



Ernie Fletcher  
Governor

Mark David Goss  
Chairman

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Timothy J. LeDonne  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

John W. Clay  
Commissioner

June 21, 2007

Ronnie Brooks  
Rural Development  
220 West First Street  
Morehead, KY 40351

RE: Case No. 2007-00245  
Martin County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact James Rice at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford  
Director Division of Filings

MB/MB  
Enclosure



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June 21, 2007

Brian Cumbo  
Attorney at Law  
P.O. Box 1844  
Inez, KY 41224

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June 21, 2007

Joe Hammond  
Manager  
Martin County Water District  
HC 69, Box 875  
Inez, KY 41224

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Sincerely,

A handwritten signature in cursive script that reads "Michael F. Burford".

Mike Burford  
Director Division of Filings

MB/MB  
Enclosure

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June 21, 2007

Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KY 40202

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June 21, 2007

Holly Nicholas  
O'Brien & Gere Engineers  
1019 Majestic Drive  
Suite 110  
Lexington, KY 40503-0000

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June 21, 2007

Kenneth H. Slone  
State Director  
United States Department of Agriculture Rural Development  
771 Corporate Drive, Suite 200  
Lexington, KY 40503-5477

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