# FILE OR RECORDING DOCUMENTS

SUBJECT: Carroll County Water District vs. Gallatin County Water District 2007-00202

FILING OR RECORDING OF DOCUMENTS:

Motion for Extension of Time for the Parties to File Their Respective Briefs

Ruth H. Baxter/dmp

TO: Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615 CRAWFORD & BAXTER, P.S.C.

JAMES M. CRAWFORD

RUTH H. BAXTER

Date: November 2, 2007

Attorneys at Law
523 HIGHLAND AVENUE - P.O. BOX 353
CARROLLTON, KY 41008
PHONE: (502) 732-6688 - (800) 442-8680
FAX: (502) 732-6920

PECHIED

NOV 0 5 2007

PUBLIC SERVICE COMMISSION

# CRAWFORD & BAXTER, P.S.C. ATTORNEYS-AT-LAW CARROLLTON, KY

# COMMONWEALTH OF KENTUCKY

### BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:	
CARROLL COUNTY WATER DISTRICT NO.	
COMPLAINANT	PUBLIC SERVICE COMMISSION
VS.	)
WHITEHORSE DEVELOPMENT CO.	)
INTERVENING COMPLAINANT	)
VS.	) CASE NO. 2007-00202
GALLATIN COUNTY WATER DISTRICT	) )
DEFENDANT	)

# CARROLL COUNTY WATER DISTRICT NO. 1'S MOTION FOR EXTENSION OF TIME FOR THE PARTIES TO FILE THEIR RESPECTIVE BRIEFS

\*\* \*\* \*\* \*\* \*\*

Comes now the Complainant Carroll County Water District No. 1 (hereinafter referred to as "CCWD"), and moves this Commission for an extension of time for the parties to file their respective Briefs, currently due to be filed by November 30, 2007, and granting the parties an additional twenty (20) days up to and including December 20, 2007, to file their respective Briefs. In support of said motion, CCWD states as follows:

1. Court Reporter Connie Sewell advised the parties following the November 1,2007, hearing that due to the length of the proceedings which were all day and constituted ten (10) tapes, that the transcript would likely not be filed until November 19, 2007, which will give the parties only ten (10) days within which to file their Briefs;

2. The Thankgiving Holiday (November 22, 2007, through November 25, 2007) falls after the filing of the transcript of the hearing, and during the time of the parties to file their Briefs;

3. Counsel for CCWD has a three (3) day jury trial scheduled in the Trimble Circuit Court beginning on November 26, 2007, and continuing through November 28, 2007; and,

4. Counsel for CCWD would not have adequate time to prepare its Brief within the time period after the filing of the transcript of the hearing on November 19, 2007, and requests an additional twenty (20) days to file same.

WHEREFORE, the Carroll County Water District No. 1 prays for an Order granting the parties an additional twenty (20) days up to and including December 20, 2007, to file their respective Briefs. A proposed Order granting this Motion is tendered herewith.

CRAWFORD & BAXTER, P.S.C. ATTORNEYS AT LAW 523 Highland Avenue P.O. Box 353 Carrollton, Kentucky 41008

Phone: (502) 732-6688 Facsimile: (502) 732-6920

E-mail Address: CBJ523@aol.com

Attorneys for Complainant Carroll County Water District No. 1

By: No hard Market

## CERTIFICATE OF SERVICE

This is to certify that a true and correct copy of the foregoing Motion was mailed postage prepaid, on this the day of November, 2007, to:

CRAWFORD & BAXTER, P.S.C. ATTORNEYS-AT-LAW CARROLLTON, KY

Hon. Stephen P. Huddleston P.O. Box 807 Warsaw, Kentucky 41095 Attorney for Defendant

Hon. Dennis R. Williams
Adams, Stepner, Woltermann & Dusing,
P.L.L.C.
40 West Pike Street
P.O. Box 861
Covington, Kentucky 41012-0861
Attorneys for Intervenor

and the original to:

Commonwealth of Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602-0615

Ruth H. Baxter

Attorney for the Complainant

Carroll County Water District No. #1

# COMMONWEALTH OF KENTUCKY

# BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:	
CARROLL COUNTY WATER DISTRICT NO.1	
COMPLAINANT	)
VS.	)
WHITEHORSE DEVELOPMENT CO.	)
INTERVENING COMPLAINANT	)
VS.	) CASE NO. 2007-00202
GALLATIN COUNTY WATER DISTRICT	)
DEFENDANT	
<u>ORDER</u>	
** ** **	* ** **
The Complainant Carroll County	Water District No. 1 having file a Motion for
Extension of Time for the Parties to File Their Respective Briefs, and this Commission being	
otherwise sufficiently advised,	
IT IS THEREFORE ORDERED that the parties are granted an additional twenty (20)	
days up to and including December 20, 2007, to f	ile their respective Briefs with the Commission.
Done at Frankfort, Kentucky, this	day of November, 2007.
	By the Commission
ATTEST:	
Executive Director	