Ernie Fletcher Governor

Teresa J. Hill, Secretary **Environmental and Public Protection Cabinet** 

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**Mark David Goss** Chairman

John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

December 3, 2007

Mark Schimmoeller 852 Gregory Woods Rd. Frankfort, KY. 40601

Case No. 2007-00134 Re:

Dear Mr. Schimmoeller:

Thank you for your comments in Case No. 2007-00134, the application by Kentucky-American Water Co. for a certificate of public convenience and necessity to construct a water treatment plant and associated pipeline in Owen, Franklin, Scott and Fayette counties. Your comments have been entered into the case file for the Commission's consideration as it deliberates in this matter. The Commission appreciates your interest and your input.

Sincerely.

Michael F. Burford

**Director Division of Filings** 

