

115 Jackson Energy Lane McKee, Kentucky 40447 Telephone (606) 364-1000 • Fax (606) 364-1007

RECEIVED

APR 09 2008 PUBLIC SERVICE COMMISSION

April 8, 2008

Ms. Stephanie Stumbo Executive Director Kentucky Public Service Commission 211 Sower Blvd. P. O. Box 615 Frankfort, KY 40602

RE: Case No. 2007-00333 Newspaper Affidavits

Dear Ms. Stumbo:

Please find enclosed the original and ten (10) copies of each affidavit and published notice from publishers verifying notice was hereby given of a public hearing to be held on Tuesday, April 15, 2008, at 10:00 a.m. at the Commission's Office of the Public Service Commission of Kentucky.

If you have any additional questions, please contact me at your convenience.

Sincerely,

Imall R Scharfer

Donald Schaefer, P.E. President & CEO

Enclosure



THE JACKSON, COUNTY SUN Tammy Spurlock

General Manager email: tammy@jacksoncountysun.com email ads: jcsunad@pricnet.org "THE THREE PIONEERS"

P.O. Box 130 McKee, KY 40447 Established in 1926 Telephone: (606) 287-7197 FAX: (606) 287-7196

I, Tammy Spurlock, General Manager, of the Jackson County Sun,

do hereby certify that from my own knowledge and a check of this

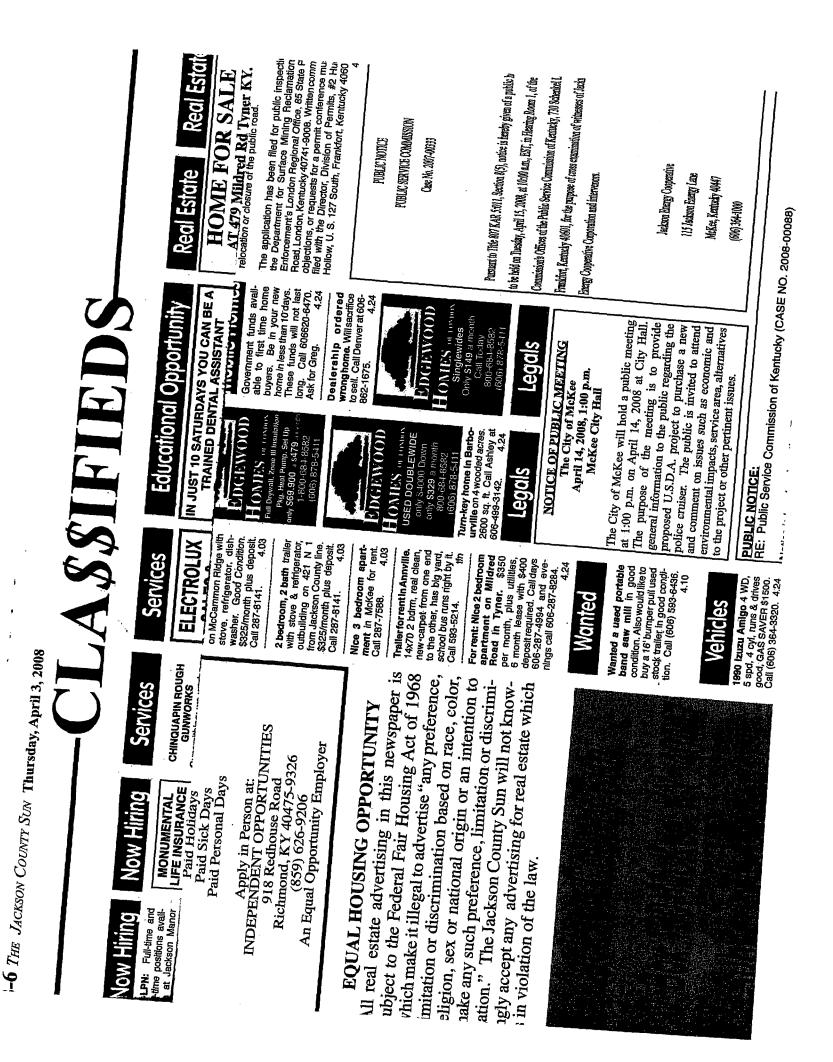
newspaper that the advertisement of Public Notice for

