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June 11, 2007

RECEIVED

JUN 12 2007

PUBLIC SERVICE
COMMISSION

Elizabeth O'Donnell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Case No. 2007-00231

RE: Application of Johnson County Gas Company for a Certificate of Public Convenience and Necessity to Construct a Two-Inch Pipeline

Dear Ms. O'Donnell:

Enclosed are an original and ten (10) copies of an Application by Johnson County Gas for a Certificate of Public Convenience and Necessity to Construct a Two-Inch Pipeline. Please indicate receipt of this filing by your office by placing a file stamp on the extra copy and returning to me via the enclosed, self-addressed, stamped envelope.

Should you have any questions or need any additional information, please contact me at your convenience.

Very truly yours,

W. Duncan Crosby III

WDC/jms
Enclosures

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JUN 12 2007

PUBLIC SERVICE
COMMISSION

In the Matter of:

APPLICATION OF JOHNSON COUNTY GAS)
COMPANY FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND NECESSITY,)
TO CONSTRUCT A TWO-INCH PIPELINE)

CASE NO: 2007-00231

APPLICATION

Johnson County Gas Company ("JCG"), pursuant to KRS 278.020, et seq. and 807 KAR 5:001, Sections 8 and 9, hereby applies to the Kentucky Public Service Commission ("Commission") for a Certificate of Public Convenience and Necessity ("CPCN") to construct a two-inch gas pipeline to connect the JCG system to an inexpensive local gas supplier, Bradco Oil Company, and to tie together the two separate parts of the currently bifurcated JCG system. In support of this Application, JCG states as follows:

1. Address. JCG's full name and business address is: Johnson County Gas Company, 54th and 2nd St., Harold, Kentucky 41635. JCG's mailing address is: P.O. Box 339, Harold, Kentucky 41635.
2. Articles of Incorporation. A certified copy of JCG's Articles of Incorporation is attached hereto at Tab 1.
3. Statement of Necessity. The JCG system currently consists of two separate distribution lines, each of which is linked to a different transmission line. The two-inch main for which JCG seeks a CPCN would tie together the two distribution lines and make JCG's a unitary system with multiple gas supplies, including a supply from the relatively inexpensive supplier,

Bradco Oil Company. Such an arrangement will result in a more robust JCG system (due to redundancy of gas supplies) and less expensive gas for all of JCG's customers.

4. Permits from Public Authorities. JCG has obtained the required encroachment permit from the Kentucky Transportation Cabinet, Department of Highways, a copy of which permit is attached hereto at Tab 2.

5. Location of Construction. The line will be located entirely within Johnson County, Kentucky, and particularly between Paradise Valley Road and Patco Pools Road, then beside Route 321 South until it intersects with Route 1107. Three maps of the construction are attached hereto at Tab 3.

6. Manner of Construction. JCG will use 2-inch polyethylene pipe and will fuse and test all pipe joints. For under-road bores, JCG will use 250-wall steel casing to protect the pipe. There is no other public utility, corporation, or person with whom the proposed new construction is likely to compete; this pipeline will merely grant JCG access to a new supply of wholesale gas and tie together the two currently disconnected parts of JCG's distribution system.

7. Sources of Funds. The owner of JCG, Bud Rife, will personally finance the construction with a zero-percent loan. JCG will repay Bud Rife as funds become available to do so.

8. Costs. The expected capital cost for construction of the new JCG line is \$23,732 for "Phase I," which links JCG to Bradco, and \$47,868 for "Phase II," which ties together the two separate parts of the JCG system, for a total of \$71,600.


9. Estimated Cost of Operation After Completion. Any cost associated with operating and maintaining the new line will be commensurate with JCG's existing lines, and should be essentially de minimis. The line will provide cost savings in the form of access to a

low-cost source of wholesale gas for which there are no transportation costs, and will build redundancy of supply into the overall JCG system for reliability.

WHEREFORE, JCG hereby requests that the Commission issue an Order granting JCG a Certificate of Public Convenience and Necessity to construct a two-inch gas pipeline to connect the JCG system to an inexpensive local gas supplier, Bradco Oil Company, and to tie together the two separate parts of the currently bifurcated JCG system.

