Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection



Commonwealth of Kentucky

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Mark David Goss Chairman

> John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

November 20, 2007

To: Parties of Record

RE: Case No. 2007-00430

American Electric Power

(Transmission Line Certificate)

138 kV Transmission line in Knott County (Soft Shell)

On November 16, 2007 the Commission received a filing from American Electric Power. That filing was inadvertently noted on the Commission's Docket as being received on October 16, 2007. This case has since been corrected to reflect the correct received date of November 16, 2007. Please disregard the acknowledgement letter which was sent to American Electric Power on November 19, 2007. We apologize for any inconvenience that this may have caused.

If you have any questions regarding this matter, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell Executive Director

BOD/jc



Honorable David F. Boehm Attorney at Law Boehm, Kurtz & Lowry 36 East Seventh Street Suite 1510 Cincinnati, OH 45202

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