Koon Energy ____was inserted in the Jackson County Sun on the following date(s):

ril 3, 2008

1

Signature: <u>Hammy Splubal</u> Date 04/03/



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0	NEWSPAPER AFFI	DAVIT
I. therein Com	of the	Some Sentine published at
Doonourole), KY and	having the largest circulation
of any newspaper in 🚺	1006 leg County, 1	Kentucky do hereby certify that
\bigcirc .		of this newspaper that the
	con mergy toop	A
for <u>Keillie (littere)</u>	public nearing)	<u>4-15-08</u> was
inserted in the DOO	nourle Sontone	Lon the following dates:
date $4-2$.	<u>-08</u> page <u>3</u>	COLUMN 1, 2, 3
DATE	PAGE	COLUMN
DATE	PAGE	COLUMN
DATE	PAGE	COLUMN
Signature Mill	in Comba	
Subscribed and sworn be	fore me by Phyl	lis (mbs
this the 4th	day of	April - 2008
Notary Public	Wrley ABRA	
My commission expires	9-10-11/0	
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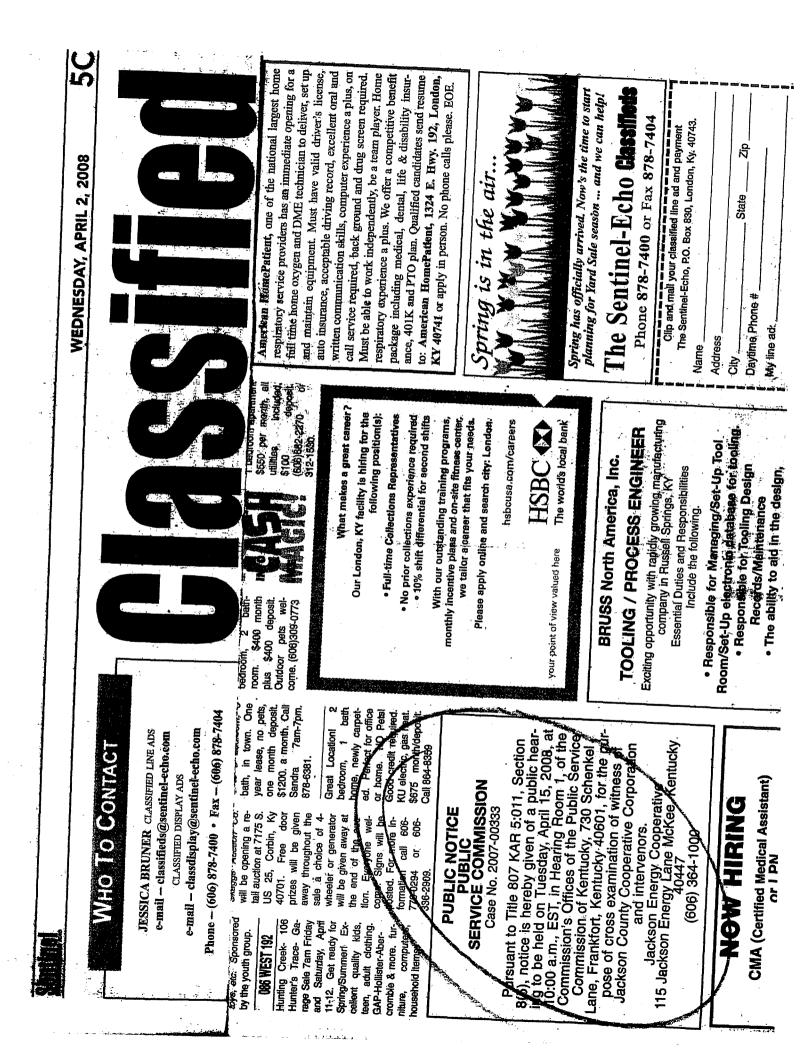
The Booneville SentinelWodnesday, April 2, 2008Booneville, Kent Creech - Por to wed	If you have any questions please call 606-524-460	CORRECTIONS CORPORATION OF AMERICA Lee Adjustment Center Has the following opening:	High school diploma, GED certification or equivalent. Must co service correctional officer training and where applicable, be i missioned security officer licensed by the state of employme driver's license is required. Demonstrate ability to complete at training. Must be available to work any hours, any sh	You may apply online at <u>www.correctionscorp.com</u> , or at the facility Mon. 8:00 A.M 4:00 P.M. Lee Adjustment Center 2648 Fairground Ridge Road Beattyville, Kentu Candidates may call or fax resumes: Annette Caldwell, Manager Human Resources at 606 464-2866 or fax to t	CCA offers a Medical plan provided by Blue Cross & Blue Shield, Dental provided by Fortis, company paid short term disability plan and life insurar time off hours, holiday hours, and 401-K retirement plan. CCA is a Drug Free Wortplace & an Equal Opportunity Employer MF/VD
Lullabíes and laughter Cuddles and curls We're proud to announce The birth of our little girl	Billy Ray Hobbs, Jr. "I Love You" Lynn Love, Anommie &	PUBLIC NOTICE PUBLIC SERVICE COMMISSION Case No. 2007-00333	Pursuant to Title 807 KAR 5:011, Section 8(5), notice is hereby given of a public hearing to be held on Tuesday, April 15, 2008, at 10:00 a.m., EST, in Hearing Room 1, of the Commission's Offices of the Public Service Commission of Kentucky, 730 Schenkel Lane, Frankfort, Kentucky 40601, for the purpose of cross examination of witnesses of Jackson Energy Cooperative Corporation and intervenors.	Jackson Energy Cooperative 115 Jackson Energy Lane	McKee, Kentucky 40447 (606) 364-1000