Dated: June 11, 2007

Respectfully submitted,



C. Kent Hatfield
W. Duncan Crosby III
Stoll Keenon Ogden PLLC
2000 PNC Plaza
500 West Jefferson Street
Louisville, Kentucky 40202
Telephone: (502) 333-6000

Counsel for Johnson County Gas Company

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing Application was served on the following persons on the 11th day of June 2007, U.S. mail, postage prepaid:

Greg Stumbo
Kentucky Attorney General
Office of the Attorney General
700 Capital Avenue, Suite 118
Frankfort, Kentucky 40601



Counsel for Johnson County Gas Company

IN THE NAME AND BY THE AUTHORITY OF THE



JOHN Y. BROWN III
SECRETARY OF STATE

CERTIFICATE

I, **JOHN Y. BROWN III**, Secretary of State for the Commonwealth of Kentucky, do certify that the foregoing writing has been carefully compared by me with the original record thereof, now in my official custody as Secretary of State and remaining on file in my office, and found to be a true and correct copy of ARTICLES OF INCORPORATION OF JOHNSON COUNTY GAS COMPANY, INC. FILED MARCH 15, 1968.

26074

Commonwealth of Kentucky

Department of State



Office of Secretary of State

ELMER BEGLEY, SECRETARY

ARTICLES OF INCORPORATION

I, **ELMER BEGLEY**, Secretary of State of the Commonwealth of Kentucky, do hereby certify that Articles of Incorporation of

3211308-2311308 HAS 200703, 1963

Paintsville, Kentucky

duly signed and acknowledged according to law, have this day been filed in my office. I further certify that all taxes, fees and charges payable upon the filing of said Articles of Incorporation have been paid

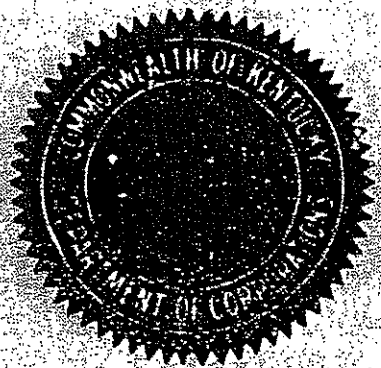
Witness my official signature this 15th day

of March, 1963.

Elmer Begley

Secretary of State

Assistant Secretary of State



SECRETARY OF STATE

ARTICLES OF INCORPORATION OF THE
JOHNSON COUNTY GAS COMPANY, INC.

Know All Men by These Presents:

That we, the undersigned, have associated and do hereby associate, for the purpose of forming a corporation under the laws of the State of Kentucky.

ARTICLE I

The corporation hereby proposed to be organized shall be named and known as the Johnson County Gas Company, Inc., by which name it may contract and be contracted with, sue and be sued, adopt a corporate seal, and do all things necessary to the conduct of its business in the furtherance of its expressed purpose.

ARTICLE II

The purpose and nature of the business which is to be transacted, promoted and carried on by this corporation shall be the ownership, operation, expansion, and extension, of the gas system now serving the resident homes and businesses in the communities of Van Lear, Meally, and Buffalo, Johnson County, Kentucky and any other communities adjacent thereto, and to buy, sell, convey, lease, pledge, mortgage, exchange, assign or otherwise acquire, hold and dispose of, handle and otherwise deal in and with real and personal property or any interest therein of whatever name, nature and description, and wherever the same may be situated, either within or without the State of Kentucky, and to exercise unlimitedly all rights and powers incident to the acquisition, holding or disposition of such interest; to lend money, credit or property to, guarantee or assume interests in, or contracts or obligations of; and otherwise and/or assist in any other manner corporations, associations and persons; to do all things necessary or desirable to protect or enhance directly and indirectly the value of any interest owned by the corporation or in which

it may have any beneficial interest or rights; to borrow money, credit, or property, to make contracts, to incur obligations and to secure the same by mortgage or pledge of all or part of its assets or franchises; to act for others in any capacity or manner, to participate with others and to merge or consolidate with other concerns in any business, enterprise, or transaction which the company is authorized to engage in, in any manner and on any terms; and to do any and all further acts consistent with the purposes hereinbefore set forth, as now or hereafter authorized by law for a corporation; it being the intention that the enumeration of specific powers shall not operate to limit in any manner the general powers conferred upon corporations by the laws of the State of Kentucky.

ARTICLE III

The duration of this corporation shall be perpetual.

ARTICLE IV

The address, including street and number, of the registered office of this corporation is: Chandler Building, Paintsville, Johnson County, Kentucky. The name and address of its resident agent is Charles Thomas Meade, Van Lear, Johnson County, Kentucky.

ARTICLE V

The total number of shares of stock authorized to be issued and the authorized class thereof shall be one thousand shares of par value common stock valued at \$30.00 per share. The voting power of such stock shall be one vote per share.

