                     |                        |                                    | 578  |                         |                | 200DB            |  |
| c 7-year property                                     |                        |                                    | 2,711  | . 7 YRS.                | MQ             | 200DB            | 211                                    |
| d 10-year proper                                      |                        |                                    |  |                         |                |                  |  |
| e 15-year proper                                      |                        |                                    |  |                         |                |                  |  |
| f 20-year proper                                      |                        | _                                  |  |                         |                |                  |  |
| g 25-year proper                                      | ty                     |                                    |  | 25 yrs.                 |                | S/L              |  |
| h Residential rer                                     | ital property          |                                    |  | 27.5 yrs.               | MM             | S/L              |  |
|   |                        | /                                  | ······   | 27.5 yrs.               | MM             | S/L              |  |
| i Nonresidential                                      | real property          | /                                  |  | 39 yrs.                 | MM             | S/L              |  |
|   | Contine C Annote       | /                                  | During 0006 Tax Vacal                                |                         | MM Denne       | S/L              |  |
|   | Section C - Assets     | Placed in Service                  | During 2006 Tax Year l                               |                         |                |                  |  |
| 20a Class life  |                        |                                    |  | 10.000                  |                | S/L              |  |
| <b>b</b> 12-year<br><b>c</b> 40-year                  |                        | ,                                  | 1  | 12 yrs.<br>40 yrs.      | MM             | S/L<br>S/L       |  |
| Reading and the second second                         | y (see instructions)   | /                                  |  | <u> </u>                | 1 (4114)       |                  |  |
| 21 Listed property. E                                 |                        |                                    |  |                         |                | 21               |  |
|   |                        |                                    | es 19 and 20 in column                               |                         |                | ·····   <u> </u> | -                                      |
|   |                        |                                    | artnerships and S corpor                             |                         | <b>r</b>       | 22               | 1,056                                  |
|   |                        |                                    | e current year, enter the                            |                         | • •            | 66               |  |
|   | is attributable to se  |                                    | somern year, enter die                               | 23                      |                |                  |  |

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| Form 4562 (2 | 006) |
|--------------|------|
|--------------|------|

| Pa              | Listed Proper<br>recreation, or a<br>Note: For any<br>through (c) of S | amusement.)<br>vehicle for wi         | hich you are ι                                      | ising the s             | standard                           | l mileage       | rate or   |          |                                  | •                   |              | • •                   |           |                                      |           |
|-----------------|--|---------------------------------------|---|-------------------------|------------------------------------|-----------------|---|----------|----------------------------------|---------------------|--------------|-----------------------|-----------|--------------------------------------|-----------|
| Sec             | ction A - Depreciation a   | nd Other In                           | formation (C  | aution: S               | ee the ii                          | nstructio       | ns for lin  | nits fo  | r passeng                        | er autom            | obiles.)     |                       |           |                                      |           |
| 24a             | Do you have evidence to :  | support the bu                        | siness/investm                                      | ent use cla             | imed?                              | Ye              | s   | No       | 24b if "Y                        | es," is the         | e evider     | nce writte            | en?       | Yes                                  | No        |
|                 | <b>(a)</b><br>Type of property<br>(list vehicles first )               | (b)<br>Date<br>placed in<br>service   | <b>(c)</b><br>Business<br>investmen<br>use percenta | t   oth                 | <b>(d)</b><br>Cost or<br>ter basis |                 | (e)<br>s for depre-<br>ness/inves<br>use only)  | tment    | <b>(f)</b><br>Recovery<br>period | (g<br>Meti<br>Conve | 10d/         | (h<br>Deprec<br>deduc | iation    | (i)<br>Elect<br>section<br>cos       | ed<br>179 |
|                 | Special allowance for quali<br>and used more than 50% i                |                                       |   |                         |                                    |                 |   |          | -                                |                     | 25           |                       |           |                                      |           |
|                 | Property used more that  |                                       |   |                         |                                    |                 |   |          |                                  |                     | 1 -0         |                       |           |                                      |           |
|                 |  |                                       |   | %                       |                                    |                 |   |          |                                  |                     |              |                       |           |                                      |           |
|                 |  | · · ·                                 |   | %                       |                                    |                 |   |          |                                  |                     |              |                       |           |                                      |           |
|                 |  | · · · ·                               |   | %                       |                                    |                 |   |          |                                  |                     |              |                       |           | <u>}</u>                             |           |
| 27              | Property used 50% or I   |                                       | l   |                         |                                    |                 |   |          | L                                |                     |              |                       |           |                                      |           |
|                 | Property used 5078 of 1  | 1                                     |   |                         |                                    | 1               |   |          |                                  | 0/1                 |              |                       |           |                                      |           |
|                 |  | <u> </u>                              |   | %                       |                                    |                 |   |          |                                  | S/L·                |              |                       |           |                                      |           |
|                 |  |                                       |   | %                       |                                    |                 |   |          |                                  | S/L·                |              |                       |           |                                      |           |
|                 |  | <u> </u>                              | L   | %                       | ······                             |                 |   |          | L                                | S/L·                |              |                       |           |                                      |           |
|                 | Add amounts in column  |                                       |   |                         |                                    |                 |   |          |                                  |                     |              | L                     |           |                                      | <u></u>   |
| 29              | Add amounts in column  | n (I), line 26. E                     |   |                         |                                    |                 |   |          |                                  | <u></u>             |              |                       | 29        | <u> </u>                             |           |
|                 |  |                                       |   | Section E               | 3 - Infor                          | mation          | on Use  | of Vel   | nicles                           |                     |              |                       |           |                                      |           |
| lf y            | mplete this section for vo<br>ou provided vehicles to<br>se vehicles.  |                                       |   |                         |                                    |                 |   |          |                                  |                     |              |                       | ng this s | section fo                           | r         |
|                 |  |                                       |   | (i                      | a)                                 | (1              | <b>)</b>  |          | (c)                              | (0                  | i)           | (e                    | <b>)</b>  | (f)                                  | F         |
| 30              | Total business/investment  | miles driven c                        | luring the  | Veh                     | icle                               | Veh             | icle  | V        | /ehicle                          | Veh                 | icle         | Veh                   | icle      | Vehi                                 | cle       |
|                 | year (do not include com   | muting miles)                         | ****  |                         |                                    |                 |   |          |                                  |                     |              |                       |           |                                      |           |
| 31              | Total commuting miles  | driven during                         | the year  |                         |                                    |                 |   |          |                                  |                     |              |                       |           |                                      |           |
|                 | Total other personal (no   | -                                     |   |                         |                                    |                 |   |          |                                  |                     |              |                       |           |                                      |           |
|                 | driven   | -                                     |   |                         |                                    |                 |   | l        |                                  |                     |              |                       |           |                                      |           |
| 33              | Total miles driven durin   |                                       |   |                         |                                    | 1               | and the second se |          | 11                               |                     |              | 1                     |           | -                                    |           |
| 00              | Add lines 30 through 3   |                                       |   |                         |                                    |                 |   | }        |                                  |                     |              |                       |           |                                      |           |
| 24              | Was the vehicle available  |                                       |   | Yes                     | Nia                                | Vac             | No  | Va       | No                               | Yes                 | No           | Yes                   | No        | Yes                                  | No        |
| 34              |  | •                                     |   |                         | No                                 | Yes             | No  | Ye       | s No                             | res                 | NO           | Tes                   |           | res                                  | No        |
| 05              | during off-duty hours?   |                                       |   |                         |                                    |                 |   |          |                                  |                     |              |                       |           |                                      |           |
| 35              | Was the vehicle used p   |                                       |   |                         |                                    |                 |   |          |                                  |                     |              |                       |           |                                      |           |
|                 | than 5% owner or relat   |                                       |   |                         |                                    | <u> </u>        |   |          |                                  |                     |              |                       |           |                                      |           |
| 36              | Is another vehicle avail   | able for pers                         | onal  |                         |                                    |                 |   |          |                                  |                     |              |                       | 1         |                                      |           |
|                 | use?   |                                       |   |                         |                                    |                 |   | <u> </u> |                                  |                     | [            |                       |           |                                      |           |
|                 |  |                                       | - Questions   |                         |                                    |                 |   |          |                                  |                     |              |                       |           |                                      |           |
|                 | swer these questions to  |                                       | you meet an   | exception               | n to con                           | pleting         | Section   | B for v  | vehicles u                       | sed by er           | nployee      | es who a              | re not i  | more than                            | 15%       |
|                 | ners or related persons.   |                                       |   |                         |                                    |                 |   |          |                                  |                     |              |                       |           |                                      |           |
| 37              | Do you maintain a writ<br>employees?                                   |                                       |   |                         |                                    |                 |   |          |                                  |                     |              |                       |           | Yes                                  | No        |
| 38              | Do you maintain a writ   |                                       |   |                         |                                    |                 |   |          |                                  |                     |              |                       |           |                                      |           |
|                 | employees? See the ir  | structions fo                         | or vehicles us                                      | ed by cor               | porate c                           | officers, o     | lirectors   | , or 1   | % or more                        | owners              |              |                       |           |                                      |           |
| 39              | Do you treat all use of  | vehicles by e                         | employees as  | personal                | use?                               |                 |   |          |                                  |                     |              |                       |           |                                      |           |
|                 | Do you provide more t  |                                       |   |                         |                                    |                 |   |          |                                  |                     |              |                       |           |                                      |           |
|                 | the use of the vehicles  |                                       | -   |                         |                                    |                 |   |          |                                  |                     |              |                       |           |                                      |           |
| 41              | Do you meet the requi  | rements con                           | cerning quali                                       | fied auton              | nobile d                           | emonstra        | ation us  | e?       | *************                    |                     |              |                       |           |                                      |           |
| Š.              | Part VI Amortization   |                                       |   |                         |                                    |                 |   |          |                                  |                     |              |                       |           | Posterior                            |           |
| <u>13</u>       | (a)<br>Description   |                                       |   | (b)<br>ate amortization | 1                                  | (c)<br>Amortiza | ble   |          | (d)<br>Code                      |                     | e)<br>Amorti | zation                |           | (f)<br>Amortization<br>for this year | 1         |
|                 |  | Al                                    |   | begins                  |                                    | amour           | 10  |          | section                          | ·                   | penod or p   | ercentage             |           | ior this year                        |           |
|                 | 2 Amortization of costs  | that begins c                         |   |                         |                                    |                 |   | <u> </u> | 107                              | г                   | 20           | NA I                  |           |                                      | 17        |
| $\underline{s}$ | OFTWARE  | · · · · · · · · · · · · · · · · · · · | (   | 92006                   | <u></u>                            |                 | 200   | <u>_</u> | 197                              |                     | 36           | <u>ы</u>              |           |                                      | 17.       |
|                 |  |                                       | L   | ii                      |                                    |                 |   |          |                                  |                     |              |                       |           |                                      | CEC       |
|                 | 3 Amortization of costs  |                                       |   |                         |                                    |                 |   |          |                                  |                     |              | 43                    |           |                                      | 656.      |
| 44              | 4 Total. Add amounts ir  | n column (f).                         | See the instru                                      | ictions for             | r where                            | to report       |   |          |                                  |                     |              | 44                    |           |                                      | 673.      |

