421 West Main Street Post Office Box 634 Frankfort KY 40602-0634 15021 223-3477 15021 223-4124 Fax www.stites.com

R. Benjamin Crittenden

June 26, 2007

RECEIVED

(502) 209-1216 (502) 223-4388 FAX JUN 26 2007 bcrittenden@stites.com **PUBLIC SERVICE** COMMISSION

VIA HAND DELIVERY

Beth O'Donnell **Executive Director Public Service Commission** 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602-0615

RE:

South Shore Water Works Co.

PSC Case No. 2007-00199

Dear Ms. O'Donnell:

In response to the Commission's Order dated June 14, 2007 regarding filing deficiencies in the above-referenced case, please find attached ten (10) copies of the following documents:

- (1) Affidavit of Mr. George J. Hannah, President of South Shore Water Works, establishing that South Shore has complied with 807 KAR 5:001, Section 10(4)(f) by posting a copy of the required notice at its place of business (Along with a copy of the notice).
- Proposed tariff with an effective date that is at least thirty (30) days from the date (2) of this filing.
- Affidavit from the publisher of The Greenup News Times that the notice was (3) published, including the dates of the publication with an attached copy of the published notice, in conformity with 807 KAR 5:001, Section 10(4)(d).

If you have any questions concerning these filings, please do not hesitate to contact me.

Sincerely

Benjamin Crittenden

Attachments

cc:

David. E. Spenard

Joe Hannah

RECEIVED

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

S&H FRANKFORT

JUN 26 2007
PUBLIC SERVICE
COMMISSION

In the Matter of:

AN ADJUSTMENT OF RATES OF THE) SOUTH SHORE WATER WORKS CO.)

CASE NO. 2007-00199

AFFIDAVIT OF GEORGE J. HANNAH

Comes the Affiant, George J. Hannah, and after first being duly sworn, states and alleges as follows:

- 1. My name is George J. Hannah. I am of the age of majority and competent to make this affidavit. The statements contained in this affidavit are based on my personal knowledge or my review of documents and records within my custody and control. I offer this affidavit in support of the Application for Adjustment of Rates filed by South Shore Water Works Co. ("South Shore") on May 17, 2007.
- 2. My position is President and shareholder of South Shore, 809 Main Street, P.O. Box 485, South Shore, Kentucky 41175. In this capacity, my duties include responsibility for all of South Shore's operations, including its activities before the Public Service Commission of Kentucky. I prepared the information provided to the Commission in South's Shore's Application for Adjustment of Rates.
- 3. I am familiar with the Order entered by the Commission on June 14, 2007, which requires South Shore to "file proof of compliance with Administrative Regulation 807 KAR 5:001, Section 10(4)(f)."
- 4. In compliance with Administrative Regulation 807 KAR 5:001, Section 10(4)(f), South Shore has posted a sample copy of the required notification at its place of business. This notice will remain posted until the Commission has finally determined

Pri AAA

South Shore's rates. This notice is identical to the notice attached as Appendix 4 to South Shore's Application for Adjustment of Rates with one exception – the notice presently posted includes an effective date of August 1, 2007 for the increase in rates, while the notice filed with the Commission included an effective date of June 18, 2007. A copy of the notice presently posted at South Shore's place of business is attached to this Affidavit as Exhibit 1.

Further the Affiant sayeth naught.	
	GÉORGE J. HANNAH
STATE OF KENTUCKY COUNTY OF Menny The foregoing Affidavit was subscipline, 2006, by Monge 9) SS) cribed and sworn to before me this <u>35</u> day of <u>4ann</u> a
My commission expires:	1/10/09 Chill Esposito NOTARY PUBLIC

NOTICE OF APPLICATION TO ADJUST RATES

Notice is hereby given that The South Shore Water Works Co. has filed an Application for Adjustment of Retail Rates with Public Service Commission of Kentucky. By this application, The South Shore Water Works Co. seeks Public Service Commission approval for an increase in its retail water rates effective August 1, 2007, so as to raise an additional \$134,407.46 annually.