ARTICLE VI

The original issue of shares as authorized under these articles shall be without classification, restriction, limitation, or distinction as to the rights of the owners. In the event the corporation acts to authorize additional issue, beyond the original subscriptions, of unissued stock authorized by Article V, the original subscribers and incorporators shall have the right to

exercise their pre-emptive right to a proportionate share before the stock is offered to another subscriber or an outsider.

ARTICLE VII

The amount of capital with which the corporation will begin business shall be thirty thousand dollars (\$30,000).

ARTICLE VIII

The names and addresses of the incorporators and the number of shares subscribed by each are:

| | |
|--|------------|
| Charles Thomas Meade, Van Lear, Kentucky : | 250 shares |
| Eugene C. Rice, Paintsville, Kentucky: | 250 shares |
| Joyce Ann Meade, Van Lear, Kentucky: | 250 shares |
| Mary E. Rice, Paintsville, Kentucky: | 250 shares |

ARTICLE IX

Three directors of the corporation are to be elected at the first meeting of the shareholders, to be held as soon as practicable after the issuance of the certificate of incorporation.

ARTICLE X

The general officers of this corporation shall be a president, a vice president and a secretary and treasurer.

ARTICLE XI

The principal duties of such general officers shall be as follows:

1. The principal duties of the president shall be to preside at all meetings of the board of directors and have the general supervision of the affairs of the corporation.
2. The principal duties of the vice president shall be to discharge the duties of the president in the event of absence or disability for any cause.
3. The principal duties of the secretary-treasurer shall be to countersign all leases, deeds and conveyances executed by the corporation, affix the corporate seal thereto and to such other papers as shall be required or directed to be sealed, to keep a record of the proceedings of the board of directors, and

to safely and systematically keep all books, records, papers and documents belonging to the corporation or in any wise pertaining thereto, except such as are properly to be kept by other officers of the corporation.

It shall be the further duty of the secretary-treasurer to keep and account for all monies, credits and property, of any and every nature of the corporation, which shall come into his hands, and keep an accurate account of all monies received and disbursed, and to render such accounts, statements and inventories of monies received and disbursed and money and property on hand, and generally of all matters pertaining to his office, as shall be required by the board of directors.

The board of directors may provide for the appointment of additional officers and agents.

ARTICLE XII

The board of directors may from time to time by vote of a majority of its members make, alter, amend or rescind any of the by-laws of this corporation.

ARTICLE XIII

The board of directors shall decide on the design for a corporate seal and duly adopt the same by resolution.

ARTICLE XIV

The corporation shall begin the transaction of business upon the election of the first board of directors by the shareholders, the designated amount of capital having been paid in, and the certificate of incorporation theretofore issued and duly filed.

In witness whereof, we, the incorporators, have hereunto set our hands this 12 day of March, 1968.

Charles Thomas Meade
Charles Thomas Meade

Joyce Ann Meade
Joyce Ann Meade

Eugene C. Rice
Eugene C. Rice

Mary E. Rice
Mary E. Rice

STATE OF KENTUCKY
COUNTY OF JOHNSON

personally came before me this 12 day of March, 1968,
the above name Charles Thomas Meade, Joyce Ann Meade, Eugene C.
Rice, and Mary E. Rice, to me known to be the persons who executed
the foregoing instrument, and acknowledged the same to be their
free act and deed.

Witness my signature and seal of office this 12 day
of March, 1968.

Mildred C. Talbot
Notary Public

My Commission Expires:

January 5, 1972

ORIGINAL COPY
FILED AND RECORDED

James R. Ogden

MAR 15 1968

SECRETARY OF STATE OF KENTUCKY
FRANKFORT, KENTUCKY
James R. Ogden
ASSISTANT SECRETARY OF STATE

JOHNSON COUNTY GAS COMPANY, INC.

Written Consent by Sole Shareholder in
Lieu of Annual Meeting

May 25 1999

The undersigned, the sole shareholder of Johnson County Gas Company, Inc. (the "Corporation"), pursuant to KRS 271 B.7-040, hereby takes, and consents to the taking of the following actions:

1. He sets the number of members of the Corporation's Board of Directors at one.
2. He elects Bud Rife to the Corporation's Board of Directors.
3. He adopts the following resolution:

RESOLVED, that the acts and deeds of the directors of the Corporation in the management and direction of the business and affairs of the Corporation, since the last election of directors, are hereby ratified and approved.



Bud Rife

JOHNSON GAS COMPANY, INC.