| FORM 1120   | TAXES AND I | LICENSES | STATEMENT | 1                        |
|---|-------------|----------|-----------|--------------------------|
| DESCRIPTION   |             |          | AMOUNT    |                          |
| PAYROLL TAXES<br>ANNUAL FILING FEE<br>PSC TAXES<br>KENTUCKY TAXES - BASED ON IN | COME        |          | 4         | 84.<br>15.<br>54.<br>75. |
| TOTAL TO FORM 1120, LINE 17   |             |          | 1,2       | 28.                      |

| CURRENT YEAR CONTRIBUTIONS       | STATEMENT 2 |
|----------------------------------|-------------|
| DESCRIPTION                      | AMOUNT      |
| METRO UNITED WAY                 | 785.        |
| TOTAL CURRENT YEAR CONTRIBUTIONS | 785.        |

### STATEMENT(S) 1, 2

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### CONTRIBUTIONS

### STATEMENT 3

| )<br>  | CONTRIBUTION SUBJECT TO LIMITATION:<br>CARRYOVER OF PRIOR YEARS UNUSED CONTRIBUTIONS<br>FOR TAX YEAR 2001 212                  |            |   |
|--|--|------------|---|
| A NAVA AND AND AND AND AND AND AND AND AND AN  | FOR TAX YEAR 2002         FOR TAX YEAR 2003       500         FOR TAX YEAR 2004       283         FOR TAX YEAR 2005       2005 |            |   |
| a support of the second s | TOTAL CARRYOVER<br>CURRENT YEAR CONTRIBUTIONS  | 995<br>785 |   |
| -  | TOTAL CONTRIBUTIONS AVAILABLE<br>TAXABLE INCOME LIMITATION AS ADJUSTED   | 1,780      |   |
|  | EXCESS CONTRIBUTIONS   | 1,780      |   |
|  | ALLOWABLE CONTRIBUTIONS DEDUCTION  |            | 0 |
| -  | TOTAL CONTRIBUTION DEDUCTION   | -          | 0 |
| 1  |  | =          |   |

RIVER BLUFFS, INC.

| FORM 1120 | OTHER DEDUCTIONS | STATEMENT | 4 |
|-----------|------------------|-----------|---|

| DESCRIPTION                 | AMOUNT  |
|-----------------------------|---------|
| AMORTIZATION                | 673.    |
| OFFICE SUPPLIES             | 1,004.  |
| UTILITIES                   | 5,796.  |
| OPERATIONS                  | 9,600.  |
| TESTING                     | 9,840.  |
| CHEMICALS                   | 2,926.  |
| SUPPLIES                    | 423.    |
| SLUDGE HAULING              | 13,048. |
| POSTAGE                     | 156.    |
| TELEPHONE                   | 2,213.  |
| LEGAL AND ACCOUNTING        | 1,800.  |
| BANK SERVICE CHARGES        | 276.    |
| INSURANCE                   | 6,226.  |
| DUES & SUBSCRIPTIONS        | 1,010.  |
| CASUALTY INSURANCE          | 874.    |
| MEMBERSHIPS                 | 200.    |
| SEMINARS & MEETINGS         | 12.     |
| COLLECTION CHARGES          | 2,346.  |
| CONTRACT LABOR              | 468.    |
| CONSULTING FEES             | 110.    |
| TOTAL TO FORM 1120, LINE 26 | 59,001. |

|            | NET                | OPERATING LOSS                | DEDUCTION         | STATEMENT              | 5 |
|------------|--------------------|-------------------------------|-------------------|------------------------|---|
| TAX YEAR   | LOSS SUSTAINED     | LOSS<br>PREVIOUSLY<br>APPLIED | LOSS<br>REMAINING | AVAILABLE<br>THIS YEAR |   |
| 12/31/03   | 940.               | 847.                          | 93.               | 93.                    |   |
| NOL CARRYO | VER AVAILABLE THIS | YEAR                          | 93.               | 93.                    |   |

| RIVER BLUFFS, IN | IC . | • |
|------------------|------|---|
|------------------|------|---|

\_\_\_\_\_

| OTHER INFORMATION   | 50% OR MORE | OF VOTING | STOCKS   | OWNED I       | ВҮ      | STATEMENT          | 6   |
|---|-------------|-----------|----------|---------------|---------|--------------------|-----|
| <ul> <li>(A) NAME</li> <li>ADDRESS</li> <li>IDENTIFYING NUMB</li> <li>(B) PERCENT OF STOCK</li> </ul> |             | DING ROOM | ROAD PR  | OSPECT,       | KY 4005 | 9                  |     |
| SCHEDULE L  | OTHER       | CURRENT I | LIABILIT | IES           |         | STATEMENT          | 7   |
| DESCRIPTION   |             |           |          | BEGINN<br>TAX |         | END OF TAX<br>YEAR | x   |
| PAYROLL LIABILITIES   |             |           |          |               | 356.    | 1,0                | 00. |
| TOTAL TO SCHEDULE L,  | LINE 18     |           |          |               | 356.    | 1,0                | 00. |