P.O. 830 • 123 West Fifth St. London, KY 40743-0830 606-878-7400 FAX 606-878-7404

NEWSPAPER AFFIDAVIT

I, Anthony Agnew, Production Assistant, of The Sentinel-Echo Newspaper published at London, Kentucky and having the largest general circulation of any newspaper in Laurel County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Juckson Energy - Nublic notice - public scivice commission was published in the legal section of our newspaper on A_{Ω} Signature: Subscribed and sworn before me by ___, 2008 this day of De Notary Public Uð 1, 2011 My commission expires



Mount Vernon Signal

·	-		·
MT. VERNON, KENTUCKY	"Serving Rockcast	le Since 1887"	PHONE: 256-2244
Perlina M. Anderkin, Publisher			
I	, Parge R)enge	of the
Mt. Vernon Signal ne tisement of <u>Puble</u>	ewspaper do her	eby certify th for <u>Lacke</u>	at the adver-
was ir	nserted in The N	Mt. Vernon S	ignal on the
following date(s):			
Date <u>4-3-08</u>	B_Page_Blo	Col	6
Date	Page	Col	
Date	Page	Col	
Date	Page	Col	
Signature: Dava	y Benge		
	-		
this 3 day of 2	and sworn to m	e by Paige	Benge
Notary Public Lule	va (luduk	n'	
My commission expi	res_ <u>8-31-0</u>	8	