Written Action by Director

May 25, 1999

The undersigned, the sole member of the Board of Directors of Johnson Gas Company, Inc. (the "Corporation"), pursuant to KRS 271B.8-210, takes, and consents to the taking of the following actions:

1. He elects Bud Rife to the offices of President and Secretary to serve during the pleasure of the Board of Directors.

2. He adopts the following resolution:

RESOLVED, that the acts and deeds of the officers of the Corporation taken in the management of the affairs of the Corporation since the last election of officers are hereby ratified and approved.



Bud Rife

**LOST SECURITY AFFIDAVIT
AND INDEMNITY AGREEMENT**

Commonwealth of Kentucky

County of Franklin

BEFORE ME, the undersigned personally came and appeared Tom Graham, who being duly sworn, did depose and state:

1. I am of legal age and the ~~Deputy Commissioner~~ of Commonwealth of Kentucky Department for Local Government, a Trustee of Kentucky Municipal Gas Utility Investment Trust, which is the legal owner of the following instrument (the "Original Certificate") of Johnson County Gas Company, Inc. (the "Corporation"):

| <u>Class of Security</u> | <u>No. of Shares</u> |
|--------------------------|----------------------|
| Common | 96 |

2. The Original Certificate was not endorsed.

3. The Original Certificate, or any interest therein or right thereto has not been sold, pledged, hypothecated or otherwise transferred.

4. The Original Certificate has been lost, misplaced, destroyed or stolen and cannot be located or produced.

5. This Lost Security Affidavit and Indemnity Agreement is made for the purpose of inducing the Corporation and any transfer agent, depository, trustee, fiscal or paying agent, redemption agent and registrar (hereinafter called the "Obligees") to deliver to the undersigned, a new instrument or instruments or to make the payment, transfer, delivery or exchange which accrues to the holder of the lost, destroyed or stolen Original Certificate.

6. In consideration of such delivery or such payment, transfer, delivery or exchange, the undersigned agrees for itself, heirs, legal representatives, successors and assigns, to release, defend, indemnify and hold the Corporation and the other Obligees, free and harmless of and from any and all actions and suits, whether groundless or otherwise, and any and all losses, damages, costs, charges, counsel fees, payments, expenses and liabilities whatsoever, which any of them may sustain or incur (1) by reason of the issuance and delivery, or the payment, transfer, delivery or exchange, (2) by reason of any claim which may be made in respect of the Original Certificate, (3) by reason of any payment, transfer, delivery or exchange or other act which any of them may make or do in respect of the Original Certificate, whether made or done through accident, oversight or neglect or whether made or done upon presentation thereof without

contesting the propriety of such transfer, payment, delivery, exchange or other act, or (4) by reason of any other matter or thing arising out of the recognition of this request.

7. The undersigned agrees that if the Original Certificate shall come into the undersigned's possession, the undersigned will immediately deliver the Original Certificate to the Corporation for cancellation.

COMMONWEALTH OF KENTUCKY
DEPARTMENT FOR LOCAL
GOVERNMENT, Trustee of Kentucky
Municipal Gas Utility Investment Trust

By Tom Graham

Title: Trustee

Commonwealth of Kentucky
County of Franklin

The foregoing instrument was sworn to and acknowledged before me by Tom Graham, the Deputy Commissioner of Commonwealth of Kentucky Department for Local Government, the Trustee of Kentucky Municipal Gas Utility Investment Trust, on May 26, 1999.

Thomas M. Trotter
Notary Public

My Commission Expires: 2/16/2002

ASSIGNMENT SEPARATE FROM CERTIFICATE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, Commonwealth of Kentucky Department for Local Government, a Trustee of Kentucky Municipal Gas Utility Investment Trust hereby sells, assigns and transfers unto Bud Rife, Ninety-six (96) shares of the Common Capital Stock of Johnson County Gas Company, Inc. standing in its name on the books of Johnson County Gas Company, Inc. represented by Share Certificate No. N-1 and does hereby irrevocably constitute and appoint the Secretary of Johnson County Gas Company, Inc. to transfer the shares on the books of Johnson County Gas Company, Inc.