|  | Kentucky                           |  |            |                        | С                                     |                 | cky Corporation<br>3 7 7 3                      | 1 Account            | Number          |
|--|------------------------------------|--|------------|------------------------|---------------------------------------|-----------------|---|----------------------|-----------------|
| Department of Revenue                              | Kentucky Corpo                     | <b>-</b>                               | ax Ret     | urn (Pass-Thr          | ough Corporations Us                  | e Applic<br>006 | able Forms)                                     | _2ເ                  | 006             |
|  | Taxable period beginning           | <u>JAN 1</u><br>61-60393               |            | ind ending D           |                                       | ······          | Tauahia Vaar                                    | 12 /                 |                 |
| A If filing consolidated,<br>check the appropriate | B Federal<br>Identification Number |  |            |                        | · · · · · · · · · · · · · · · · · · · |                 | Taxable Year<br>Ending                          | <u>12</u> /<br>Mo.   | $\frac{00}{Yr}$ |
| box. See instructions                              | Name of Corporation or Aff         |  | addressed  | label here; othe       | rwise print or type.)                 | - F-            | State and Date of                               |                      |                 |
| Consolidated                                       | RIVER BLUFFS                       | , INC.                                 |            |                        |                                       |                 |   |                      | ,<br>1966       |
|  | Number and Street                  |  | `          |                        |                                       | سبل             | Principal Business                              |                      |                 |
| Election Made p<br>to 2005, attach                 |                                    |  |            |                        | T-t-b-s Nissebau                      |                 | SEWER S   | -                    |                 |
| Form 722.  | City<br>PROSPECT                   | Stal                                   | 1          |                        | Telephone Number                      |                 | NAICS Code Num                                  |                      | -00             |
| Mandatory<br>Nexus                                 | D Name of Common Parer             |  | . 400      |                        | orporation Account Nu                 |                 | (Relating to Kentus<br>(See www.census<br>2213) | cky Activity<br>gov) | )               |
| E Check if applicable                              | : No packet required               | for 2007                               | Ini        | itial return           |                                       | Fin             | al return (attach                               | explanati            | on)             |
| processing to the second                           | d return (attach explanation)      |  |            | lange of name          | [                                     |                 | ange of address                                 |                      | ,               |
|  | ART I - TAXABLE INCOME COMP        | UTATION                                |            |                        | PART II - TAX                         |                 |   |                      |                 |
|  | come (Form 1120, line 28;          |  | 1.         | Income tax fron        | n Part I (multiply line 24            | 4               |   |                      |                 |
|  | 24)                                | <5,8                                   |            |                        | istructions)                          |                 |   |                      |                 |
| ADDITIONS: * ST                                    |                                    | ······································ |            |                        | •                                     |                 |   |                      |                 |
|  | state and local obligations)       |  | 2.         | Alternative mini       | mum (AMC)                             |                 |   |                      | 0               |
|  | on net/gross income *              |  | 175        |                        | PART III - TAX                        |                 |   |                      |                 |
|  | stment                             |  | 1.         | Tax liability (Pa      | art II, greater of line 1, I          | line 2          |   |                      |                 |
|  | utable to nontaxable income        |  |            |                        | ım)                                   |                 |   |                      | 175             |
|  | enses                              |  | 1          |                        | posting equipment tax                 |                 |   |                      |                 |
|  | s(es) from other corporation(s)    |  |            | • •                    |                                       |                 |   |                      |                 |
| -  | ky corporation income tax          |  | 3.         | Total (add lines       | ; 1 and 2) (if \$175 mini             | imum,           |   |                      |                 |
|  | tion activities deduction          |  |            | skip line 4 and        | enter on line 5)                      |                 |   |                      | 175             |
|  | edule)                             | 4. Total credits                       |            |                        |                                       |                 |   |                      |                 |
|  | through 9)                         | <5,                                    |            |                        | (line 3 less lines 4)                 |                 |   |                      |                 |
| SUBTRACTIONS:                                      |                                    |  |            | (\$175 minimur         | n)                                    |                 |   |                      | 175             |
| 11. Interest income (                              | U.S. obligations)                  |  | 6          | Estimated tax p        | ayments                               |                 |   |                      |                 |
|  |                                    |  |            | Check if               | Form 2220-K attached                  | 1               |   |                      |                 |
|  | ortunity credit                    |  | 7.         | . Extension tax p      | ayment                                |                 |   |                      |                 |
| 14. Depreciation adju                              | ıstment                            |  | 8          | . Prior year's cre     | edit                                  |                 |   |                      |                 |
| 15. Pass-through inc                               | come from other corporation(s)     |  | 9          | . Tax due (line 5      | less lines 6 through 8                | )               |   |                      | 175             |
| subject to Kentuc                                  | cky corporation income tax         |  | 10         | . Tax overpaym         | ent (lines 6 through 8                |                 |   |                      |                 |
| 16. Other (attach sch                              | nedule)                            |  |            |                        | *******                               |                 |   |                      |                 |
| 17. Net income (line                               | 10 less lines 11 through 16)       | <5,                                    |            |                        | )7                                    |                 |   |                      |                 |
| 18. Current net oper                               | ating loss adjustment              |  | 12         | . Amount to be         | refunded (line 10 less                | line 11)        | <u>)</u>  |                      |                 |
| (mandatory nexu                                    | is only)                           |  |            |                        |                                       |                 |   |                      |                 |
| 19. Kentucky net ind                               | come (add lines 17 and 18)         | -5,                                    | 628        |                        | ideral Form 1120, pag                 | - ·             |   | -                    |                 |
| 20. Taxable net inco                               | ome                                |  |            | ar                     | id 2, and any supporti                | ng sche         | dules must be                                   | attached.            |                 |
| •  | e A if applicable)                 | <5,                                    | 628>       |                        |                                       |                 |   |                      |                 |
|  | ss deduction (NOLD)                |  |            |                        |                                       |                 | · · · · <b>·</b>                                |                      |                 |
| 22. Taxable net inc                                |                                    |  | cool       | Make check(            | s) payable to:                        | Kentu           | cky State Treas                                 | lurer                |                 |
| •  | 21)                                | <5,                                    | 628>       |                        |                                       |                 |   |                      |                 |
| •  | stic production activities         |  |            | Mail return v          | vith payment to:                      |                 | cky Departmen                                   |                      | nue             |
|  | AD)                                | C                                      | 620        |                        |                                       | Frank           | fort, Kentucky                                  | 10620                |                 |
| 24. Taxable net inco                               | me after KDPAD                     |  | 628        | (D                     |                                       |                 |   |                      |                 |
|  |                                    | TAX PAYMENT SU                         |            |                        | AMC Gross P                           | rofito          | X   | Minimu               | m ¢175          |
| TAX (check applicab                                | le box) 🛄 Income                   |  | ross Recei | pts                    |                                       | TOILS           | <u></u>   |                      | 111 0 11 J      |
| Тах  |                                    |  |            |                        |                                       |                 |   |                      | 175             |
|  |                                    |  |            |                        |                                       |                 |   |                      |                 |
| Penalty  |                                    |  |            |                        |                                       | *******         |   |                      |                 |
| Interest   |                                    |  |            | 计操作文明 医根状间 医白垩白蛋白蛋白蛋白的 |                                       | ****            |   |                      |                 |
| TOTAL (Including P                                 | enalty and Interest)               |  |            |                        |                                       |                 | 🖻   |                      | 175             |
|  | 1010                               | -                                      |            |                        |                                       |                 |   |                      |                 |



IMPORTANT: Questions 4 - 14 must be completed by all corporations. If this is the corporation's initial return or if the corporation did not file a return under the same name and same federal I.D. number for the preceding year, questions 1, 2 and 3 must be answered. Failure to do so may result in a request for a delinquent return.

| delinquent return.   | 8. Is the net distributive income (loss) received from a corporation  |
|--|---|
| <ol> <li>Indicate whether: (a) new business; (b) successor to previously existing business which was organized as: (1) corporation;</li> <li>(2) partnership; (3) sole proprietorship; or (4) other</li> </ol>   | subject to the tax imposed by KRS 141.040 included in this return?<br>Yes X No. If yes, list name, federal I.D. and Kentucky<br>account number of the corporation.  |
| If successor to previously existing business, give name, address and federal I.D. number of the previous business organization.  | <b>Caution:</b> If the corporation elected to file a consolidated income tax return for tax years beginning prior to January 1, 2005, skip questions 9 and 10 and go to question 11.  |
| 2. List the following <b>Kentucky</b> account numbers. Enter N/A for any number not applicable.<br>Employer Withholding<br>Sales and Use Tax Permit  | <ol> <li>Did the corporation at any time during the taxable year do business in<br/>Kentucky and own 80 percent or more of the voting stock of another<br/>corporation doing business in Kentucky? Yes X No. If yes,<br/>list name, address and federal LD. number of the entity.</li> </ol>  |
| Consumer Use Tax<br>Unemployment Insurance<br>Coal Severance and/or<br>Processing Tax<br>3. If a foreign corporation, enter the date qualified to do business in Kentucky.   | <ul> <li>10. Was 80 percent or more of the corporation's voting stock owned by any corporation doing business in Kentucky at any time of the year?</li> <li>Yes X No. If yes, list name, address and federal I.D. number of the entity.</li> </ul>  |
| 4. The corporation's books are in care of: (name and address)<br><u>HAROLD H. HELM</u> , II<br><u>COMPANY</u>  | <ul> <li>11. Was this return prepared on: (a) X cash basis, (b) accrual basis, (c) other</li> <li>12. Is the corporation a public service corporation subject to taxation under KRS 136.120? Yes X No</li> </ul>  |
| 5. Are disregarded entities included in this return?   | <ul> <li>KRS 136.120? Yes X No</li> <li>13. Did the corporation file a Kentucky tangible personal property tax return for January 1, 2007? X Yes No</li> </ul>  |
| <ul><li>6. Is the corporation a partner in a general partnership(s) doing business in</li></ul>  | 14. Is the corporation currently under audit by the Internal Revenue Service?         Yes       X         No. If yes, enter years under audit   |
| Kentucky?       X       Yes       No         If yes, attach schedule listing name and federal I.D. number of the general partnership(s).       SEE       STATEMENT 3         Was the corporation doing business in Kentucky, outside of its interest in a general partnership?       Yes       X | If the Internal Revenue Service has made final and unappealable<br>adjustments to the corporation's taxable income which have not been<br>reported to this department, check here and file Form 720X,<br>Form 720XX or Form 720-Amended, whichever is applicable, for each<br>year adjusted and attach a copy of the final determination. |
| OFFICER INFORMATION (Failure to Provide Requested Information May Result in  |   |
| Attach a schedule listing the name, home address and Social Security number of the Has this officer information attached changed from the last return filed?   | Vice president, secretary and treasurer.<br>/es [X] No<br>President's Home Address<br><u>11902 READING ROOM ROAD PROSPECT, KY</u><br><u>40059</u>   |
| I, the undersigned, declare under the penalties of perjury, that I have examined these my knowledge and belief, they are true, correct and complete.   | returns, including all accompanying schedules and statements, and to the best of  |
| Signature of principal officer or chief accounting officer   | Date May the Department of  |