pen, blue playpen, cradle w/ marble lights and vibrator, Lots more. Everything has to lables, printer, Home Interior, baby swing, bouncer, Dora todpink bassinet coverts into playdler bed, Diego Rescue set. go. Yard Sale: Friday and Saturday, April 4 and 5, until 5 p.m. 15 Ferguson St. (off Lovell ane) in Mt. Vernon. Baby clothes, men's and women's. chian at top of Green Fish Hill. Fri. & Sat., 9 a.m. to ? No early Pursuant to Title 807 KAR Stort in Section 8(5), matter is hereby given of a public day, April 15, 2008 at 10,00 a.m., EST in Hearing Room fices of the Public Service fort, Kentucky 40601, for son Energy Cooperative Commission of Kentucky, 730 Schenkel Lane, Frankhearing to be held on Tues-1, of the Commission's Ofthe purpose of cross exami-Public Service Commission nation of witnesses of Jackclothes, etc. Rain cancels. Case No. 2007-00333 birds! Lots of everything. **Public Notice** (606) 364 1000ances, cherry cabinets! 1369 graded baths, black GE applisq. ft. for only \$49,999, Call livery, set up, footers, AC. \$39,995. Call 606-678-8134. Got Land??? Your land is Castle Barbie House, Princess thermopane windows, up your credit. Make your dreams of home ownership come true and make no payments for 120 merces, produced in the merces, more merces, m swing set, Little Tyke doll house, picnic table, Princess Couch, Princess Pop-Up Tent, mega blocks, art kits, Sponge Bob chair, puzzles, books, Lite Children's Place, Y.S. Polo. Ralph Lauren, Levi, Guess short sets, capri pant sets, **3BR 2BA Doublewide**, delivered to your lot. Includes dedow fans, vard toys, sand hox, Brights, women's chathes, girls' clothes 4 thru 8, Gap, Old Navy, Limited Too, Tommy, dresses, P.J., jeans and tops. ing Ridge Road. Turn in front ware and bridge, go up hill, on 9-12, 2T - all name brand, a lot of summer clothes, including For more info call 308-9999. Yard Sale: Fri. & Sat. Bowllar Store, go past Mark's Hardleft, signs will be posted. 8 a.m. to ? TV, baby cloths 0-3, 6-9, of nursing home, past the Dolbathing suit, maternity clothes, 606-678-8134, 19x2 Priced to sell. 22 For Sale: 14x60 mobile home. 2 Bedrooms. \$2,000 firm. 758-Stop! Before you buy a mobile We finance: 606-423-4205 or for Sale: 2000 Giles mobile nome, own your own home, built on your lot. \$0 down. Homes start at \$67,000 and up. ity hookups including poles home, 14x50. 2BR/1BA, central air, dishwasher, all appliances, underbinning. All util er Lowen 28x80 4 BR (\$525 perima 0 Down) \$69,900 -28x64 4 BR (\$435 perma.0 town) *58,900 28x56 3 BR (5375 per ma. 0 Down) \$49,900 **Vink** of London 2007 16'Wide 3BR/2BA 5275 per month fixed! Call 606-864-5252 Call 606-864-5252 Pur lup Land for Even Lower Payment All 2007's Must Golf! A WO S BR (SSSORTAL ORGAN) 77-4 orice includes delivery, set up and AVC Vinyl & Shingle, AC, Skirting 506-875-4860. 14xnff Special Financing \$29,999 For All Your Hometown News. 1985. 20x2 Notice is airen that Patricia Bain kais filogi a Faual Sertie www.kyfishtruck.com, 20x2p We Buy Houses for cash. Any 358-8536. 46(07)r26p 11 mowing and upkeep of the committee reserves the right to ment of her accounts as Executrix of the estate of Bobby McKinney Cemetery. If interested, please mail your bid to: P.O. Box 1691, Mt. Vernon, Ky. 40456. Bids must be received by April 4, 2008. The accept or reject any or all bids. neld #prii 28, 2008 at 9. 90 a. Dr. ment must be filed before said doublewide mobile home, 3 condition, fast closing, 850 settlement must be filed before ing on said settlement will be Sale: 2006 Giles appliances including washer bedrooms, 2 baths, front and rear deck, guttering and under-Wayne Fain, deceased. A hearand dryer stay. Serious inquir-Any exceptions to said settle. pinning. Must be moved. All es only. 758-4735 or 758-Maile Fames unismistra 1 For Sale said date. 30x1 date. 20x1 8994. 7tfn For 9X2 U Call We Haull Moving? thing that fits on a truck - large Need Help? Cars, furniture, construction cleanup -- anyseartless gutters, siding, soffit 1-1:30. Dabney Feed in or small! We will also haul your junk car or truck away for Brodhead 1:45-2:15, Tri-Co. 256-4393. Free estimates, Farm Martin Willin 2:30-3. 5 free. No Garbage!! 256-9222. P&P Guttering: 5 & 6 incl and window installation. Call Ovell's Gut Sales & Repair: Burkman Feed in Mt. vemon Stay at home Mom will Hwy. 2108, ages newborn to 8. 1st or second shift. do childeare in my Will haul off appliances & other junk. **Paying top dollar for** Maretburg area off. Call Mike or Rhonda at 256-5013 höme. 1-800-335-2077 **308-5358 or 308-5761 junk vehicles** Lixint 27xntf and the second states emodeling, decks, windows, ors. Roofing. Ceramic Tile. ick Gilbert Construction. job too small or too big 606-453-2139 or 606-308 Call New Gold 3560 any time unked of wrecked veaying fair price for Alse, used parts for sale. Wanted - Notice Professional repairable vehicles. Call day or night 606-453-2027 or Services 606-308-9500 2 20x5p Ļ hicles,