The existing water rates for The South Shore Water Works Co., and the proposed rates (including percentage of proposed increase or (decrease) are:

The South Shore Water Works Co. Existing and Proposed Rates

<u>Rate</u>	Existing Rate Per	Proposed Rate Per	Percent Increase
	1,000 Gallons	<u> 1,000 Gallons</u>	(Decrease)
Minimum Bill	\$7.92	\$9.95	25.63%
Next 9,000 Gallons	\$3.39	\$4.25	25.37%
Over 10,000	\$2.38	\$2.98	25.21%
Gallons			
Hydrant/Fire Line	\$9.74	\$12.27	25.98%
Charge			

If the application is granted as proposed, the average monthly residential bill (4,000 gallons of usage) will increase from \$18.09 to \$22.70, or by 25.54%.

The rates contained in this notice are the rates proposed by The South Shore Water Works Co.; however, the Public Service Commission may order rates to be charged that are different from the proposed rates contained in this notice. Any corporation, association or person with a substantial interest in this matter may, by written request, within 30 days after publication of this notice of the proposed rates changes, request to intervene; intervention may be granted beyond the thirty (30) day period for good cause shown. Requests for intervention should be filed with the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602-0615. Any person granted intervention may obtain copies of the rate application and other filings made by The South Shore Water Co. by contacting The South Shore Water Works Co. 809 Main Street, P.O. Box 485, South Shore, Kentucky 41175 (telephone number 606-932-3531). Any person may examine the rate application and other filings made by The South Shore Water Works Co. by contacting The South Shore Water Works Co., 809 Main Street, P.O. Box 485, South Shore, Kentucky 41175 (telephone number 606-932-3531) or the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602-0615 (telephone number 502-564-3940).

		FOR SOUTH SHORE WATER WORKS CO. P.S.C. KY. NO. 2007 SHEET NO					
SOUTH SHORE WATER WORKS COMPANY							
	CLASSIFICA	ATION OF SERVICE					
			RATE PER UNIT				
SCHEDULE	OF RATES						
MONTHLY							
FIRST	1,000 GALLONS	\$9.95 MINIMUM BILL	(1)				
NEXT	9,000 GALLONS	\$4.25 PER 1,000 GALLONS	(1)				
OVER	10,000 GALLONS	\$2.98 PER 1,000 GALLONS	(1)				
HYDRANT/	FIRE LINE CHARGE	\$12.27 PER MONTH	(1)				
DATE OF IS	SSUE: June 26, 2007	DATE EFFECTIVE:	August 1, 2007				
ISSUED BY	NAME OF OFFICER	TITLE ADDRESS					
BY AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2007-00199.							
DATED:		2007					

Independent

226 Seventeenth Street Post Office Box 311 Ashland, Kentucky 41105-0311 606-326-2600 • 1-800-955-5860 www.dailyindependent.com

SOUTH SHORE WATER WORKS PO BOX 485 809 MAIN STREET SOUTH SHORE KY 41175

NEWSPAPER AFFIDAVIT

!, EDDIE BLAKELEY, PUBLISHER OF THE GREENUP NEWS TIMES
PUBLISHED IN ASHLAND, AND HAVING THE LARGEST CIRCULATION OF ANY
NEWSPAPER IN THE GREENUP COUNTY, KENTUCKY, DO HEREBY CERTIFY THAT FROM
MY OWN KNOWLEDGE AND A CHECK OF THE FILES OF THIS NEWSPAPER THAT THE
FOLLOWING ADVERTISEMENT WAS INSERTED IN THE GREENUP NEWS TIMES.