|                  | Signature of p | rincipal officer or chief accounting officer              | D                               | ate             | May the Department of<br>Revenue discuss this |
|------------------|----------------|---|---------------------------------|-----------------|---|
| R. L.            | MOORE,         | PSC   | 61-12                           | 33932           | return with the preparer?                     |
|                  | Nam            | e and Social Security or federal identification number of | person or firm preparing return |                 | X Yes No                                      |
|                  |                | www.reve  | enue.ky.gov                     | E-mail Address: |   |
| 53302 / 11-22-06 | 1019           |   |                                 |                 |   |

### SCHEDULE Q - Page 2 KENTUCKY CORPORATION QUESTIONNAIRE

X No

7. Are related party costs made to related members as defined in

If yes, list name, federal I.D. and/or Kentucky corporation account

KRS 141.205(1)(I) included in this return?

number of the individual or entity.



41A720AMC (10-06)

Commonwealth of Kentucky DEPARTMENT OF REVENUE

See instructions

Attach to Form 720, Form 720S, Form 725 or Form 765.

### ALTERNATIVE MINIMUM CALCULATION KRS 141.040(11) AND (12)

| F                   | legulation 103 KAR 16:220           |
|---------------------|-------------------------------------|
| Name of Corporation | Kentucky Corporation Account Number |
| RIVER BLUFFS, INC.  | 18773                               |

### Section A - Computation of Gross Receipts and Gross Profits

|  | Column A<br>Kentucky | Column B<br>Total |
|--|----------------------|-------------------|
| 1. Gross receipts1   | 87,913.              | 87,913.           |
| 2. Returns and allowances 2  |                      |                   |
| <ol> <li>Gross receipts after returns and allowances         (line 1 minus line 2)         3     </li> </ol> | 87,913.              | 87,913.           |
| 4. Cost of goods sold 4  |                      |                   |
| 5. Gross profits (line 3 minus line 4) 5   | 87,913.              | 87,913.           |

### Section B - Computation of Gross Receipts AMC

| 1. If gross receipts from all sources (Column B, line 3) are \$3,000,000     |    |  |
|--|----|--|
| or less, STOP and enter -0- on Section D, line 1, and on Part II, line 2, of |    |  |
| applicable form (Form 720, Form 720S, Form 725 or Form 765)                  |    |  |
|  |    |  |
| 2. If gross receipts from all sources (Column B, line 3) are greater than    |    |  |
| \$3,000,000 but less than \$6,000,000, enter the following:                  |    |  |
| (Column A, line 3 x 0.00095) - \$2,850 x (\$6,000,000 - Column A, line 3)    |    |  |
| \$3,000,000  |    |  |
| but in no case shall the result be less than zero 2                          | 0. |  |
| 3. If gross receipts from all sources (Column B, line 3) are \$6,000,000     |    |  |
| or greater, enter the following: Column A, line 3 x 0.00095                  | 0. |  |
| 4. Enter the amount from line 2 or line 3                                    | 0. |  |

Section C - Computation of Gross Profits AMC

| 1. If gross profits from all sources (Column B, line 5) are \$3,000,000             |           |   |
|---|-----------|---|
| or less, <b>STOP</b> and enter -0- on Section D, line 1, and on Part II, line 2, of |           |   |
| applicable form (Form 720, Form 720S, Form 725 or Form 765)                         |           |   |
|   |           |   |
| 2. If gross profits from all sources (Column B, line 5) are greater than            |           |   |
| \$3,000,000 but less than \$6,000,000, enter the following:                         |           |   |
| (Column A, line 5 x 0.0075) - \$22,500 x ( <u>\$6,000,000 - Column A, line 5</u> )  |           |   |
| \$3,000,000   |           |   |
| but in no case shall the result be less than zero                                   | 0.        | - |
| 3. If gross receipts from all sources (Column B, line 5) are \$6,000,000            |           |   |
| or greater, enter the following: Column A, line 5 x 0.0075                          | 0.        |   |
| 4. Enter the amount from line 2 or line 3 4   | <u>اا</u> | · |

### Section D - Computation of AMC

| 1. Enter the lesser of Section B, line 4 or Section C, line 4 on this line and on |          |  |
|---|----------|--|
| Part II, line 2 of the applicable form (Form 720, Form 720S, Form 725             |          |  |
| or Form 765)  | <u> </u> |  |

**Taxable Year Ending** 

<u>1 2/ 0 6</u>

Mo. Yr.