A: B6 The Mt. Vernon Signal Thursday, April 3, 2008

Corporation and intervenors. Jackson Energy Cooperative

115 Jackson Energy Lane McKee, Kentucky 40447

Subscribe to the

Newspaper Affidavit

Application Number_

I, CechBlance of the Manchester Enterprise newspaper, published in Manchester, Ky. (Clay Co.), do hereby certify that from my own knowledge and check of the files of this newspaper that the advertisement of <u>Public Notice</u> for <u>Sackson Energy</u> was inserted in The Manchester Enterprise on the following dates:

Date: <u>4-3-08</u>	Page_ A - 12	Column_1, 2
Date:	Page	Column
Date:	Page	_Column
Date:	Page	Column

Signature: Cecttola

Subscri	bed and sw	orn to before	me by: <u>Cecil Blair</u>	
This	34		day of <u>April</u> , <u>2008</u>	
Notary_	Judy	Philpot	My commission expires_3	12/2010

CLASSIFIED

PAGE A-12 | THURSDAY, APRIL 3, 2008 | THE MANCHESTER ENTERPRISE

Classified deadline is each Monday at 4:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319.



(20 words or less), 22¢ per additional word. Legal \$7.00 per column inch. Classified display advertiser



All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any "Jamleson Storage with sell contents of doors #34, 29, 28, 41.



PUBLIC NOTICE PUBLIC SERVICE

COMMISSION Case No. 2007-00333 Pursuant to Title 807 KAR 5:011, Section 8(5), notice is hereby given of a public hearing to be held on Tuesday, April 15, 2008, at 10:00 a.m., EST, in Hearing Room 1, of the Commission's Offices of the Public Service Commission of Kentucky, 730 Schenkel Lane, Frankfort, Kentucky 40601, for the purpose of cross examination of witnesses of Jackson **Energy Cooperative** Corporation and intervenors. Jackson Energy Cooperative, 115 Jackson Energy Lane, McKee, Kentucky 40447, (606) 364-1000.

REQUEST FOR COMMENTS

hours from 8:00 a.m. to 4:30 p.m. To submit oral comments by telephone, call 606-784-6428. Additional information may also be obtained at this address or telephone number. More information is available on the web at http://www.fs.fed.us/r8/ boone/planning/project/ projred/index.shtml, or by calling Robert Sitzlar at 606-784-6428.

BID NOTICE

Elk Hill Regional Industrial Authority is accepting bids for an audit. Deadline to submit bids is April 10th. **Bidders** are required to be a Certified Public Accountant. Mail to: 102 **Richmond Road**, Suite 201, Manchester, KY 40962.

