



Ernie Fletcher
Governor

Mark David Goss
Chairman

Teresa J. Hill, Secretary
Environmental and Public
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Commonwealth of Kentucky
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John W. Clay
Commissioner

Timothy J. LeDonne
Commissioner
Department of Public Protection

June 11, 2007

Robert Tucker
South Hopkins Water District
129 South Main Street
P. O. Box 487
Dawson Springs, KY 42408

RE: Case No. 2007-00224
South Hopkins Water District
(Rates - Non-Recurring Charges)
(Tariffs)

Application to revise certain non-recurring charges and to revise tariff

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received June 7, 2007 and has been assigned Case No. 2007-00224. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/sa