Date: 5-26-99

COMMONWEALTH OF KENTUCKY
DEPARTMENT FOR LOCAL
GOVERNMENT, Trustee of Kentucky
Municipal Gas Utility Investment Trust

By Tom Graham

Title: Trustee

KENTUCKY TRANSPORTATION CABINET
Department of Highways
Permits Branch

TC 99-1E
Rev. 10/01

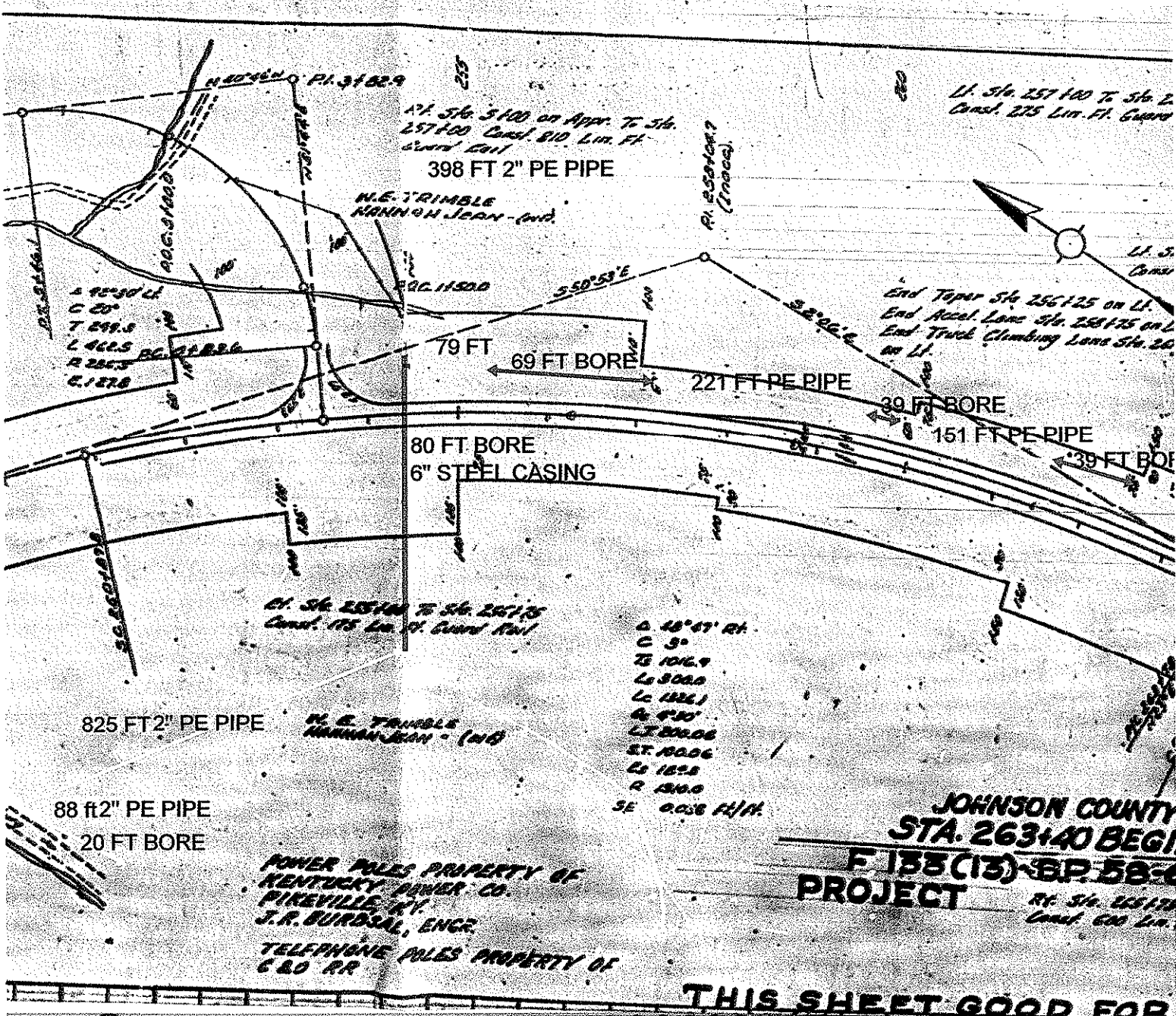
Released Date _____ **ENCROACHMENT PERMIT** PERMIT NO. _____

