Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection

Honorable John N. Hughes Attorney at Law 124 West Todd Street Frankfort, KY 40601



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 7, 2007

Mark David Goss Chairman

> John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

RE: Case No. 2007-00135

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell Executive Director

BOD/tw Enclosure



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Mark David Goss Chairman

> John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

Honorable David Edward Spenard
Assistant Attorney General
Office of the Attorney General Utility & Rate Intervention Division
1024 Capital Center Drive
Suite 200
Frankfort, KY 40601-8204

RE: Case No. 2007-00135

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Sincerely,

Beth O'Donnell Executive Director

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COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF NORTHERN KENTUCKY)
WATER DISTRICT FOR AN ADJUSTMENT OF) CASE NO. 2007-00135
RATES AND ISSUANCE OF BONDS)

ORDER

Northern Kentucky Water District ("NKWD") has moved to submit this matter for decision without hearing. The Attorney General has advised the Commission that he has no objection to submission of this matter without an evidentiary hearing. The Commission has previously scheduled a hearing in this matter for November 8, 2007. NKWD has published notice of this hearing. While the parties are in apparent agreement and no need for an evidentiary hearing exists, the Commission finds that the scheduled hearing should be held to permit public comment on the proposed rate adjustment. Upon completion of our receipt of public comment, this matter will stand submitted for decision.

IT IS THEREFORE ORDERED that:

- 1. NKWD's motion is granted in part and denied in part.
- 2. The hearing scheduled in this matter for November 8, 2007 shall be held, but limited to the receipt of public comment on the proposed rate adjustment.
- 3. Upon conclusion of the hearing of November, 8, 2007, this matter shall stand submitted for decision.

Done at Frankfort, Kentucky, this 7th day of November, 2007.

By the Commission

ATTEST:

Executive Director