Ernie Fletcher Governor

Kamal Doshi Shared Sites, LLC

Mclean, VA 22101

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection

1390 Chain Bridge Road #40



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940

ephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 14, 2007

Mark David Goss Chairman

> John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

RE: Case No. 2007-00321

American Cellular Corporation

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Eric Bowman at 502/564-3940.

Sincerely,

Mike Burford

Director Division of Filings

MB/MB Enclosure



Ernie Fletcher Governor

David Jantzi

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

rankfort, Kentucky 40602-061 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 14, 2007

Mark David Goss Chairman

> John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

Consultant Boulevard Properties, LLC 7383 Utica Blvd. Lowville, NY 13367

RE: Case No. 2007-00321 American Cellular Corporation

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Eric Bowman at 502/564-3940.

Sincerely,

Mike Burford

Director Division of Filings

MB/MB Enclosure