| | |
|--|---|
| <p>APPLICANT IDENTIFICATION: NAME: <u>JOHNSON COUNTY GAS</u> CONTACT PERSON: <u>BUD RIFE</u> ADDRESS: <u>P. O. BOX 339</u> CITY: <u>HAROLD</u> STATE: <u>KY</u> ZIP CODE: <u>41635</u> PHONE: area code (<u> </u>) <u>606-789-5481</u></p> | <p>PROJECT IDENTIFICATION: ACCESS CONTROL: <input type="checkbox"/> By Permit <input type="checkbox"/> Partial <input type="checkbox"/> Full COUNTY: <u>JOHNSON</u> PRIORITY ROUTE NO: <u>321</u> MILEPOINT: _____ <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> X-ing PROJECT STATUS: <input type="checkbox"/> Maint. <input type="checkbox"/> Const. <input type="checkbox"/> Design PROJECT # STATE: _____ PROJECT # FEDERAL: _____ ROAD/STREET NAME: _____</p> |
| <p>TYPE OF ENCROACHMENT: <input type="checkbox"/> COMMERCIAL ENTRANCE - BUSINESS _____ <input type="checkbox"/> PRIVATE ENTRANCE: <input type="checkbox"/> Single Family <input type="checkbox"/> Farm <input checked="" type="checkbox"/> UTILITY: <input type="checkbox"/> Overhead <input type="checkbox"/> Underground <input type="checkbox"/> GRADE: <input type="checkbox"/> Fill <input type="checkbox"/> Landscape on R/W <input type="checkbox"/> AIRSPACE: <input type="checkbox"/> Agreement <input type="checkbox"/> Lease <input type="checkbox"/> OTHER: (Specify) _____</p> | <p>ATTACHMENTS: <input type="checkbox"/> Standard Drawings (List on TC 99-21 under Misc.) <input type="checkbox"/> Applicant's Plans <input type="checkbox"/> Highway Plan and Profile Sheets <input type="checkbox"/> TC 99-3 (Ponding Encroachment Specs. and Conditions) <input type="checkbox"/> TC 99-4 (Rest Area Usage Specs. and Conditions) <input type="checkbox"/> TC 99-5 (Tree Cutting/Trimming Specs. and Conditions) <input type="checkbox"/> TC 99-6 (Chemical Use of Specs. and Conditions) <input type="checkbox"/> TC 99-10 (Typical Highway Boring Crossing Detail) <input type="checkbox"/> TC 99-12 (Overhead Utility Encroachment Diagram) <input type="checkbox"/> TC 99-13 (Surface Restoration Methods) <input type="checkbox"/> TC 99-21 (Encroachment Permit General Notes and Specs.) <input type="checkbox"/> TC 99-22 (Agreement for Services to be Performed) <input type="checkbox"/> TC 99-23 (Mass Transit Shelter Specs. and Conditions) <input type="checkbox"/> Other Attachments (Specify): _____</p> |
| <p>TYPE OF INDEMNITY: <input checked="" type="checkbox"/> Bond <input type="checkbox"/> Cash <input type="checkbox"/> SELF-INSURED AMOUNT ENCUMBERED \$ _____ <input type="checkbox"/> OTHER _____</p> | |
| <p>NAME AND ADDRESS OF LOCAL INSURANCE AGENCY OR SELF-INSURED REPRESENTATIVE: SELECT INSURANCE AGENCY _____</p> | |
| <p>IDEMNITY: The applicant, in order to secure this obligation, has deposited with the Transportation Cabinet as a guarantee of conformance with the Department's Encroachment Permit requirements, an indemnity in the amount of \$ _____ as determined by the as determined by the Department. It shall be the responsibility of the applicant or permittee, his heirs and assignees to keep all indemnities in full force until construction or reconstruction has been completed and duly accepted by an authorized agent of the Transportation Cabinet, Department of Highways.</p> | |
| <p>BRIEF DESCRIPTION OF WORK TO BE DONE. BORE FOR 2" GAS LINE AND INSTALL 5000 FT OF 2" PLASTIC PIPE AT INTERSECTION 321 AND CHERRY HILL LANE. THEN SOUTH TO RT. 1107.</p> | |
| <p>IMPORTANT (PLEASE READ): Applicant <input type="checkbox"/> does <input checked="" type="checkbox"/> does not intend to apply for excess R/W.</p> | |

When the work is completed in accordance with the terms of this encroachment permit, your indemnity will be released. However, the permit is effective until revoked by the Transportation Cabinet and the terms on the permit accompanying permit documents and drawings remain in effect as long as the encroachment exists. **FUTURE MAINTENANCE OF THE ENCROACHMENT IS THE RESPONSIBILITY OF THE PERMITEE.** It is important that you understand the requirements of this encroachment permit application and accompanying documents. If you have not done so, it is suggested that you review these documents and place the permit package in a safe place for future reference.

A copy of this permit and all documents shall be given to your contractor and shall be readily available at the work site for the encroachment permit inspector to review at all times. Failure to meet this requirement may result in cancellation of this permit.