| 4562   |                               |  |  |                         |                   | КY          | OMB No. 1545-0172          |
|--|-------------------------------|--|--|-------------------------|-------------------|-------------|----------------------------|
|  |                               |  | ation and Ame<br>Information on List   |                         |                   | ર           | 2006                       |
| Department of the Treasury<br>Internal Revenue Service | ▶ Se                          | e separate instru                          | ctions. 🕨 Attach   | to your tax ret         | urn.              |             | Sequence No. 67            |
| Name(s) shown on return                                |                               |  | Busine   | ss or activity to which | this form relates |             | Identifying number         |
| RIVER BLUFFS   | , INC.                        |  | отн  | ER DEPRE                | CIATION           | N           | 61-6039307                 |
| Part I Election To Ex                                  | pense Certain Proper          | ly Under Section 179                       | Note: If you have any list   | ed property, co         | mplete Part V     | / before yo | u complete Part I.         |
|  |                               |  | or certain businesses  |                         |                   |             | 25,000.                    |
| 2 Total cost of sectio                                 | n 179 property place          | d in service (see ir                       | structions)  |                         |                   | 2           |                            |
| 3 Threshold cost of s                                  | ection 179 property           | before reduction ir                        | limitation   | ******                  | *****             | 3           | 200,000.                   |
| 4 Reduction in limitat                                 | ion. Subtract line 3 f        | rom line 2. If zero o                      | or less, enter -0-   | ******                  |                   | 4           |                            |
| 5 Dollar limitation for tax ye                         | ar. Subtract line 4 from line | 1. If zero or less, enter -0               | ) If married filing separately, see  | instructions            |                   | 5           |                            |
| 6  | (a) Description of pro        | perty                                      | (b) Cost (busin  | ess use only)           | (c) Elected       | cost        |                            |
|  |                               |  |  |                         |                   |             |                            |
|  |                               |  |  |                         |                   |             |                            |
|  |                               |  |  |                         |                   |             |                            |
|  |                               |  |  |                         |                   |             |                            |
| 7 Listed property. En                                  | ter the amount from           | line 29                                    |  | 7                       |                   |             |                            |
| 8 Total elected cost of                                | of section 179 prope          | rty. Add amounts i                         | n column (c), lines 6 and  | 7                       |                   | . 8         |                            |
| 9 Tentative deduction                                  | n. Enter the smaller          | of line 5 or line 8                        |  | ******                  | ***********       | 9           |                            |
|  |                               |  | 05 Form 4562   |                         |                   |             |                            |
|  |                               |  | income (not less than zer  |                         |                   | ( )         |                            |
| 12 Section 179 expen                                   | se deduction. Add li          | nes 9 and 10, but o                        | do not enter more than lir   | ne 11                   |                   | 12          |                            |
|  |                               |  | nd 10, less line 12  |                         |                   |             |                            |
| Note: Do not use Part                                  |                               |  |  |                         |                   |             |                            |
| Part II Special D                                      | epreciation Allowa            | nce and Other De                           | preciation (Do not inclu   | de listed proper        | ty.)              |             |                            |
| 14 Special allowance for                               | qualified New York Lib        | erty or Gulf Opportur                      | ity Zone property (other tha   | n listed property)      |                   |             |                            |
| placed in service duri                                 | ng the tax year               |  | ****   | ****                    |                   | 14          |                            |
|  |                               |  | ******   |                         |                   | 3 1         |                            |
|  |                               |  |  |                         |                   |             | 75.                        |
|  |                               |  | perty.) (See instructions.   |                         |                   |             |                            |
|  |                               |  | Section A  |                         |                   |             |                            |
| 17 MACRS deduction                                     | s for assets placed i         | n service in tax ye                        | ars beginning before 200   | 8                       | ***************** | 17          | 657.                       |
| 18 If you are electing to grou                         | p any assets placed in ser    | vice during the tax year in                | nto one or more general asset acc  | ounts, check here       | 🕨 🗌               | ]           |                            |
|  | Section B - Assets            | Placed in Service                          | e During 2006 Tax Year   | Using the Gene          | eral Deprecia     | ation Syst  | em                         |
| (a) Classification                                     | on of property                | (b) Month and<br>year placed<br>in service | (c) Basis for depreciation<br>(business/investment use<br>only - see instructions) | (d) Recovery<br>period  | (e) Convention    | (f) Method  | (g) Depreciation deduction |
| 19a 3-year propert                                     | /                             |  |  |                         |                   |             |                            |
| b 5-year propert                                       |                               | -1   | 578.   | 5 YRS.                  | MQ                | 200DB       | 113.                       |
| c 7-year propert                                       |                               | -  | 2,711.   |                         |                   | 200DB       |                            |
| d 10-year proper                                       |                               | -  |  |                         |                   |             |                            |
| e 15-year prope  |                               |  |  |                         |                   |             |                            |
| f 20-year prope  |                               |  |  | -                       |                   |             |                            |
| g 25-year prope  |                               | -  |  | 25 yrs.                 |                   | S/L         |                            |
| <u>g</u> <u>zo year prope</u>                          | <u>y</u>                      |  |  | 27.5 yrs.               | MM                | S/L         |                            |
| h Residential re                                       | ntal property                 | /  |  | 27.5 yrs.               | MM                | S/L         |                            |
|  |                               | /  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   | 39 yrs.                 | MM                | S/L         |                            |
| i Nonresidentia  | l real property               | /  |  | <u> </u>                | MM                | S/L         |                            |
|  | Section C - Assets            | /<br>Placed in Service                     | During 2006 Tax Year L   | Ising the Alter         |                   |             | stem                       |
| ·  | Section O Assets              |  | During 2000 Tax Tear e   |                         |                   | S/L         |                            |
| 20a Class life<br>b 12-year                            |                               | $\neg$                                     |  | 12 yrs.                 |                   | S/L         |                            |
| <b>b</b> 12-year<br><b>c</b> 40-year                   |                               | ,  |  | 40 yrs.                 | MM                | S/L         |                            |
| [0227077000002020]                                     | <b>y</b> (see instructions)   | /  | L  | 40 yis.                 |                   | 1.0/1       |                            |
|  |                               | - 29                                       |  |                         |                   | 21          |                            |
| 21 Listed property. E                                  |                               |  | on 10 and 20 in column   |                         |                   |             |                            |
|  |                               |  | es 19 and 2 <mark>0 in</mark> column (<br>artnerships and S corpor                 |                         | Ŧ                 | 22          | 1,056.                     |
|  |                               |  | e current year, enter the  |                         |                   |             |                            |
|  |                               | -  | e current year, enter the  | 23                      |                   |             |                            |

616251 10-17-06 LHA For Paperwork Reduction Act Notice, see separate instructions.

|              | n 4562 (2006)                           |                   | ER BLUF  |                 | INC.         |           |                             |          |              |             |                     |            |           | <u>307 P</u>     |        |  |
|--------------|---|-------------------|--|-----------------|--------------|-----------|-----------------------------|----------|--------------|-------------|---------------------|------------|-----------|------------------|--------|--|
| Pa           | rt V Listed Propert<br>recreation, or a |                   | itomobiles, ce   | rtain oth       | er vehicl    | es, cellu | ılar telep                  | hones    | s, certain c | computer    | s, and <sub>l</sub> | property   | used fo   | r entertai       | nment, |  |
|              | Note: For any v                         | vehicle for wh    | nich you are us  | ing the :       | standard     | l mileage | e rate or                   | dedu     | cting lease  | expense     | , comp              | lete only  | 24a, 24   | lb, colum        | ns (a) |  |
|              | through (c) of S                        | Section A, all    | of Section B, a  | and Sec         | tion C if a  | applicat  | ole.                        |          |              |             |                     |            | -         |                  |        |  |
|              | tion A - Depreciation a                 |                   |  |                 |              | structio  | ns for lin                  | nits fo  |              |             |                     |            |           | <u></u>          |        |  |
| 4a           | Do you have evidence to s               | support the bus   | siness/investme  | nt use cla      | imed?        | <u> </u>  | es 🛄                        | No       | 24b If *Y    | es," is the | evider              | nce writte | en? 🗌     | Yes              | No     |  |
|              | (a)                                     | (b)               | (c)  |                 | (d)          |           | (e)                         |          | (f)          | (g)         |                     | ()         | 1)        | (i               |        |  |
|              | Type of property                        | Date<br>placed in | Business/<br>investment  |                 | Cost or      |           | s for deprea<br>iness/inves |          | Recovery     | Meth        |                     | Depred     |           | Elect<br>section |        |  |
|              | (list vehicles first )                  | service           | use percentag  | e oti           | ier basis    | (,        | use only)                   |          | period       | Conve       | ntion               | dedu       | ction     | COS              |        |  |
| 5            | Special allowance for quali             | fied New York     | Liberty or Gulf C  | oportuni        | v Zone pi    | roperty p | laced in s                  | ervice   | during the t | ax vear     |                     |            |           |                  |        |  |
|              | and used more than 50% i                |                   | •  | • •             |              |           |                             |          | -            | •           | 25                  |            |           |                  |        |  |
|              | Property used more that                 |                   |  |                 |              |           |                             |          |              |             | 1                   |            |           | <u></u>          |        |  |
| ,            |   | : :               |  | 6               |              |           |                             |          |              |             |                     |            |           |                  |        |  |
|              |   |                   |  | 6               |              |           |                             |          |              |             |                     |            |           |                  |        |  |
|              |   |                   |  | 6               |              |           |                             |          |              |             |                     |            |           |                  |        |  |
| 7            | Property used 50% or I                  |                   |  | ·····           |              |           |                             |          | I            |             |                     | L          |           | I                |        |  |
|              | Property used 50 70 OF                  |                   | r  | 1               |              |           |                             |          |              | 0//         |                     |            |           |                  |        |  |
|              |   |                   |  | 6               |              |           |                             |          | S/L-         |             |                     |            |           |                  |        |  |
|              | ·····                                   | : :               |  | 6               |              |           |                             |          |              | S/L·        |                     |            |           |                  |        |  |
|              |   |                   | Internet and the second s | 6               |              |           |                             |          | S/L-         |             | - <u>r</u>          |            |           |                  |        |  |
|              | Add amounts in column                   |                   |  |                 |              |           |                             |          |              |             |                     |            |           |                  |        |  |
| 29           | Add amounts in column                   | n (I), line 26. E |  |                 |              |           |                             |          |              |             |                     | ••••       | 29        | 1                |        |  |
|              |   |                   | S  | ection I        | 3 - Infor    | mation    | on Use                      | of Vel   | nicles       |             |                     |            |           |                  |        |  |
| Cor          | nplete this section for ve              | ehicles used      | by a sole prop   | rietor, p       | artner, o    | r other ' | more the                    | an 5%    | owner," o    | or related  | persor              | ۱.         |           |                  |        |  |
|              | ou provided vehicles to                 |                   |  |                 |              |           |                             |          |              |             |                     |            | ng this : | section fo       | r      |  |
| hos          | se vehicles.                            |                   |  |                 |              |           |                             |          |              |             |                     |            |           |                  |        |  |
|              |   |                   |  | 6               | a)           | (         | b)                          |          | (c)          | (0          | 1)                  | (          | e)        | (f)              | 1      |  |
| 20           | Total business/investment               | miles driven d    | luring the   |                 | nicle        | -         | nicle                       | Ι,       | /ehicle      | Veh         | -                   |            |           | 1                |        |  |
|              |   |                   | -  | 1               | IICIE        |           |                             | \`       | Venicia Veni |             | cle Vehicle         |            |           | Vehicle          |        |  |
|              | year (do not include com                |                   |  |                 |              |           |                             |          |              |             |                     |            |           | <u> </u>         |        |  |
|              | Total commuting miles                   | -                 | -  |                 |              |           |                             | <b> </b> |              |             |                     | <u> </u>   |           |                  |        |  |
| 32           | Total other personal (no                | oncommuting       | g) miles   |                 |              |           |                             |          |              |             |                     |            |           |                  |        |  |
|              | driven                                  | ****              |  |                 |              | ļ         |                             |          |              |             |                     |            |           |                  |        |  |
| 33           | Total miles driven durin                | ig the year.      |  |                 |              |           |                             |          |              |             |                     |            |           |                  |        |  |
|              | Add lines 30 through 3                  | 2                 |  |                 | <del>,</del> |           |                             |          |              |             |                     |            |           | <u> </u>         |        |  |
| 34           | Was the vehicle available               | ole for persor    | nal use  | Yes             | No           | Yes       | No                          | Ye       | s No         | Yes         | No                  | Yes        | No        | Yes              | No     |  |
|              | during off-duty hours?                  |                   |  |                 |              |           |                             |          |              |             |                     |            |           |                  |        |  |
| 35           | Was the vehicle used p                  |                   |  |                 |              |           |                             |          |              |             |                     |            |           |                  |        |  |
|              | than 5% owner or relat                  |                   |  |                 |              |           | ļ                           | ļ        |              |             |                     |            |           |                  |        |  |
| 36           | Is another vehicle avail                | •                 |  |                 |              | 1         |                             |          |              |             |                     |            | 1         |                  |        |  |
|              | use?                                    |                   | ondi   |                 |              |           |                             |          |              |             |                     |            |           |                  |        |  |
|              |   | Section C         | - Questions  | for Emp         | Lovore V     | Vho Dro   |                             | hiolor   | forliset     | V Thoir F   | mploy               |            |           | 1                |        |  |
| A            |   |                   |  |                 | -            |           |                             |          |              | -           |                     |            |           |                  |        |  |
|              | swer these questions to                 |                   | you meet an e  | exceptio        | n to com     | pleting   | Section                     | BIOL     | venicies u   | sed by er   | npioye              | es wno a   | re not i  | more than        | 15%    |  |
|              | ners or related persons.                |                   |  |                 |              |           |                             |          |              |             |                     |            |           |                  | T      |  |
| 37           | Do you maintain a writ                  | ten policy sta    | atement that p   | rohibits        | all perso    | nal use   | of vehicl                   | es, in   | cluding co   | mmuting     | , by yoi            | ur         |           | Yes              | No     |  |
|              |   |                   | ***********  |                 |              |           |                             |          |              |             |                     |            |           |                  |        |  |
| 38           | Do you maintain a writ                  | ten policy sta    | atement that p   | rohibits        | persona      | l use of  | vehicles                    | , exce   | pt commu     | ting, by y  | our/                |            |           |                  |        |  |
|              | employees? See the in                   | nstructions fo    | r vehicles use   | d by cor        | porate o     | fficers,  | directors                   | , or 1   | % or more    | owners      |                     |            |           |                  |        |  |
| 39           | Do you treat all use of                 | vehicles by e     | employees as p   | oersonal        | use?         |           | **************              |          |              | *****       |                     |            |           | •••              |        |  |
| 40           | Do you provide more t                   | han five vehi     | cles to your er  | nployee         | s, obtain    | informa   | ation fror                  | n you    | r employe    | es about    |                     |            |           |                  |        |  |
|              | the use of the vehicles                 |                   |  |                 |              |           |                             |          |              |             |                     |            |           |                  |        |  |
| 41           | Do you meet the requi                   |                   |  |                 |              |           |                             |          |              |             |                     |            |           |                  |        |  |
|              | Note: If your answer t                  |                   |  |                 |              |           |                             |          |              |             |                     |            |           |                  |        |  |
| Þ            | art VI Amortization                     |                   |  |                 |              |           |                             |          |              |             |                     | ·····      |           | Procession       |        |  |
| <u> 1998</u> | (a)                                     |                   |  | (b)             |              | (c)       |                             | <u> </u> | (d)          | T           |                     |            |           | (f)              |        |  |
|              | Description                             |                   | Dat  | le arnortizatio | n            | Amortiz   | able                        |          | Code         | ļ           | Amort               | ization    |           | Amortization     | 1      |  |
|              | A                                       | Ala - A 1         |  | begins          |              | amou      | nt                          |          | sectior      | <u> </u>    | penod or (          | percentage |           | for this year    |        |  |
|              | Amortization of costs                   | that begins d     |  |                 |              |           | 200                         |          | 107          | <u> </u>    | <u>ר</u>            | M          |           |                  | 17     |  |
| 5            | OFTWARE                                 |                   |  | 9200            | 0            |           | 20                          | · •      | 197          |             | 36                  | 1.1        |           |                  | /      |  |
|              |   |                   |  | <u>: :</u>      |              |           |                             |          |              |             |                     |            |           |                  | 650    |  |
| 43           | Amortization of costs                   | that began h      | efore your 200   | )6 tax ve       | ar           |           |                             |          |              |             |                     | 43         |           |                  | 656    |  |