NOTICE

Pond Stocking! Fri, 4/11! The Fish Truck will be at Clay Building Supply in Manchester 2:15-2:45, Hookers Groc. & Gas in Manchester 3-3:15. 1-800-335-2077 or www. on Friday, April 11th, 2008 at the hour of 9:00 A.M., or thereabouts, for cash or ten percent (10%) down with thirty (30) days to pay the balance, the following described property to wit:

Being the same property as evidence by a deed of conveyance dated January 29, 1938 from Preston Collett and wife Sarah Collett to Wilk Collett and wife Frona Collett by deed dated January 28, 1938, recorded in Deed Book 96, page 327, records of the Clay County Clerk's Office, bounded and described as follows:

Being a certain lot of land lying and being as herein described situated on the right hand fork of Blue Hole the waters of Red Bird River, being near the head of Blue Hole

APPLICATIONS

ACCEPTED

Mountain View

Heights

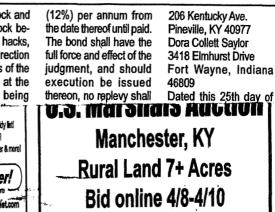
Apartments

is now accepting applications

Security deposit required.

beginning on a rock and the branch this rock being marked with 3 hacks, thence a N.W. direction with the meanders of the branch to a rock at the edge of branch being • FREE 24/7 Technical Support • Instant Meesaging - keep your buddy list! • 10 e-mell addresses with Webmell · Custom Start Page - news, weather & morel Econos Surf up to 6X faster! kat 8 more Sign Up Online! www.LocalWet.com Call Today & Savel

598-0511 LocalNet" Reliable Internet Access Space 1984



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First Time

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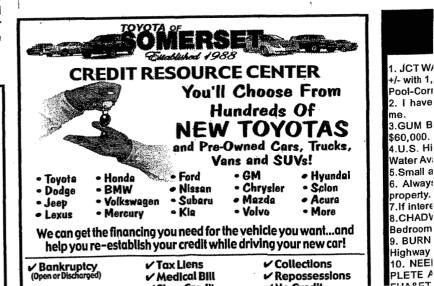
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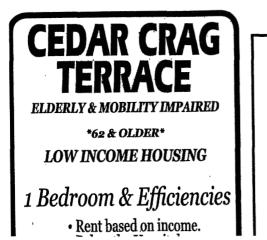
Minimum Bids Start at \$15,000 www.bid4assets.com/MCK6

There I: dental challeng taught by se in a cc All classe SATURD, JOE FIFIELD Questic Visit fi

Christian Appalachian Project (CAP) is applying for Housing Preservation Grant fu Activities regarding this grant is available for review from 8:00 AM to 4:30 PM, M 321 South, Hagerhill, Johnson County, Kentucky. If CAP is awa

to rehabilitate homeowner occupied dwellings for v





Three Forks Tradition PO Box 577 Beattyville, KY 41311 606-464-2888

NEWSPAPER AFFIDAVIT

I, Linda Smith, Editor of the Three Forks Tradition published in Beattyville, Lee County, KY, do hereby certify that from my knowledge and the check of the files of this newspaper that the advertisement of \underline{Tacksm} Every Beattyville, KY 41311 for \underline{Vablic} News

was inserted in the Three Forks Tradition on the following dates:

DATE 4-2-08	PAGE_	14
DATE	_PAGE_	
DATE	PAGE	
DATE	PAGE	

COLUMN	4-5-4
COLUMN	
COLUMN_	
COLUMN_	

Editor LINDA SMITH

Subscribed and sworn before me by Linda Smith, this the $\frac{4}{4}$ day of $\frac{4}{200}$ 2008.

NOTARY PUBLIC STATE OF KENTUCKY

1 My commission expires: 1201

Delinquent Real Estate Bills continued...

