

# South Anderson Water District

142 South Main St. PO box 17, Lawrenceburg, Kentucky 40342

502-839-6919

Fax 502-859-0424

June 15, 2007

Beth A. O' Donnell  
Executive Director  
KY Public Service Commission  
PO Box 615  
Frankfort, KY 40602

RECEIVED

JUN 18 2007

PUBLIC SERVICE  
COMMISSION

**RE: Case No. 2007-00217 Formal Application for Tariff Revisions & to increase certain non-recurring charges.**

Dear Ms. O'Donnell:

This is an application to revise language and certain non-recurring charges for the South Anderson Water District. Attached is the non-recurring charge cost justifications and the proposed new tariff.

South Anderson Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses.

The additional revenue generated from the proposed tariff revisions does not exceed by five (5) percent the total revenues provided by all miscellaneous and nonrecurring charges for a recent twelve (12) month period.

The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The District will publish the enclosed public notice of these requested rate revisions in the local newspaper for three consecutive weeks. The first notice has already been published and the newspaper ad is enclosed. We will follow up with a filing of the second and third newspaper ads along with an affidavit from the newspaper verifying that the notice was published for three consecutive weeks.

A copy of this application and related filings has been sent to the Office of the Attorney General, State Capitol Building, Suite 118, Frankfort, KY 40601.

Very truly yours,



Brenda Robinson  
Manager of Office Services

enclosure

## NOTICE

South Anderson Water District proposes to make the following revisions to its schedule of charges. The proposed effective date for the change is August 1<sup>st</sup>, 2007.

	<u>Current</u>	<u>Proposed</u>	<u>% Change</u>
Meter connection/ Tap-On	850.00	1,000.00	23%

The charges/rates contained in this notice are the charges/rates proposed by the South Anderson Water District. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the water district.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 142 South Main St., Lawrenceburg, KY 40342.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

South Anderson Water District

# South Anderson Water District

---

142 South Main St., Lawrenceburg, KY

(502) 839-6919

June 15, 2007

Hon. Gregory D. Stumbo  
Office of Attorney General  
The Capitol, Suite 118  
Frankfort, KY 40601

**RE: Case No. 2007-00217 Formal Application for Tariff Revisions & to increase certain non-recurring charges.**

Dear Hon. Stumbo:

This filing shall serve notice that South Anderson Water District has filed an application with the Public Service Commission to revise its tariff language and to adjust certain non-recurring charges.

South Anderson Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses.

The District will publish a public notice of these requested rate revisions in the local newspaper for three consecutive weeks. You will find a copy of this publication notice enclosed.

Very truly yours,



Brenda Robinson  
Manager of Office Services

enclosure

For Anderson County, Kentucky  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

South Anderson Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

Original SHEET NO. \_\_\_\_\_

---

RULES AND REGULATIONS

---

C. METER CONNECTION/TAP-ON CHARGES:

5/8 Inch x 3/4 Inch

\$1,000.00

All Larger Meters

Actual Cost

---

DATE OF ISSUE \_\_\_\_\_

Month /Date/Year

DATE EFFECTIVE \_\_\_\_\_

ISSUED BY Eddie R. Stearns \_\_\_\_\_

Month/Date/Year

(Signature of Officer)

TITLE Chairman \_\_\_\_\_

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

**AVERAGE METER CONNECTION EXPENSE  
COST JUSTIFICATION**

Name of Utility South Anderson Water District

The following is an itemization of expenses for providing a metered service connection.

**A. Meter Size**

5/8-Inch      3/4-Inch      1-Inch      1 1/2 -Inch      2-Inch

Other (specify) \_\_\_\_\_

**B. Materials Expense**

	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Water Meter <i>(Radio Read)</i>	<u>1</u>	<u>\$190.00</u>	<u>\$190.00</u>
2. Meter Yoke	<u>1</u>	<u>\$ 98.00</u>	<u>\$ 98.00</u>
3. Corporation Stop	<u>1</u>	<u>\$ 18.00</u>	<u>\$ 18.00</u>
4. Meter Box and Top	<u>1</u>	<u>\$ 38.00</u>	<u>\$ 38.00</u>
5. Miscellaneous Fittings	<u>1</u>	<u>\$ 30.00</u>	<u>\$ 30.00</u>
6. Other (Itemize)			
<u>Stainless Steel Inserts</u>	<u>2</u>	<u>\$ 1.50</u>	<u>\$ 3.00</u>
<u>1.5" P/C Casing Pipe</u>	<u>2</u>	<u>\$ 10.00</u>	<u>\$20.00</u>
_____	_____	_____	_____

TOTAL MATERIALS EXPENSE \$ 397.00  
(add total cost)

**C. Service Pipe Expense**

Type of Service Pipe 200 PSI Size of Service Pipe 3/4"CTS

		<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1.	Short Side Service	<u>6'</u>	<u>.25/FT</u>	<u>\$ 1.50</u>
2.	Long Side Service	<u>50FT</u>	<u>.25/FT</u>	<u>\$12.50</u>
AVERAGE SERVICE PIPE EXPENSE (add total cost and divide by 2)				<u>\$ 7.00</u>

**D. Installation Labor Expense**

		<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1.	Short Side Service	<u>2.5</u>	<u>\$42/HR</u>	<u>\$105.00</u>
2.	Long Side Service	<u>4</u>	<u>\$42/HR</u>	<u>\$168.00</u>
AVERAGE INSTALLATION LABOR EXPENSE (add total cost and divide by 2)				<u>\$ 137.00</u>

**E. Installation Equipment Expense**

		<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1.	Short Side Service	<u>2.5</u>	<u>\$116.00</u>	<u>\$290.00</u>
2.	Long Side Service	<u>4</u>	<u>\$85.00</u>	<u>\$340.00</u>
AVERAGE INSTALLATION EQUIPMENT EXPENSE (add total cost and divide by 2)				<u>\$ 315.00</u>

**F. Installation Miscellaneous Expense**

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Inspection	<u>1</u>	<u>\$19.00</u>	<u>\$ 19.00</u>
2. Site Clean-Up	<u>1</u>	<u>\$23.00</u>	<u>\$ 46.00</u>
3. Other			
<u>MISCELLANEOUS MATERIALS</u>	<u>1</u>	<u>\$15.00</u>	<u>\$ 15.00</u>
<u>METER ACTIVATION</u>	<u>1</u>	<u>\$10.00</u>	<u>\$ 10.00</u>
<u>FUEL/VEHICLE EXPENSE</u>	<u>5</u>	<u>\$25.00</u>	<u>\$125.00</u>
AVERAGE INSTALLATION MISCELLANEOUS EXPENSE (add total cost)			<u>\$ 215.00</u>

**G. Overhead Expense**

1. Installation expense (\$667.00) times overhead rate (2.4 %)	<u>\$ 16.00</u>
---	-----------------

**H. Administrative Expense**

1. Office expense for establishing a new account and billing record.	<u>\$ 8.00</u>
---	----------------

**I. Total Expenses**

Materials Expense	<u>\$ 397.00</u>
Service Pipe Expense	<u>7.00</u>
Installation Labor Expense	<u>137.00</u>
Installation Equipment Expense	<u>315.00</u>
Installation Miscellaneous Expense	<u>215.00</u>
Overhead Expense	<u>16.00</u>
Administrative Expense	<u>8.00</u>

**TOTAL CONNECTION EXPENSE** \$1,095.00