43 Amortization of costs that began before your 2006 tax year
44 Total. Add amounts in column (f). See the instructions for where to report

673.

44

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RIVER BLUFFS, INC.

| KY FORM 720     STATE TAXES BASED ON INCOME | STATEMENT 1 |
|---|-------------|
| DESCRIPTION                                 | AMOUNT      |
| KENTUCKY TAXES - BASED ON INCOME            | 175.        |
| TOTAL TO FORM 720, LINE 3                   | 175.        |

| ку 720  | CONTRIBUTIONS                         | STATEMENT 2  |
|---|---------------------------------------|--------------|
| CARRYOVER OF PRIOR YE.  | ARS UNUSED CHARITABLE CONTRIBUTIONS   | AMOUNT       |
| FOR TAX YEAR 2001<br>FOR TAX YEAR 2002<br>FOR TAX YEAR 2003<br>FOR TAX YEAR 2004<br>FOR TAX YEAR 2005 |                                       | 495.<br>283. |
| IOTAL CARRYOVER<br>CURRENT YEAR CHARITAB  | LE CONTRIBUTIONS                      | 778.<br>785. |
| TOTAL CHARITABLE CONT<br>10% OF KENTUCKY NET I  |                                       | 1,563.<br>0. |
| EXCESS CHARITABLE CON   | TRIBUTIONS                            | 1,563.       |
| TOTAL TO FORM 720, PA   | GE 1                                  | 0.           |
| KY SCHEDULE Q   | PARTNERSHIP INFORMATION<br>QUESTION 6 | STATEMENT 3  |
| NAME AND ADDRESS  | FED I.<br>NUMBE                       |              |
| HAROLD HELM   | 405-56-                               | -3079        |

HAROLD HELM 11902 READING ROOM ROAD, PROSPECT, KY

### COMMONWEALTH OF KENTUCKY ENVIRONMENTAL AND PUBLIC PROTECTION CABINET DIVISION OF ENFORCEMENT CASE NO. DOW 060284

IN RE: River Bluffs, Inc. 11902 Reading Room Road Prospect, Kentucky 40059 Agency Interest No. 3367 Activity ID No. WW EAO20070001

#### AGREED ORDER

\* \* \* \* \* \* \* \* \* \* \* \*

WHEREAS, the parties to this Agreed Order, the Environmental and Public Protection Cabinet (hereinafter "Cabinet") and River Bluffs, Inc. (hereinafter "River Bluffs"), state:

#### STATEMENTS OF FACT

1. The Cabinet is charged with the statutory duty of enforcing KRS Chapter 224, and the regulations promulgated pursuant thereto.

2. River Bluffs, a Kentucky corporation, owns and operates a wastewater treatment plant (WWTP) serving the River Bluffs Subdivision located at 13121 Creekview Road, Prospect, Oldham County, Kentucky (the "facility").

3. River Bluffs holds Kentucky Pollutant Discharge Elimination System (KPDES) Permit No. KY0043150 issued by the Cabinet's Division of Water.

4. On May 24, 2006, authorized representatives of the Cabinet identified the following violations of KRS Chapter 224, and the regulations promulgated pursuant thereto at the facility described in paragraph 2 above:

a. 401 KAR 5:015 §2 – Failure to report a spill or release;

b. 401 KAR 5:065 §1(12)(f) – Failure to report a release within 24 hours of becoming aware of the release;

c. 401 KAR 5:065 \$1(5) - Failure to properly operate and maintain a facility;

- d. 401 KAR 5:065 §1(1)(a) Failure to comply with KPDES permit terms and conditions; and
- e. 401 KAR 5:031 §2 Degrading the waters of the Commonwealth.

5. On June 20, 2007 the Cabinet issued River Bluffs a Notice of Violation for the violations described in paragraph 4 above.

