Ernie Fletcher Governor

Teresa J. Hill, Secretary **Environmental and Public Protection Cabinet**

Timothy J. LeDonne Commissioner **Department of Public Protection**



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

May 29, 2007

Kamal Doshi Shared Sites, LLC 1390 Chain Bridge Road #40 Mclean, VA 22101

RE: Case No. 2007-00133 American Cellular Corporation

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Eric Bowman at 502/564-3940.

Sincerely,

Muha F. Burfaul

Mike Burford **Director Division of Filings**

Mark David Goss Chairman

> John W. Clay Commissioner

MB/MB Enclosure Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection



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May 29, 2007

David Jantzi Consultant Boulevard Properties, LLC 7383 Utica Blvd. Lowville, NY 13367

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