**Leonard K. Peters**Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 18, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

Boehm, Kurtz & Lowry 36 East Seventh Street Suite 1510 Cincinnati, OH 45202

Honorable Kurt J. Boehm

Attorney at Law

RE: Case No. 2007-00117

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo Executive Director





Leonard K. Peters Secretary **Energy and Environment Cabinet** 



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David L. Armstrong Chairman

> **James Gardner** Vice-Chairman

John W. Clay Commissioner

September 18, 2008

Lawrence W. Cook Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

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Honorable Michael L. Kurtz Attorney at Law Boehm, Kurtz & Lowry 36 East Seventh Street Suite 1510 Cincinnati, OH 45202

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Leonard K. Peters Secretary **Energy and Environment Cabinet** 

500 W Jefferson Street Louisville, KY 40202-2828



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David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

Honorable Kendrick R. Riggs September 18, 2008 Attorney at Law Stoll Keenon Ogden, PLLC 2000 PNC Plaza

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KentuckyUnbridledSpirit.com



Leonard K. Peters Secretary Energy and Environment Cabinet



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September 18, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

Honorable Allyson K. Sturgeon Attorney at Law E.ON U.S. Services, Inc. 220 West Main Street Louisville, KY 40202

RE: Case No. 2007-00117

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Sincerely,

Stephanie Stumbo Executive Director

## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

١	In t	he	Ma	ıtter	of
ı			IVIC	ıııcı	VI.

APPLICATION OF LOUISVILLE GAS	)
AND ELECTRIC COMPANY FOR	)
AN ORDER APPROVING A	) CASE NO. 2007-00117
RESPONSIVE PRICING AND SMART	)
METERING PILOT PROGRAM	)

## COMMISSION STAFF'S NOTICE OF TELECONFERENCE

Commission Staff hereby gives notice that a teleconference will be held in the above-styled proceeding on September 24, 2008 beginning at 9:30 a.m., Eastern Daylight Time, for the purpose of gathering information relating to the case. To participate in the conference, parties should call the Commission's offices at 502-564-3940 and ask for bridge number 7098.

Stephanie L. Stumbo

Executive Director

Mublic Service Commission

P.O. Box 615

Frankfort, Kentucky 40602

DATED: <u>September 18, 2008</u>

cc: All Parties