6. Representatives of River Bluffs attended an administrative conference at the Cabinet's Division of Enforcement in Frankfort, Kentucky on February 27, 2007, and admitted all the violations described in this Agreed Order.

**NOW THEREFORE**, in the interest of settling all civil claims and controversies involving the violations described above, the parties hereby consent to the entry of this Agreed Order and agree as follows:

#### **REMEDIAL MEASURES**

7. River Bluffs shall perform the following remedial measures by the dates specified herein:

River Bluffs shall report to the Cabinet all spills, bypass discharges, upset condition discharges or other releases of substances from its facility identified above which would result in or contribute to the pollution of the waters of the Commonwealth, including emergency and accidental releases, in accordance with KRS 224.01-400, 401 KAR 5:015 and 401 KAR 5:065. River Bluffs

shall make its primary reports of the above discharges or releases by telephone to the Cabinet's 24-hour notification telephone number, 800-928-2380 or 502-564-2380;

River Bluffs shall provide for proper and regular operation and maintenance to its WWTP in accordance with 401 KAR 5:065, the manufacturer's instructions, and standard wastewater treatment practices;

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- c. River Bluffs shall provide for proper management and regular disposal of sewage sludge generated at its WWTP in accordance with 401 KAR 5:065. A plan shall be developed to ensure compliance with the regulation. The plan shall be reviewed annually and up-dated to reflect current operations. Within thirty (30) days of execution of this Order by the Secretary of the Cabinet, River Bluffs shall submit to the Cabinet's Division of Enforcement a copy of its written plan and schedule for sewage sludge management and disposal. An up-to-date copy of the plan shall be maintained at the WWTP and shall be made available on demand by the Cabinet for inspection;
- d. River Bluffs shall at all times apply proper disinfection and dechlorination of the effluent being discharged from its facility identified herein;
- e. River Bluffs shall, within one hundred twenty (120) days of execution of this Order by the Cabinet's Secretary, develop an inflow and infiltration (I&I) study to determine the sources of I&I into the collection system of the facility identified in this Order, implement the I&I study, and submit a written report of the I&I study to the Cabinet's Division's of Enforcement and Water for

review and acceptance. The I&I report shall include a schedule of recommended corrective actions to be undertaken to reduce or eliminate the identified I&I problems within the sewage collection system serving the facility. River Bluffs shall implement all recommended corrective actions according to the proposed schedule as accepted by the Division of Water. For the duration of this Agreed Order, River Bluffs shall submit to the Cabinet's Division of Enforcement and Division of Water's Frankfort Regional Office semi-annual progress reports describing its progress toward completing the schedule. The reports are due on July 10<sup>th</sup> and January 10<sup>th</sup> of each year; and River Bluffs shall eliminate the discharge from its current facility and shall connect to a comprehensive sewer system when it becomes available, as defined in 401 KAR 5:002, provided that such a system can adequately treat the wastes from River Bluffs' sewage collection system, in accordance with the terms and conditions of KPDES Permit No. KY0043150.

#### **PENALTIES**

f.

8. River Bluffs is assessed a civil penalty in the amount of twelve thousand dollars (\$12,000). River Bluffs shall pay three thousand five hundred dollars (\$3,500) of the assessed penalty to the Cabinet, which shall be payable in seven (7) quarterly payments of five hundred dollars (\$500). The first payment shall be due no later than fourteen (14) days after this Agreed Order is signed by River Bluffs and subsequent payments shall be made on the same day of each calendar quarter, beginning ninety (90) days after this Agreed Order is entered by the Secretary or her designee and continuing until paid in full. The Cabinet will probate the remaining eight thousand

five hundred dollars (\$8,500) dependent upon River Bluffs' compliance with all requirements of this Agreed Order. If River Bluffs fails to pay any of the installment payments on the due-dates stated in this paragraph or defaults in the performance of any requirement of this Agreed Order, the remaining unpaid balance of the civil penalty, including the probated penalty, shall be immediately due and payable in full at the option of the Cabinet upon notice to River Bluffs. In addition, River Bluffs may be subject to any additional penalties that may be incurred resulting from this and other violations of this Agreed Order, KRS Chapter 224, and the regulations promulgated pursuant thereto.

9. Payment of civil penalties shall be by cashier's check, certified check, or money order, made payable to "Kentucky State Treasurer" and sent to the attention of the Director, Division of Enforcement, Department for Environmental Protection, 300 Fair Oaks Lane, Frankfort, Kentucky 40601. Note "Case No. DOW 060284" on the instruments of payment.

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#### **MISCELLANEOUS PROVISIONS**

10. This Agreed Order addresses only those violations specifically described above. Other than those matters resolved by entry of this Agreed Order nothing contained herein shall be construed to waive or to limit any remedy or cause of action by the Cabinet based on statutes or regulations under its jurisdiction and River Bluffs reserves its defenses thereto. The Cabinet expressly reserves its right at any time to issue administrative orders and to take any other action it deems necessary that is not inconsistent with this Agreed Order, including the right to order all necessary remedial measures, assess penalties for violations, or recover all response costs incurred, and River Bluffs reserves its defenses thereto.

11. This Agreed Order shall not prevent the Cabinet from issuing, reissuing, renewing, modifying, revoking, suspending, denying, terminating, or reopening any permit to River Bluffs.

River Bluffs reserves its defenses thereto, except that River Bluffs shall not use this Agreed Order as a defense.

12. River Bluffs waives its right to any hearing on the matters admitted herein. However, failure by River Bluffs to comply strictly with any or all of the terms of this Agreed Order shall be grounds for the Cabinet to seek enforcement of this Agreed Order in Franklin Circuit Court and to pursue any other appropriate administrative or judicial action under KRS Chapter 224, and the regulations promulgated pursuant thereto.

13. The Agreed Order may not be amended except by a written order of the Cabinet's Secretary or her designee. River Bluffs may request an amendment by writing the Director of the Division of Enforcement at 300 Fair Oaks Lane, Frankfort, Kentucky 40601 and stating the reasons for the request. If granted, the amended Agreed Order shall not affect any provision of this Agreed Order unless expressly provided in the amended Agreed Order.

14. The Cabinet does not, by its consent to the entry of this Agreed Order, warrant or aver in any manner that River Bluffs' complete compliance with this Agreed Order will result in compliance with the provisions of KRS Chapter 224, and the regulations promulgated pursuant thereto. Notwithstanding the Cabinet's review and approval of any plans formulated pursuant to this Agreed Order, River Bluffs shall remain solely responsible for compliance with the terms of KRS Chapter 224, and the regulations promulgated pursuant thereto, this Agreed Order and any permit and compliance schedule requirements.

15. River Bluffs shall give notice of this Agreed Order to any purchaser, lessee or successor in interest prior to the transfer of ownership and/or operation of any part of its now-existing facility occurring prior to termination of this Agreed Order, shall notify the Cabinet that

such notice has been given, and shall follow all statutory and regulatory requirements for a transfer. Whether or not a transfer takes place, River Bluffs shall remain fully responsible for payment of all civil penalties and response costs and for performance of all remedial measures identified in this Agreed Order.

16. The Cabinet agrees to allow the performance of the above-listed remedial measures and payment of civil penalties by River Bluffs to satisfy River Bluffs' obligations to the Cabinet generated by the violations described above.

17. The Cabinet and River Bluffs agree that the remedial measures agreed to herein are facility-specific and designed to comply with the statutes and regulations cited herein. This Agreed Order applies specifically and exclusively to the unique facility referenced herein and is inapplicable to any other site or facility.

18. This Agreed Order shall be of no force and effect unless and until it is entered by the Secretary or her designee as evidenced by her signature thereon. If this Agreed Order contains any date by which River Bluffs is to take any action or cease any activity, and the Secretary enters the Agreed Order after that date, then River Bluffs is nonetheless obligated to have taken the action or ceased the activity by the date contained in this Agreed Order.

TERMINATION

19. This Agreed Order shall terminate upon River Bluffs' completion of all requirements described in this Agreed Order. River Bluffs may submit written notice to the Cabinet when it believes all requirements have been performed. The Cabinet will notify River Bluffs in writing of whether it intends to agree with or object to termination. The Cabinet reserves its right to enforce

this Agreed Order, and River Bluffs reserves its right to file a petition for hearing pursuant to KRS 224.10-420(2) contesting the Cabinet's determination.

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#### **AGREED TO BY:**

Harold H. Helm, II, President River Bluffs, Inc.

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Wade Helm, Attorney for River Bluffs, Inc.

### APPROVAL RECOMMENDED BY:

Jeffrey A. Cummins, Acting Director Division of Enforcement

Brenda G. Lowe, Attorney Office of Legal Services

Shannan B. Stamper, Executive Director Office of Legal Services

#### ORDER

Wherefore, the foregoing Agreed Order is entered as the final Order of the Environmental

and Public Protection Cabinet this \_\_\_\_ day of \_\_\_\_\_, 2007.

