Steven L. Beshear Governor

Robert D. Vance, Secretary **Environmental and Public Protection Cabinet** 

Larry R. Bond Commissioner **Department of Public Protection** 



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

March 7, 2008

Lawrence W. Cook Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

Mark David Goss Chairman

> John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

RE: Case No. 2007-00116

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

**Beth O'Donnell Executive Director** 

BOD/tw Enclosure



Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Larry R. Bond Commissioner Department of Public Protection

Honorable W. David Denton Attorney at Law Denton & Keuler, LLP 555 Jefferson Street P. O. Box 929 Paducah, KY 42002-0929



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G. Kelly Nuckols President & Ceo Jackson Purchase Energy Corporation 2900 Irvin Cobb Drive P. O. Box 4030 Paducah, KY 42002-4030



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#### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ADJUSTMENT OF RATES OF JACKSON PURCHASE ENERGY COOPERATIVE

CASE NO. 2007-00116

### ORDER

)

On February 25, 2008, the Attorney General of the Commonwealth of Kentucky ("AG"), by and through his Office of Rate Intervention, moved the Commission to amend the procedural schedule to allow him until March 18, 2008 to file his supplemental requests for information to Jackson Purchase Energy Corporation ("Jackson Purchase"). The AG states in support of his motion that his expert witness in this matter is scheduled to be out of the country from February 29, 2008 through March 16, 2008 and will be unable to assist the AG with the preparation of the supplemental request. The AG indicates that he has consulted with Jackson Purchase on this issue and it has no objection to the motion for extension.

The Commission, having reviewed the motion and being otherwise sufficiently advised, finds that the AG has shown good cause to amend the procedural schedule established by this Commission on February 22, 2008.

IT IS THEREFORE ORDERED that:

1. The AG's motion for extension of time is granted.

2. The procedural schedule set forth in Appendix A, which is appended hereto and incorporated herein, shall be followed and supersedes the previous schedule established in the Commission's February 22, 2008 Order.

Done at Frankfort, Kentucky, this 7th day of March, 2008.

By the Commission

ATTEST: Executive Director

Case No. 2007-00116

## APPENDIX A

# APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2007-00116 DATED MARCH 7, 2008

All supplemental requests for information to Jackson Purchase shall be filed no later than	03/18/2008
Jackson Purchase shall file responses to supplemental requests for information no later than	03/27/2008
Intervenor testimony, if any, in verified prepared form, shall be filed no later than	04/08/2008
All requests for information to Intervenors shall be filed no later than	04/18/2008
Intervenors shall file responses to requests for information no later than	04/29/2008
Public Hearing is to begin at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of Jackson Purchase and Intervenors	05/13/2008
Briefs, if any, shall be filed by To B	e Scheduled