IN THE EVENT THIS APPLICATION IS APPROVED, THIS DOCUMENT SHALL CONSTITUTE A PERMIT FOR THE APPLICANT TO USE THE RIGHT-OF-WAY, BUT ONLY IN THE MANNER AUTHORIZED BY THIS DOCUMENT AND REGULATIONS OF THE DEPARTMENT AND THE DRAWINGS, PLANS, ATTACHMENTS, AND OTHER PERTINENT DATA ATTACHED HERETO AND MADE A PART HEREOF.



St. Sta. 5100 on Appr. to Sta. 257100 Const. 810 Lin. Ft. Cont'd East

Li. Sta. 257100 to Sta. 257100 Const. 275 Lin. Ft. Guard

N.E. TRIMBLE HANNON JEAN - (wid)

PI. 2550407 (Innoc)

End Taper Sta. 256125 on Li.
End Accel. Lane Sta. 255175 on Li.
End Truck Climbing Lane Sta. 255175 on Li.

79 FT

69 FT BORE

221 FT PE PIPE

39 FT BORE

151 FT PE PIPE

39 FT BORE

80 FT BORE
6" STEEL CASING

Ch. Sta. 255100 to Sta. 257175 Const. 175 Lin. Ft. Guard Rail

Δ 18° 51' Rt.
C 3'
TS 1016.9
L 5000
Lc 1122.1
G 4' 30"
LT 2000.06
ST 1800.6
Ls 1858
R 180.0
SE 0.058 H/ft.

825 FT 2" PE PIPE

N.E. TRIMBLE HANNON JEAN - (wid)

88 ft 2" PE PIPE

20 FT BORE

POWER POLES PROPERTY OF KENTUCKY POWER CO. PINEVILLE, KY. J.R. BURDICK, ENGR.

TELEPHONE POLES PROPERTY OF C & O RR

JOHNSON COUNTY STA. 263+40 BEGI F 133 (13) - BP 58 PROJECT

Rt. Sta. 255175 Const. 600 Lin.

THIS SHEET GOOD FOR

JOHNSON & FLOYD CO. F 133
PAINTSVILLE - ALXIER - PRESTON
1962 SHEET B C

PAGE 2

Lt. Sta. 257100 To Sta. 259175
Const. 275 Lin. Ft. Guard Rail

Lt. Sta. 258175 To Sta. 262150
Const. 11 Truck Lane

End Taper Sta. 256125 on Lt.
End Accel. Lane Sta. 258175 on Lt.
End Truck Climbing Lane Sta. 261150
on Lt.

Lt. Sta. 265150 To Sta. 273125
Const. 778 Lin. Ft. Guard Rail

Lt. Sta. 267150 To Sta. 271125
Const. Special Act

MARY HAGER MINTON
JOE MINTON (HUSB)

(21)

256 FT 2" PE PIPE

58 FT BORE

236 FT 2" PE PIPE

21" PE PIPE

54 FT BORE

JOHNSON COUNTY
STA. 263+40 BEGIN
F 133 (13) - BR. 58-697
PROJECT

Rt. Sta. 265175 To Sta. 271125
Const. 600 Lin. Ft. Guard Rail

Rt. Sta. 267180 To Sta. 271125
Const. 400 Lin. Ft. Guard Rail

JOYCE HAGER MARRINGTON
(DIVORCED) (2)

THIS SHEET GOOD FOR

Begin Taper Sta 225+00 on Left
Begin Deceleration Lane Sta 222+50 on Left
Begin Truck Climbing Lane Sta 220+75 on Left

L.I. Sta. 222+75 To Sta 225+00
Const 25 Lin Ft Guard Rail

0- 19°02' LT
C- 3°00'
T- 420.9
L- 200.0
Lc- 934.4
LT- 132.35
ST- 6668
E- 3°00'
L- 275'
SE - 0.000 7117

JOYCE HAGER HARRINGTON
(Divorced)

(P #2)

Sta 220+00 To Sta 225+00
L.C.

1107 FT 2" PE PIPE

C&O RR.

