Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Steven Allgeler

Manager

P.O Box 25

Larry R. Bond Commissioner Department of Public Protection

North Nelson Water District

Cox's Creek, KY. 40013-0025

5555 Louisville Road



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd
P O Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc ky.gov

March 7, 2008

Mark David Goss Chairman

John W. Clay Commissioner

Caroline Pitt Clark Commissioner

RE: Case No. 2007-00159 Reminder Letter

The Commission entered the enclosed Final Order in this case on May 1, 2007. It was ordered that "Within 20 days of the date of this Order, North Nelson shall file, with the Commission, revised tariff sheets showing the rates approved herein."

To date, this information has not been received. Please send the requested document within 15 days from the date of this letter. Please mail this response to Michael F. Burford, Director of Filings Division, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

Michael F. Burford

Director

Division of Filings

Enclosure /mb