Account Balance		2007 Delinquent Oil Bill	ls
40.41 91.19		-	
130.43		Lee County	
26.54			
109.67	Bill Number	Name	Account Balance
56.68	2 OIL	*SUSPENSE* South KY Purchasing	59.24
72.72		· · ·	
130.43			
110.80			
46.18			
56.56			
38.09			
75.04			
38.09			
99.83			
68.11	1	PUBLIC NOTICE	
153.52		PUBLIC SERVICE COMMISSION	
79.65			
163.90		Case No. 2007-00333	
38.09			
61.17			
354.37			
33.48		CONTRAD FOAT OF HER O(E) makes in how her	·
145.14 49.63	Pursuant to 111	e 807 KAR 5:011, Section 8(5), notice is hereby	given of a public nearing
49.63	to be held on Tues	day, April 15, 2008, at 10:00 a.m., EST, in Heari	ing Room 1, of the
42.06			-
45.96	Commission's Off	ices of the Public Service Commission of Kentuc	ky, 730 Schenkel Lane,
28.87	E-onlafort Kentuc	ky 40601, for the purpose of cross examination of	furitnesses of Jackson
26.54	r minion, avenue	(y 40001, tor the purpose of 01000 vanimation o.	I WILLOSCO UL JACINDUI
84.04	Energy Cooperativ	e Corporation and intervenors.	
84.26	NEX III	-	
49.63			
21.93			
196.21			
19.61		Jackson Energy Cooperative	
136.22		115 Jackson Energy Lane	
765.32		147 F	
153.52		McKee, Kentucky 40447	
104.31		(606) 364-1000	
24.22		(000) 507-1000	
592.17 152.52			
153.52 26.54			
26.54 649.89		"Hen and the Las County Vouth S	Second Association
193.93		oalition and the Lee County Youth S	
38.09	would like to a	ask all former soccer players who are	e not currently par-
130.43	ticinating in (soccer to please return any socce	r equinment (shin
26.54	ucipating in a	Soccel to please return any soccer	
263.20	quards, socks	s, uniforms) to the organization so the	at we may cut back
55.41	on the expense	se of purchasing new equipment. The	he equinment may
23.66		Se of purchasing new equipment.	
	be dropped o	ff at the PEP Building Monday throug	gh Friday from 9 to

14 Three Forks Tradition, April 2, 2008

Lee County 2007 Delinquent Real Estat

6780 WHITCHER DENISE 765.32 6782 WHITE BRENDA 153.52 6785 WHITE J C & NETTIE HEIRS 104.31 6793 WHITE VELMA 24.22 6795 WILDER ANDREA 592.17	Bill Number 2 OIL Pursuant to to be held on ' Commission's Frankfort, Ken Energy Coope	T I n
6755WILDER ARDREA652.176809WILLIAMS DONALD & CHERYL153.526831WILLOUGHBY MARIETTA26.546854WILSON LINDA L649.896877WITHERS JOSEPH193.936896WOODING FRANK38.096910WRIGHT JIMMY & OTHERS130.436948YOUNG EARL JR26.546959YOUNG NAOMI263.206960YOUNG NAOMI55.416966ZIMMERMAN FLORENCE23.66	The PEF would like ticipating i guards, so on the exp be dropped	

Hatfield Newspapers, Inc.

Affidavit of Publication

I hereby certify that I am the Publisher of the The Citizen Voice & Times, the newspaper published in the county of Estill, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

I further certify that there is attached here to a true copy of the Public Notice Public Service Commission which was published in said newspaper in its regular issue for the 3 day of <u>April</u> 2008. I further certify that said newspaper is circulated generally in the publication area, maintains a definite price or consideration not less than fifty percent of its published price and is paid for by not less than fifty percent of those to whom distribution is made. I further certify said newspaper bears a title or name, consists of not less than four pages without a cover, is of a type to which the general public resorts for passing events of a political, religious, commercial or social nature for current happenings, announcements, miscellaneous reading matter, advertisements and other noticed and that the news content of said newspaper is at least twenty-five percent of the total column space in the publication herein before referred to.

Dated this ______ day of ______ April_____ <u>Serina</u> Hutta Teresa Hatfield, Publis 2008.

Subscribed and sworn to before me this2008.	74	day of
My commission expires 6 - 7 - C	28	•

Notary Public, Kentucky.

108 Court St.- PO BOX 660

Irvine, KY 40336

(606) 723-5161

