



Ernie Fletcher
Governor

Mark David Goss
Chairman

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission

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John W. Clay
Commissioner

Timothy J. LeDonne
Commissioner
Department of Public Protection

August 8, 2007

John Palmer
President
Bronston Water Association, Inc.
2013 W. Highway 90
P. O. Box 243
Bronston, KY 42518

RE: Case No. 2007-00358
Bronston Water Association, Inc.
(Rates - Non-Recurring Charges)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received August 8, 2007 and has been assigned Case No. 2007-00358. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/sa