SIGNATURE: Eddie Blokeley by Lia Colin
SUBSCRIBED AND SWORN TO BEFORE ME BY THE ABOVE, THIS 19th DAY OF June, 2007
NOTARY PUBLIC Catherine Nufell
MY COMMISSION EXPIRES may 24, 2018

COMMENTS EXPIRED DATE AD CAPTION #TIMES AMOUNT THE GREENUP NEWS 06/14/2007 GREENUP LEGAL R 3 499.50 05/31/2007 06/07/2007 06/14/2007

75. UNFURNISHED APARTMENTS

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TWO BR- 1BA, large, non smoking, yard, w/d hkup, \$550 & dep. 324-4310

77. UNFURNISHED HOMES

ASHLAND- 5433 Blackburn Ave. 3 BR, \$450 mo. + dep. Call 329-0861.

BANK REPOS! 3BR, 2BA, only \$270/mo; 2BR home, \$215/mo. 5% down, 20 yrs. @8% APR. For listing, 800-560-1951 xG598.

CUTE- 2 BR, 2 BA, furn. kit. & laundry, gar. So. Ash. Rent or buy. 740-442-0285

FLATWOODS- 3 BR, 1 BR, C-H/A, \$600/mo. water pd. 465-0696 or 833-2496.

TWO BR- nice neighborhood, \$500 + util, kit. furn, gar, 2230 High St, So. Ash. 923-2542.

TWO BR- sale or rent. 1625 Ray, Ash. \$500/\$250dep, refs. (606)686-1292

78. MOBILE HOMES-RENT

TRACE RD 2BR, 2BA, 14x70, refs. \$350/\$150dep. (606)928-6854.

80. BUSINESS PROPERTY-RENT

ASHLAND office space, \$750/mo. Utilities paid. Call 922-6402; 324-6401.

COMMERCIAL BLDG- 1800 sq. ft, Rt. 60. Great loc for garage, welding, woodworking, etc. Call West Liberty, (606)743-3828.

OFFICE SPACE - Summit area. Call 606-928-4080.

PRIME- Office space, 613 13th St. next to Sky Tower, off st parking. 325-1455.

WAREHOUSE- 60x40, with offices, loading dock. Call 606-324-4828. \$900/mo.

86. WANTED TO RENT

WANTED- Professional couple desires home of 3BR, 2BA in quality neighborhood. July 1 date necessary. Call David Floyd at Floyd Realty 324-7193.

90. HOMES FOR SALE

BANK REPOS!- 3BR, 2BA, only \$270/mo; 3BR, only \$215/mo. 5% down, 20 yrs. @8% APR. For listing, 800-560-1951 xG598.

BELLEFONTE 117 Mt Savage 3BR/2BA 2,300sf, 1 acre, \$174,000aba 606-571-9566

CATLETTSBURG
Upper Panola Street
3 BR, 1 BA, 75x283 lot,
central heat & air,
new roof, \$39,900.
Call 928-2503
leave message.

90. HOMES FOR SALE

FW- new construction, 3BR, 2BA, full bsmt, vaulted ceiling in LR, 2 car gar, \$147,900. 606-923-7011.

FW- Russell Sch., remodeled ranch brick, 3 BR, 1.5 BA, kit., LR upstairs, walkout bsmt. w/FR, BR, bonus room & laundry rm., 1424 Clearwater St., \$105,000. 606-836-9860 or 571-0464.

THREE BR FORECLOSUREonly \$22,750. For listing, 800-560-1951 xF697

90. HOMES FOR SALE

GREENHILLS SUB. FW- new construction, 3BR, 2.5BA, vaulted ceiling in LR, DR, Master BR & BA, 2 car gar, \$177,900. 606-923-7011.

RANCH- w/approx. 12 acres, 4 mi. from Ash(Coal Grove area), 3BR, 2BA, LR, FR w/vaulted ceilings, very secluded, addit. trailer lot w/util. incl., \$165,000. For appt. (740)534-0258.

Classified has special information for people with special needs

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•		\$9.95	25.37%
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Next 9,000 Gallons	\$3,39	\$2.98	25-2170
Over 10,000	\$2.38	φ	25-95%
Gallons		\$12.27	
Hydrant/Fire	. \$9.74		
Line Charge		Percent Increase	
	Proposed Rate	(Decrease)	

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Published May 31, and June 7, 14, 2007