(P #1)

LEWISA

FORK

Sta 330+00 East
35' 10" DIST

JOYCE HAGER HARRINGTON
(Divorced)

(P #2)

POST 277+63.0

POST 278+14.3

POST 278+51.4

POST 280+76.8

POST 281+25.8

POST 283+28.1

POST 285+22.9

POST 286+16.2

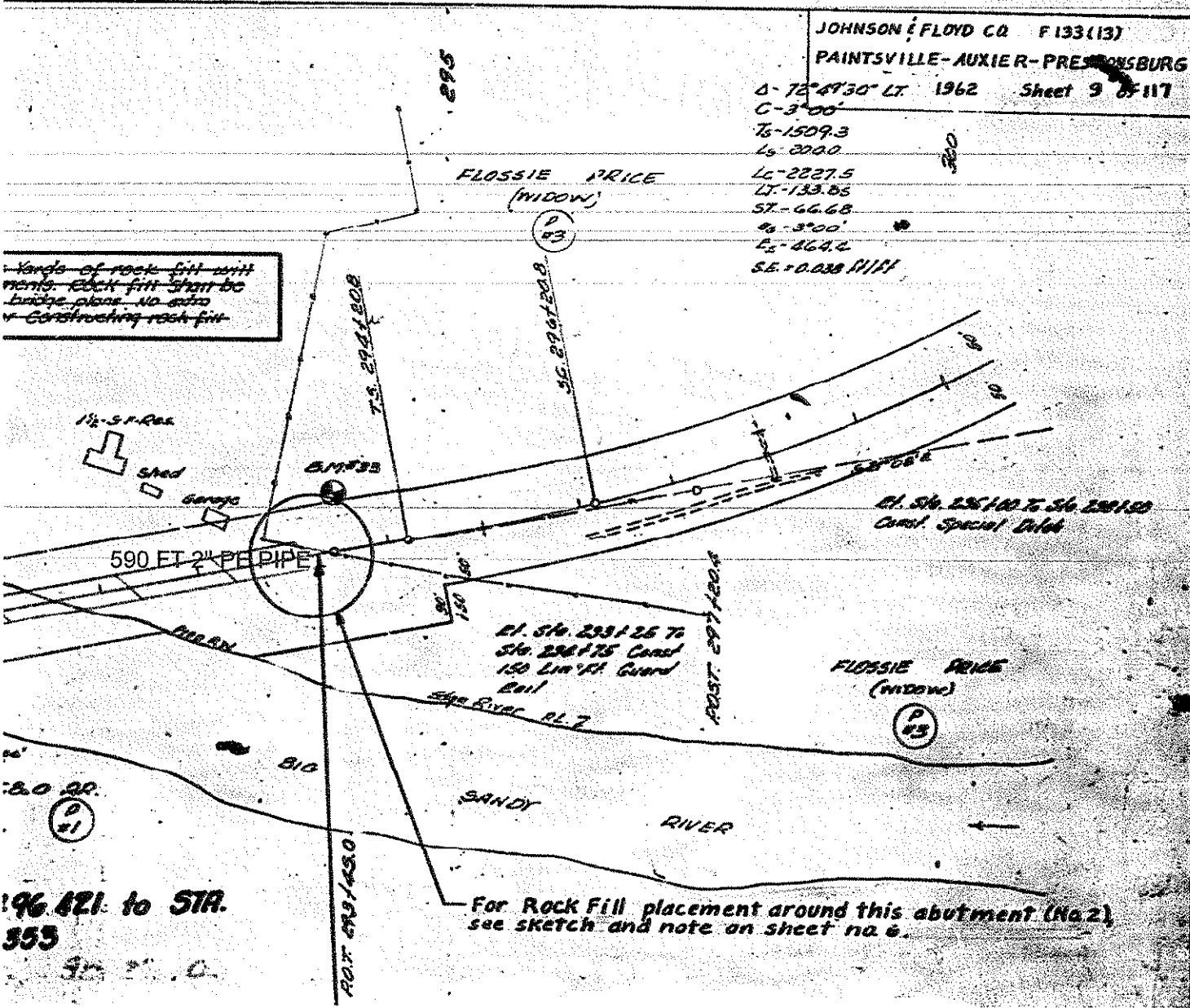
PR. STA 3323+14

JOHNSON & FLOYD CO. F133(13)
 PAINTSVILLE-AUXIER-PRESTONSBURG
 D-72°49'30" LT. 1962 Sheet 9 of 117

C-3'00"
 T₅-1509.3
 L₅-2000
 LC-2227.5
 LT-133.83
 ST-66.68
 R₅-3'00"
 L₅-864.2
 SE = 0.038 R111

FLOSSIE PRICE
 (WIDOW)

Yards of rock fill with
 vents. Rock fill shall be
 bridge plans. No 2000
 Constructing rock fill



For Rock Fill placement around this abutment (No. 2),
 see sketch and note on sheet no. 6.

196 621 to STA.
 555