



Ernie Fletcher  
Governor

Mark David Goss  
Chairman

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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John W. Clay  
Commissioner

Timothy J. LeDonne  
Commissioner  
Department of Public Protection

July 18, 2007

Clem Wethington  
Education Director  
Kentucky Rural Water Association  
Post Office Box 1424  
3251 Spring Hollow Avenue  
Bowling Green, KY 42102-1424

RE: Case No. 2007-00311

(Training or Certification)  
Kentucky Rural Water Association  
28th Annual Technical Conference and Exhibition

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received July 16, 2007 and has been assigned Case No. 2007-00311. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/sa