



Steven L. Beshear
Governor

Mark David Goss
Chairman

Robert D. Vance, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

John W. Clay
Vice Chairman

Caroline Pitt Clark
Commissioner

Larry R. Bond
Commissioner
Department of Public Protection

City of Burnside
7929 South U.S. Highway 27
Burnside, KY 42518

March 5, 2008

RE: Case No. 2007-00414

Please see enclosed data request from Commission Staff in the above case.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/rs
Enclosure



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March 5, 2008

Morris Vaughn
Manager
South Eastern Water Association, Inc.
P. O. Box 778
147 East Somerset Church Road
Somerset, KY 42503

RE: Case No. 2007-00414

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION INTO THE WATER PURCHASE)	CASE NO.
AGREEMENT BETWEEN SOUTH EASTERN)	2007-00414
WATER ASSOCIATION AND THE CITY OF)	
BURNSIDE)	

COMMISSION STAFF'S FIRST DATA REQUEST
TO SOUTH EASTERN WATER ASSOCIATION, INC.

South Eastern Water Association, Inc. ("South Eastern"), pursuant to 807 KAR 5:001, is to file with the Commission the original and 6 copies of the following information, with a copy to all parties of record. The information requested herein is due on or before March 17, 2008. Responses to requests for information shall be appropriately bound, tabbed and indexed. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

South Eastern shall make timely amendments to any prior responses if it obtains information which indicates that the response was incorrect when made or, though

correct when made, is now incorrect in any material respect. For any requests to which South Eastern fails or refuses to furnish all or part of the requested information, South Eastern shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention should be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations.

1. The Water Purchase Agreement ("Agreement") between South Eastern and the city of Burnside ("Burnside") states that it was approved by resolution by South Eastern's board of directors. Provide a copy of the resolution.

2. The Agreement states that it was approved by resolution by Burnside's city council. Provide a copy of the resolution.

3. What is the current rate South Eastern is charging Burnside?

4. When did this rate become effective?

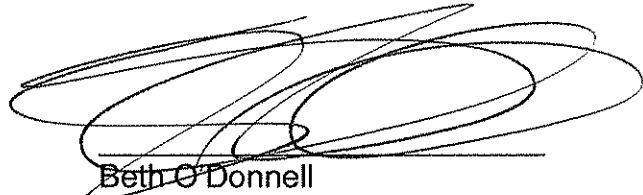
5. What was the rate South Eastern charged Burnside prior to the current rate? When did this rate become effective?

6. What was the rate South Eastern charged Burnside as of January 1, 2002?

7. What was the rate South Eastern charged Burnside as of January 1, 2003?

8. Provide the monthly and annual volumetric water purchases of Burnside for 2006 and 2007.

9. Provide copies of all workpapers, calculations, and assumptions South Eastern used in determining the above rates charged to Burnside.



Beth O'Donnell
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Dated: March 5, 2008

cc: Parties of Record

Case No. 2007-00414