ENVIRONMENTAL AND PUBLIC PROTECTION CABINET

## TERESA J. HILL, SECRETARY

8 2807 Date 8/28/200>

Date

Date

Date

Date

### CERTIFICATE OF SERVICE

I hereby certify that a true and accurate copy of the foregoing AGREED ORDER was mailed, postage prepaid, to the following this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

Harold H. Helm, II, President River Bluffs, Inc. 11902 Reading Room Road Prospect, Kentucky 40059

Wade Helm, Attorney Post Office Box 261 Goshen, Kentucky 40026

and mailed, messenger to:

Jeffrey A. Cummins, Acting Director Division of Enforcement 300 Fair Oaks Lane Frankfort, Kentucky 40601

Brenda Gail Lowe, Esq. Office of Legal Services 6<sup>th</sup> Floor Capital Plaza Tower Frankfort, Kentucky 40601

### DOCKET COORDINATOR

September 3, 2007

Jeffrey A. Cummins Acting Director KY Dept of Enviornmental Protection 300 Fair Oaks Lane Frankfort, KY 40601

> Re Case No. DOW 060284 Facility No KPDES KY0043150

Dear Mr. Cummins:

Pursuant to the above order we have completed an I & I survey of our collection system using both TV-video pipe search explorations and smoke testing. The cost for these tests was \$6400.00. The results reveal several areas which need repair and which are sources of water infiltration to the sewer collection system of River Bluffs, Inc. Copies of the study are attached as Exhibit A,

We have also submitted the repair project to 2 companies for bids and have selected the lower bidder to do the work.

It is our intention to commence repairing the identified spots as soon as the Public Service Commission will approve an increased tariff which will both allow us to operate in the black and at a profit being able pay off a loan for the needed repairs. We are in the final stages of this application. Any help you can give us in expediting this application will be greatly appreciated. Mark Frost in the PSC (502)564-3940 is currently finalizing the rate application and we hope his work will be done in the next 2 weeks and ready for submission to the Commission and for any required public hearings.

With regard to the sludge hauling plan required to be submitted under agreed order. It is attached as Exhibit B

As soon as we have assurances that we will have sufficient funds to repay borrowings necessary to pay for the construction, testing, and continued operations, we will make the repairs needed.

Our next report will be made on our progress on these repairs on January 10, 2008.

Sincerely,

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Harold H. Helm, II President River Bluffs, Inc. 11902 Reading Room Road Prospect, KY 40059 502-897-1200 or 502-228-3515 or (502)228-3915

Copies: Wade Helm Brenda Lowe Atty Exhibit

MURPHYS EXCAVATING 379 BROOKSVIEW CR. **BROOKS, KY. 40109** PHONE-9573775-MOBIL-7733526 5-25-07

## RIVER BLUFF SUBDIVISION PIPE CONDITION AND DEFECTS

- SEWER LINE RUNNING ALONG CREEK DOWN TO TREATMENT PLANT IN LOTS # 68,67,66,101,102,103,AND 104 HAS DEVOLOPED MULTIPLE CRACKS IN JOINTS ALLOWING WATER TO LEAK IN PIPE WITH ROOT DEVELOPMENT IN PIPE AT TWO LOCATIONS, A ROCK IN PIPE, AND A BAD TAP CONNECTION AT HOUSE #13324.
- STARTING AT MAN HOLE #1 GOING TO MANHOLE #2 ON SYCAMORE COURT BLOCKAGE HAS DEVELOPED IN PIPE AT 68 FEET.
- FROM MAN HOLE #5 ON CREEKVIEW RD GOING DOWN HILL TO MANHOLE #6 ON LOT #70 BLOCKAGE DEVELOPING 68 FEET.
- FROM MANHOLE #8 GOING TO MANHOLE #7 BAD PIPE CONNECTION ALLOWING PIPE TO DROP AT 26 FEET.
- FROM MANHOLE #8 TO MANHOLE #9 BAD TAP CONNECTION AT 86 FEET.
- FROM MANHOLE #9 TO MANHOLE #10 BAD PIPE CONNECTION ALLOWING PIPE TO DROP AT 45 FEET.
- FROM MANHOLE #10 TO MANHOLE #11 BAD PIPE CONNECTION ALLOWING PIPE TO DROP AT 51 FEET.
- FROM MANHOLE #14 GOING TO MANHOLE #15 BLOCKAGE DEVELOPING IN PIPE DUE TO HEAVY GREASE BUILD UP IN PIPE AT 27 FEET ALSO, ROOT AND GREASE BLOCKAGE AT 55 FEET.
- AT MANHOLE #15 TO MANHOLE #16 CHECK CONNECTION TO MANHOLE ALSO, ROOT DEVELOPMENT IN PIPE AT 55 FEET IN LOT #67.
- FROM MAN HOLE #18 TO MANHOLE #19 ON CREEKVEIW ROAD ROOT DEVELOPMENT AT 50-53 FEET.

- AT MANHOLE #20 TO MANHOLE#21 ON CREEKVEIW ROAD ROOT DEVELOPMENT IN PIPE AT 13-18 FEET ALSO, ROOT DEVELOPMENT AT 80.
- AT MANHOLE 21 GOING TO CREEK LINE IN LOT #101 BAD TAP CONNECTION WITH ROOT DEVELOPMENT AT 27-28 FEET.
- AT MANHOLE #8 TO MANHOLE # 23 AT THE INTERSECTION OF RAINTREE COURT AND CREEKVIEW ROAD GOING UP HILL, BAD TAP CONNECTION WITH ROOT DEVELOPMENT AT 7-8 FEET.
- AT MANHOLE #29 TO MANHOLE #30 GOING DOWNHILL IN LOT #116 ROOT DEVELOPMENT IN PIPE AT 34 FEET.
- AT MANHOLE #31 TO MANHOLE #32 ON DOGWOOD COURT SEVERE ROOT DEVELOPMENT AT 17-25 FEET, SUGGESTING AUGER WORK BEING DONE ASAP.
- AT MAN HOLE #32 TO MANHOLE #33 ON CHERRY TREE LANE QUESTIONABLE TAP CONNECTION AT
- MANHOLE #33 IN THE GRASS AT CHERRY TREE COURT AND CHERRY TREE LANE IS UNACCESSABLE DUE TO RUST BUILD UP.
- MANHOLE #37 AT LOT # 108 BESIDE POOL UNACCESSABLE DUE TO FENCEING BUILT OVER TOP.

# SEVERAL LOCATIONS NEED TO BE AUGURED TO AVOID SERVICE INTRUPTED

## THANK YOU

# JOE MURPHY OWNER----MURPHYS EXCAVATING

#730

### MURPHYS EXCAVATING 379 BROOKSVIEW CR. BROOKS, KY. 40109 PHONE-9573775-MOBIL-7733526 8-27-07

### RIVER BLUFF SUBDIVISION PIPE CONDITION & DEFECTS ADDENDUM

- RECHECK ALL PIPING IN SEWER LINE,8IN. MAIN & ALL P.S.C.—PER HAROLD HELM
- AFTER SMOKE TESTING, PROBLEMS WERE FOUND AT 3 NEW LOCATIONS & SMOKE ALSO CAME OUT OF SEVERAL OLD LOCATIONS.
- THE 3 NEW LOCATIONS ARE:
  - 1. 3115 CHERRY TREE IN CUSTOMERS LINE BETWEEN HOUSE & P.S.C.
  - 2. 13202 CREEKVIEW DR. IN THE MIDDLE OF DITCHLINE IN P.S.C. NEXT TO WATER METER.
  - 3. LOT #69 CREEKVIEW RD. –MIDDLE OF PROPERTY–NEXT TO CREEK

COST OF EXTRA REPAIRS:

- NO CHARGE FOR REPAIR #1.
- REPAIR #2: -----\$1,850.00
- REPAIR #3-----\$1,850.00
- TOTAL OF ADDENDUM WORK------\$3,700.00

THREE THOUSAND SEVEN HUNDRED

THANK YOU JOE MURPHY

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RESPONSE LETTER September 3, 2007 CASE No. DOW 060284

Below is the daily operational instructions for sludge hauling. The schedule for regular hauling is approximately once a month with occasional requirements for additional loads caused by seasonal variances or the digester filling up. OPERATIONAL AND PREVENTATIVE MAINTENANCE

Aeration Basin Sludge Handling Daily Schedule

- a. Fill 1000ml Graduated cylinders with mix liquors from both plants.
- b. Allow to settle for 30 min.
- c. Waste to digester based on settleable test.
- d. Record results of test on daily log sheet

e. Call Headden for extra hauling of sludge if digester is full before next scheduled hauling.